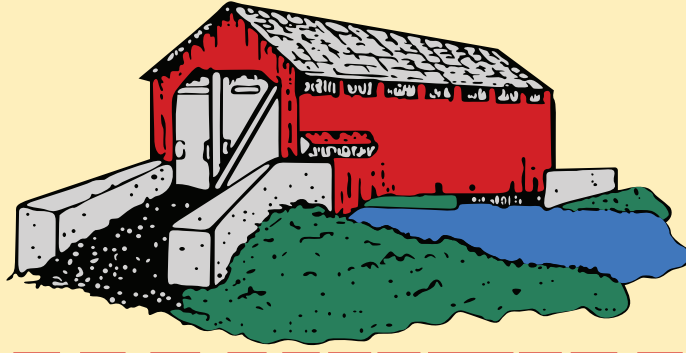


69TH ANNUAL



MANHEIM *Farm Show*

Celebrate Agriculture in the Community

OCTOBER 9-13, 2023



Premium Book

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COMMUNITIES

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MANHEIM COMMUNITY FARM SHOW PROGRAM

Hours of Operation: 8:00 a.m. - 9:00 p.m.

Check out Facebook for the daily schedules and updates

Sunday, October 8

Theme Day

FIRST TIME & LONGTIME EXHIBITORS

9:30 a.m. - Church service in Champions Arena

2-4:30 p.m. - Entrees Accepted

Monday, October 9

Theme Day

TRADITIONS DAY

Columbus Day

7:00 - 10:00 a.m. - Entries accepted

See chart page 14

Noon - All judging Monday afternoon

except Livestock & Baked Goods

2:30 p.m. - Swine Judging

5:30 p.m. - Rabbit Show

6:00 p.m. - Music on Stage

6:15 p.m. - Children's Parade

6:30 p.m. - Antique Tractor

Demonstration at the Ball Field

6:45 p.m. - Opening Ceremonies

7:00 p.m. Crowning of Farm Show Royalty

7:00-9:00 p.m. - Baked Good Entries Received

8:00 p.m. - Celebrity Cornhole Competition

9:00-11:00 p.m. - Dairy entries accepted



Tuesday, October 10

Theme Day

MEET A FARMER

9:30 a.m. - FFA Greenhand Livestock Judging and County

Tractor Driving

8:00-10:00 a.m. - Deadline for Baked Good entries

Noon - Baked Goods Judging

1:00 p.m. - Beef Judging

4:00 p.m. - Dairy Beef

6:00 p.m. - Open Cornhole Competition (Age 16 & Up)

limited to 32 Teams

6:15 p.m. - Rain Date for Children's Parade

6:15 p.m. - Bake Sale Auction

6:15 p.m. - Registration for Pedal Tractor Pull

(Deadline is 6:45 p.m. for children's classes)

6:45 p.m. - Children's, Youth, Ladies' and Men's Pedal Tractor Pull

Wednesday, October 11

Theme Day

MILITARY & FIRST RESPONDER APPRECIATION

9:00 a.m. - Goat Show

10:00 a.m. - Senior Class (Age 62 & Older) Cornhole Tournament

1:00 p.m. - Sheep Show

4:30 p.m. - Alpaca Obstacle Demo by 4-H Alpaca Club, to be held on ball field

7:00 p.m. - Parade

Thursday, October 12

Theme Day

GRANDPARENTS' DAY

No School MCSD

10:30 a.m. - Open Dairy Show

1:00 p.m. - Manheim Central High School Club Cornhole Tournament

4:00 p.m. - Champion Showmanship Contest - Champions' Arena

6:00 p.m. - Registration for Family Fun Night

6:00 p.m. - Benefit Auction to include Woodcarvings in Champions Arena

6:30 p.m. - Family Fun Night - Sponsored by Ruhl Insurance

Friday, October 13

Theme Day

COMMUNITY THANK YOU

No School MCSD

5:45 p.m. - Livestock Sale Welcome

6:00 p.m. - Dairy Beef Sale

6:30 p.m. - Goat Sale

7:00 - 9:00 p.m. - Premium Money Pick Up at Office

7:30 p.m. - Lamb Sale

8:00 p.m. - Rabbit Sale

8:30 p.m. - Beef Sale

8:30 - 9:30 p.m. - Remove Exhibits

9:00 p.m. - Champion Milk Sale

9:15 p.m. - Hog Sale

Saturday, October 14

8:00 - 11:00 a.m. — Premium Money/Premium Exhibit — Pick Up at Office

All livestock must be moved by 10:00 p.m. Friday, October 13.

All exhibits must be removed by noon on Saturday, October 14.

Farm Show office phone 717-665-7480 • www.manheimfarmshow.org

Use GPS Coordinate for Manheim Central High School,

400 Adele Ave., Manheim, PA 17545

Mailing Address: 502 Adele Ave., Manheim, PA 17545

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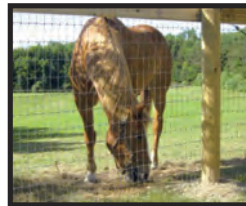
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Greetings

As summer winds down and the school year starts again, most of Manheim starts thinking about the Farm Show... it's that time of year!

But for a lot of volunteers, the farm show is an almost year-round commitment. There are always bills to pay, grass to mow, buildings to maintain and rent out, and lots of meetings about what worked well last year and what needs to be improved for this year. And of course, the week before, the week of, and the week after Farm Show, the demand for more volunteers is huge. But we are blessed to live in a great community where someone always seems to say "yes" when there's a need. I can't say thank you enough to the many people who work together to make it possible.

All those volunteer hours pay off when Farm Show week arrives and the grounds are beautiful, the pens are set up for livestock, the tents are set up for commercial exhibits, and on and on and on. And of course, there are the food stands. Many non-profits also reap the benefits of volunteers who work long days in the food stands to raise money for their cause and to provide great food to the attendees.

A big thank you also needs to go the Manheim Borough and the Manheim Central High School for working with us in many ways.

And a big thank you to everyone who enters exhibits and those who come to see those exhibits. When we see friends reconnecting while standing in line to enter something or standing in a food line, it's all worthwhile. It's all those relationships between friends and neighbors that make Farm Show Week the BEST WEEK OF THE YEAR!

Glenn Stoltzfus - President of The Manheim
Community Farm Show



2024 MANHEIM FARM SHOW
OCT 7-11, 2024
FREE ADMISSION & FREE PARKING
ALL FIVE DAYS



OFFICERS

President..... Glenn Stoltzfus
717-405-0698
1906 Airy Hill Road, Manheim, PA 17545

Secretary..... Sandra Musser
717-847-8816
969 Strickler Road, Mount Joy, PA 17552

First Vice President Joel Geib
717-824-1018
7114 Elizabethtown Road, Manheim, PA 17545

Assistant Secretary Tracy Zimmerman
717- 664-2773
2512 Shumaker Road, Manheim, PA 17545

Second Vice President..... Barry Geib
717-664-3007
2843 N. Chiques Road, Manheim, PA 17545

Treasurer..... Greg Musser
717- 689-0663
1550 Harrisburg Avenue, Mount Joy, PA 17552

MANHEIM FFA CHILDREN'S FARM SHOW

OPEN DAILY:
Monday Noon - 9:00 p.m.
Tuesday-Friday 8:00 a.m. - 9:00 p.m.

No reservations are required

The purpose of the Children's Farm Show is to inform the public about the production of food and fiber and our daily interaction with agriculture.



If you have any questions about the Children's Farm Show please contact Dr. Seth Kensinger or Heather Anderson at the MCHS Ag-Ed Dept. at 717-664-8552 or kensingers@manheimcentral.org or andersonh@manheimcentral.org



The Manheim FFA members would like to thank everyone who donates materials for the Children's Farm Show display and to all who contribute at the Gospel Sing.

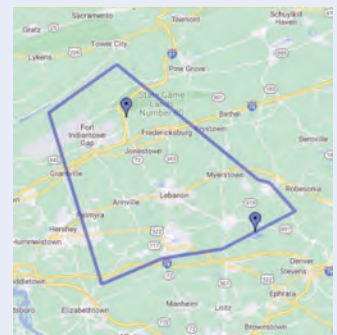
FFA makes a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

NEW 2023
LEBANON COUNTY RESIDENTS
are now eligible to enter items
in these Manheim Farm Show Departments:



Celebrate Agriculture in the Community

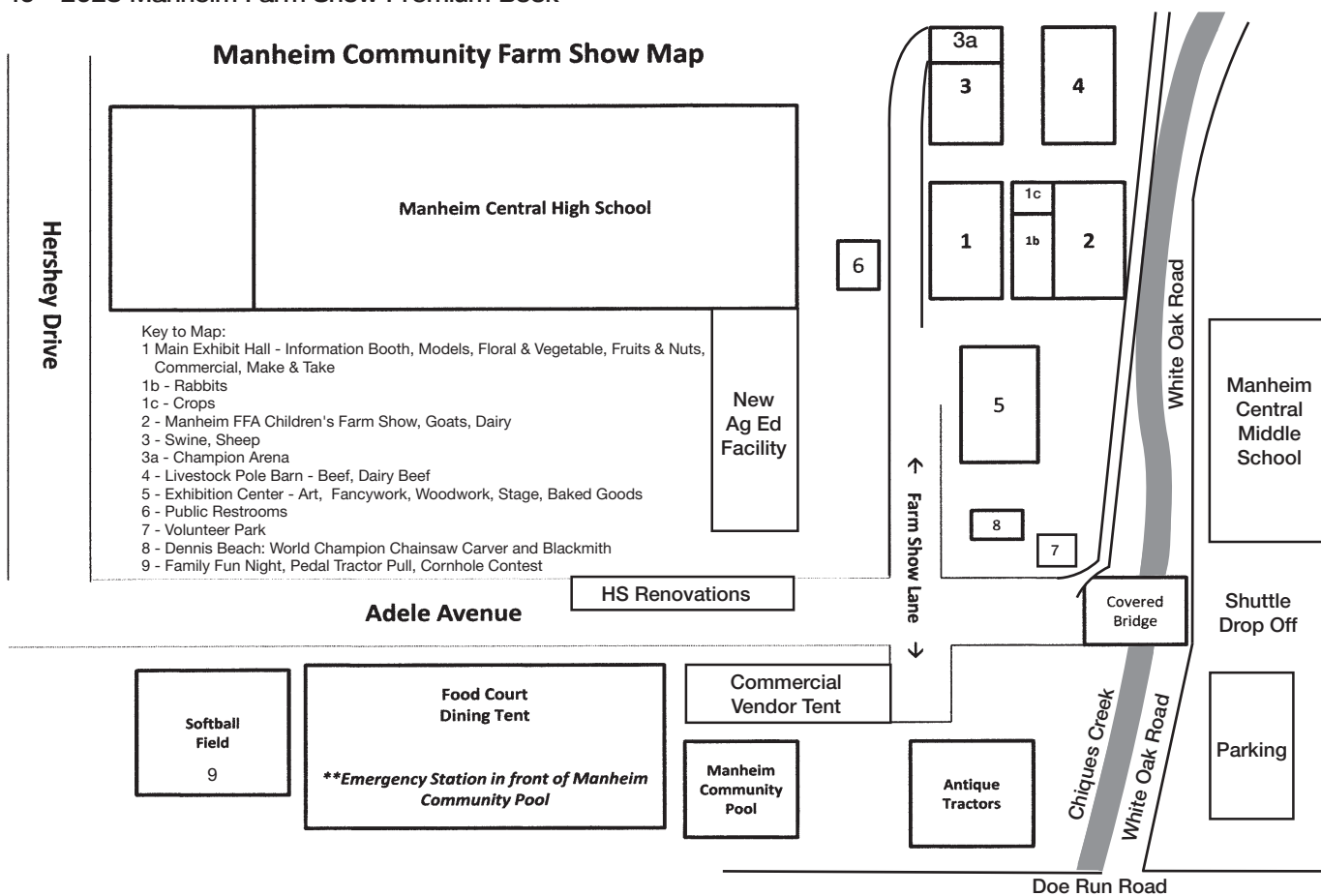
BAKED GOODS • CANNED GOODS
FARM CROPS • FINE CROPS
FINE ARTS • FLORAL • FRUITS & NUTS
NEEDLECRAFT • THEME BASKETS
VEGETABLES • CHRISTMAS TREES
CHILDREN'S PARADE
ANTIQUE TRACTORS
WOOD & METAL WORKING



Follow us on Manheim Community Farms Show Facebook
for updates and event news.

Check our website in mid August, www.ManheimFarmShow.org,
for our online premium book with classes and entry information.

Manheim Community Farm Show Map



CORNHOLE CONTEST

(At The Ball Field By The Milkshake Stand)

MONDAY 8:00 p.m. - CELEBRITY NIGHT (Mayor, Farm Show Queens, Police, Firefighters, etc.)

TUESDAY 6:00 p.m. - OPEN CLASS (ages 16 and up. Requires preregistration and \$20 entry fee by Oct. 1. Entry fee will be returned at event)

WEDNESDAY 10:00 a.m. - SENIORS (ages 62 and up)

THURSDAY 1:00 p.m. - MANHEIM CENTRAL HIGH SCHOOL CLUB TOURNAMENT

RULES

1. Teams will consist of 2 people
2. Single-elimination tournament
3. Rules guided by American Cornhole Association Rule Book (ACARules-105744-RevD.pdf (shopify.com))
4. Boards and bags will be provided by farm show.
5. Judge and Farm Show Official decisions are final.
6. **MUST register for Tuesday competition**
To register, email MCFScornhole@gmail.com

PRIZES

For Tuesday and Thursday Competitions

1st - \$200 2nd - \$150 3rd - \$100
per person per team per team

For Monday and Wednesday Contestants

Food Vouchers to the French Fry Stand

Sponsors for this event:



**NEW
FOR
'23**



Your Vote Counts

Election Day: November 7, 2023



Dr. Elizabeth Valdez

is a mental health professional who has spent more than 20 years working in schools. She's also a mom and a long-time Girls on the Run coach.



Brandon Hay

is an Army Veteran who was deployed in Iraq and earned a Purple Heart. He's also a dad and an assistant Cub Scout leader.

Together they bring experience, perspective, and reason to the Manheim Central School Board.

Please vote for all of our local, county, and statewide candidates this November!

Dominic (Nick) Castaldi for Magisterial District Judge, Manheim Borough/Rapho Township

Derrick D. Hill Sr. for Magisterial District Judge, Penn Township

Alice Yoder for County Commissioner, Lancaster County

Bob Hollister for County Commissioner, Lancaster County

Tara Ruby for Clerk of the Court of Common Pleas, Lancaster County

Catherina Celosse for Register of Wills, Lancaster County

Karen L. Maisano for Judge of the Court of Common Pleas, Lancaster County

Daniel McCaffery for Justice of the Supreme Court, Pennsylvania

Jill Beck for Judge of the Superior Court, Pennsylvania

Timika Lane for Judge of the Superior Court, Pennsylvania

Matt Wolf for Judge of the Commonwealth Court, Pennsylvania

Have questions for our candidates?

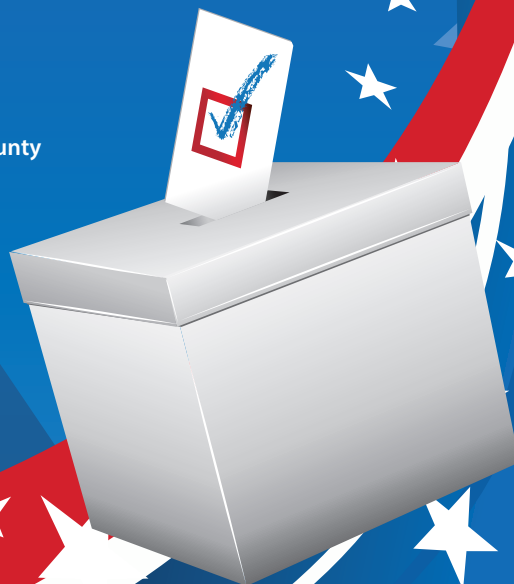
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Paid for by Manheim Central Democratic Committee



It takes more than **10,000 hours of volunteer time**
to prepare and operate the Manheim Farm Show.

Here are a variety of ways YOU can volunteer at the
Manheim COMMUNITY Farm Show

Volunteer Your Time BEFORE, DURING or AFTER the Manheim Farm Show



Join a Committee

Are you interested in joining a Manheim Farm Show Exhibit Committee? Our Chairmen always need another helping hand to create the perfect display of their exhibit items.



Set up and Clean up Volunteers

We need volunteers to assist us with set up and tear down of the Farm Show. Setup will begin on Monday prior to the Farm Show from 6-9 pm.

We also need volunteers to assist with clean up on the Tuesday after the Farm Show from 7-9 pm.



Farm Show French Fry Stand

Peeling, frying and serving of our world famous fries. The profits from the stand allows our Farm Show to be free admission and free parking for all our guests



Entry Registration

We need people to help register and place exhibit entries. This involves writing tags, placing exhibits on display, and arranging exhibits for judging. If you are interested in any of these tasks we need volunteer help on Sunday between 1 pm-6 pm and Monday 7-10 am.

Livestock entries arrive from 6-9 pm on Entry Sunday. We need help directing trucks and trailers, checking entry paperwork and unloading livestock at the barns.



Exhibit Security

We need people to watch exhibits during the week of the Farm Show. This involves walking around the Farm Show Grounds welcoming visitors and keeping an eye on the exhibits in the buildings.



Are you a late night owl?

We need people to come to the Farm Show grounds at closing time (9 pm) and help pick up trash. This involves walking around the Farm Show grounds and picking up trash. It also involves helping to get all the rolling dumpster containers to the trash pick-up site.



Parade Night:

You can help set up the parade route and holding areas, walk with a band, greet bands and line up the parade entries.



Parking and Crossing Guard:

Greet guests as they get off the BIC Shuttle bus and help people cross White Oak Road to the covered bridge.



Volunteer Park

To celebrate all the hours our volunteers contribute to the Farm Show a park area was constructed by Manheim Central Agriculture students on Farm Show Lane by the covered bridge. Always looking for weed pullers throughout the year.

Contact MCFSpublicitycommittee@gmail.com



We invest in what we know best - our community.



"Being raised in Manheim,
I appreciate the hard work
and dedication it takes to
grow and cultivate our
hometown community."

**-Robert Balmer, Consumer Lender
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717-879-6640

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NMLS# 1236471

2023 ENTRY REGISTRATION TIMES

SUNDAY, OCTOBER 8

2:00 - 4:30 p.m. *Receive entrees ONLY for the following departments*

Antique Tractors
Farm Grains and Crops
Needlecraft/Handwork
Floral
Theme Baskets
Canned Goods
Fine Arts
Rabbits

LEGOS
Fruits & Nuts
Vegetables
Wood & Metal Working
Children Coloring Pages
(bring to the Information Booth)

*Time Saving Tip:
Bring Address Labels
Along For Entry*

NEW FOR
2023

Open To Entries From
Lebanon County
Residents

5:00 - 7:00 p.m. Beef, Dairy Beef, Goats and Sheep NO trucks in line until 4:45 p.m.

7:00 - 8:30 p.m. Hogs NO trucks hauling hogs in line until 7:00 p.m.

MONDAY, OCTOBER 9

7:00 - 10:00 a.m. *Receive entrees ONLY for the following departments*

Farm Grains & Crops
Needlecraft/Handwork
Floral
Theme Baskets
Canned Goods

Fruits & Nuts
Vegetables
Children & Senior Coloring Pages
(bring to the Information Booth)

7:00 - 9:00 p.m. Baked Goods

9:00 - 10:00 p.m. Dairy Cattle

TUESDAY, OCTOBER 10

8:00 - 10:00 a.m. Deadline for Baked Good entries

EXHIBIT REMOVAL TIMES & PREMIUM CHECK PICK UP

FRIDAY, OCTOBER 13

7:00 - 9:00 p.m. Premiums prize money can be collected in Exhibitor Hall Office

8:30 - 9:30 p.m. Exhibits (Non-Livestock) may be removed (*No early releases allowed*)

SATURDAY, OCTOBER 14

8:00 a.m. - 11:00 a.m. Premiums prize money can be collected in Exhibitor Hall Office

8:00 a.m. - 11:00 a.m. Exhibits (Non-Livestock) may be removed

Any exhibit not removed by exhibitor by Noon on Saturday, Oct. 14 will become property of the Manheim Farm Show

Any premium checks not picked up by 11:00 a.m. on Saturday, Oct. 14 will be mailed to exhibitors.
All checks must be cashed withing 60 days of check date.

2023 Schedule Champions' Arena

All events are open to the public

SUNDAY, OCTOBER 8

- 9:30 a.m. Church Service
 5:00 - 7:00 p.m. Entries received for Beef, Dairy Beef, Goats and Sheep
 7:00 - 8:30 p.m. Entries received for Hogs

MONDAY, OCTOBER 9

- 2:30 p.m. FFA and 4-H Youth Swine Show
 5:30 p.m. Rabbit Show

TUESDAY, OCTOBER 10

- 9:30 a.m. Lancaster County FFA Greenhand (*first-year members*) Livestock Judging
 1:00 p.m. FFA and 4-H Youth Beef Cattle Market and Breeding Show followed by the FFA and 4-H Youth Market Dairy Beef Show
 4:00 p.m. Dairy Beef

WEDNESDAY, OCTOBER 11

- 9:00 a.m. FFA and 4-H Youth Goat Breeding and Market Show
 1:00 p.m. FFA and 4-H Youth Sheep Breeding and Market Show

THURSDAY, OCTOBER 12

- 10:30 a.m. Open and FFA and 4-H Youth Dairy Cattle Show
 4:00 p.m. Showmen of Showmen Livestock Contest
 6:00 p.m. Farm Show Benefit Auction featuring wood carvings

FRIDAY, OCTOBER 13

FFA and 4-H Youth Livestock Sale

Approximate sale order times

- 5:45 p.m. Welcome, MFS Hall of Fame Induction and Sale Announcements
 6:00 p.m. Dairy Beef
 6:30 p.m. Goats
 7:30 p.m. Lambs
 8:00 p.m. Rabbit
 8:30 p.m. Beef
 9:00 p.m. Junior Dairy Cattle Champion Milk Sale
 9:15 p.m. Swine



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New 2023

Manheim Community Farm Show



- 69th Year of **FREE** Parking, **FREE** Admission and **NO ENTRY FEES**
- 2023 PA Fairs Theme: **"GROWING THE FUTURE"**
- Lebanon County residents are now eligible to enter items in these Depts: Baked Goods, Canned Goods, Farm Crops, Fine Arts, Floral, Fruits & Nuts, Needlecraft, Theme Baskets, Vegetables, Christmas Trees, Children's Parade, Antique Tractors and Wood & Metal Working.
- Christmas Tree Department competition to spotlight local growers
- LEGO Department replaces Models with new classes and an adult division
- Antique Tractors: Celebrating 100 Years of CASE FARMALL Tractors
- **THEME DAY** each of our 5 Farm Show Days with special activities each day
Thank You First Time & Longtime Exhibitors, Military & First Responder Appreciation, Touch A Truck, Grandparents Day, Meet A Farmer at Farm to Fork Displays, Celebrate Manheim Community Traditions
- Cornhole Tournaments for all ages on multiple days
- **FIVE DAYS** of free and new Make & Take activities for families and children - see page 20
- Evening Make & Take craft activities for adults and new demonstrations - see page 21
- Best of Show prize premiums in all Family Living departments
- **SPECIAL** recognition of our community food stand organizations and highlight their menu items that offer PA grown products.
- Educational displays with industry reps sharing their ag story
- **THREE** evenings auctions with items of interest for all that benefits our youth exhibitors, the Central PA Food Bank, and the Manheim Farm Show.

As ALWAYS, Five Days of community gathering in celebrating our agricultural heritage and enjoying family, fun, food, friendly competition, and fellowship.

Follow us on our Manheim Community Farm Show Facebook and Instagram

Check our website www.ManheimFarmShow.org for updates and **MORE** new events

Contact Manheim Farm Show President Glenn Stoltzfus

with any questions AND to "raise your hand" to volunteer at the 2023 Manheim Farm Show.
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OCT 7-11, 2024**

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ALL FIVE DAYS**

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MANHEIM FARM SHOW AUCTIONS

Baked Goods Auction

Tuesday, October 10 - 6:15 p.m.
Porch Stage

Farm Show Benefit Auction

Thursday, October 12 - 6:00 p.m.
Livestock Arena

Youth Livestock Auction

Friday, October 13 - Starts at 5:45 p.m. - Livestock Show Arena
Animals can be donated to The Central PA Food Bank/Manheim Food Pantry

4th Annual Farm Show Church Service

Sunday, October 8, 2023

Service will begin at 9:30 a.m.

*Refreshments will
be provided.*

Located at the
Champions Arena



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WOOD CARVING HOURS

TUESDAY	WEDNESDAY
2:00 PM	2:00 PM
4:00 PM	4:00 PM
6:00 PM	PARADE
8:00 PM	8:00 PM

THURSDAY
2:00 PM
4:00 PM
6:00 PM AUCTION

All carvings will be sold
Thursday evening at 6:00pm.

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Manheim Farm Show Parking

*Due to Chiques Creek & high school
construction projects, there will be limited
parking on the Farm Show Grounds.*

With limited parking around the high school, we highly suggest all food stand helpers, volunteers and visitors use the shuttle service operating from 9:00 a.m. to close each day. Shuttle is running from the Manheim Brethren in Christ Church located at 54 N. Penryn Road, Manheim.



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2023 Make & Take Family Activities

All FIVE Days of the Manheim Community Farm Show

1:00 - 4:00 p.m. OR while SUPPLIES LAST

Center of Main Exhibit Hall - Building #1

All Make & Take items are limited to supply and are available on a first-come basis with one Make & Take item per family each day.

All Make & Take Activity Items are provided at no charge by the Manheim Farm Show and donors.

Donation box will be available to offset the cost of supplies.

For all activities: children must be accompanied by an adult

Daily Make and Take wooden craft, toy or puzzle for ages 5 and up with help from an adult.

Larry Hess will be back with his antique mechanical items and children's life-size games.



THANKS to all our specialty volunteers who share their knowledge and skills and help children learn and make their crafts!

2023 Daytime Family Make & Take Craft Activities Schedule



MONDAY, OCTOBER 9

1:00 - 4:00 p.m OR while SUPPLIES LAST - A Wooden Craft - Limited to ONE per child

TUESDAY, OCTOBER 10

1:00 - 4:00 p.m OR while SUPPLIES LAST - Painted Pumpkin and "Meet a Vegetable Farmer"
- Limited to ONE per child

WEDNESDAY, OCTOBER 11

1:00 - 4:00 p.m OR while SUPPLIES LAST - Stop in at 1:00 p.m. to pick up your build time ticket

- Bluebird Feeder

- Limited to ONE per family

Bluebird Society volunteers will help make the boxes and answer your bluebird questions.
Building kits are made by our volunteers at Pleasant View.

THURSDAY, OCTOBER 12

1:00 - 4:00 p.m OR while SUPPLIES LAST - Milk Jug Winter Seed Sowing

- Limited to ONE per family

Volunteers from the PSU Master Gardeners Lebanon County will be on hand to help you make your planter and answer your plant questions.

FRIDAY, OCTOBER 13

1:00 - 4:00 p.m OR while SUPPLIES LAST - Paint a Clay Pot and Make a Plant "Alpine Garden"

- Limited to ONE per family

Volunteers from the PSU Master Gardeners Lebanon County will be on hand to help make your planter and answer your plant questions.

2023 Evening Adult Make & Take Activities

**NEW
FOR
'23**

TUESDAY, OCTOBER 10

Screen Painting with Paul Dorr

For beginner adult painters

Session 1: 4:00 - 6:00 p.m. • Session 2: 6:00 - 8:00 p.m.

Check out Paul Dorr paintings on Facebook.

Spaces will be limited.

Preregistration is recommended but not required.

Walk-ins will be accepted if space is available.

Call Judy Zurin to preregister and save your place.

717-824-5129 or email gzurin@yahoo.com

Screen painting is typically painted landscapes, still lifes, or other subjects of interest.

The artist paints the scene directly onto the metal screen, making sure to remove excess paint from the screen's holes so the screen retains its ability to ventilate. The scene painted on the screen prevents the eye from focusing past the image, giving residents privacy without limiting their ability to look outside. Bring a 4x6 photo of a print you would like to paint.

Covered bridges, lighthouses, barns, or landscapes are all great ideas.

Everyone will start the hour-and-a-half class together with Paul Dorr giving instructions.

All supplies will be provided. You will take home your finished project.

This class is free but donations will be accepted.



THURSDAY, OCTOBER 12

Acrylic painting on slate with instructor Carol White

Session 1: 4-6pm Session 2: 6-8pm

Spaces will be limited.

Preregistration is recommended but not required.

Walk-ins will be accepted if space is available.

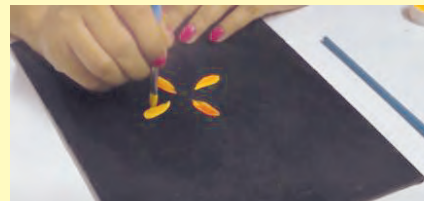
Call Judy Zurin to preregister and save your place.

717-824-5129 or email gzurin@yahoo.com

Everyone will start the hour-and-a-half class together with Carol White giving instructions.

All supplies will be provided. You will take home your finished project.

This class is free but donations will be accepted.



THURSDAY, OCTOBER 12

Wood Carving with the Lancaster County Woodcarvers

Drop In To Carve : 4-8 pm

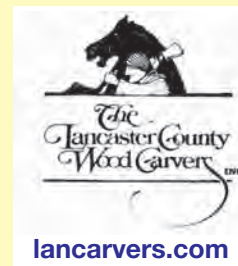
MUST be 18 years or older to carve

This is for adult men and women to participate in.

Questions call Judy Zurin 717-824-5129

The Lancaster County Woodcarvers will instruct the carving of a hedgehog.

All wood, equipment, and instructions will be provided along with qualified instructors.





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2022 Manheim Farm Show Youth Livestock Sale

**Manheim Central
Food Pantry
& Central PA Food Bank
Livestock Donations**

**22,359 POUNDS
from 88 ANIMALS
by 47 DONOR BUYERS!**



Ag Venture	JL Hollinger
Andy & Vicki Nelson	K & K Youndt Excavating
Bank of Bird in Hand	Keith & Marsha Pickel Family
BF Martin	Ken & Joyce Frey
BR Kreider	Kirby Agri
Brooklawn Paving	Kline, Kreider & Good
CLZ Concrete	Landis Ag Service
Deere Country	M & R Grains
Dwight Forry	Manheim Auto Auction
Ebersole Spreading	Marlin & Marcella Myer
EE Shenk	Martin Refrigeration
Friends of Marissa	Mike Lewis
G & G Feed & Supply	Nolt Transport
GFI Transport	Oregon Dairy
Gibble Excavating & Services	Raffensperger Enterprise
Gochenauer Kennel	Regan Sauder
Harold & Judy Musser	Risser Poultry
Hess Auction	Rohrer Construction
HiddenValley Farm	Rohrer Service Center
Hondru Auto	Sharecropper Express
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MANHEIM FARM SHOW YOUTH LIVESTOCK SALE

Friday, October 13

**BUYER APPRECIATION
DINNER 4:00 - 5:45 p.m.**
Sale Welcome — 5:45 p.m.
Dairy Beef — 6:00 p.m.
Goat — 6:30 p.m.
Lambs — 7:30 p.m.

Rabbit — 8:00 p.m.
Beef — 8:30 p.m.
Champion
Milk Sale — 9:00 p.m.
Swine — 9:15 p.m.

Youth sale animals have been raised and cared for as learning experience projects. The animals represent an effort undertaken by the members to learn about the livestock industry and farm management skills. The support of buyers makes it possible for the members to continue their projects in the future and become more proficient in raising livestock.

Any company wishing to buy an animal but not keep the animal may sell it back to a designated buyer at market price. See auctioneers for more information.

The youth would like to thank the buyers for supporting the sale. The youth would also like to thank the auctioneers for donating their time to the sale of the animals.



Any animal purchased at the Youth Livestock Sale can be donated to the Central Pa Food Bank. All transportation will be covered by the Manheim Farm Show and the Central PA Food Bank. Animals can be designated for the Manheim Food Pantry. Contact Deb Seibert with any questions. seibertd83@gmail.com

GOOD HOUSEKEEPING AWARDS SPONSORS FOR 2023

Dairy - Fox Meadow Creamery, Ephrata, PA
Sheep - Raffensperger Enterprises, Manheim PA
Steers - Donegal Springs Cattle, Mount Joy, PA
Dairy Beef - Myron Musser Family, Mount Joy, PA
Goats - Haldeman Mechanical - Manheim, PA
Swine - Geib's Transport & Custom Farming - Manheim, PA

2022 CHAMPIONS SALE REPORT

GRAND CHAMPION DAIRY BEEF
Shown By: Jackson Umbrell
Sold To: Manheim Auto Auction
Purchase Price: \$3.50 Per Lb.

RESERVE CHAMPION DAIRY BEEF
Shown By: Megan Garber
Sold To: Manheim Auto Auction
Purchase Price: \$4.80 Per Lb.

GRAND CHAMPION GOAT
Shown By: Kyle Nissley
Sold To: Risser Poultry
Purchase Price: \$15 Per Lb.

RESERVE CHAMPION GOAT
Shown By: Jenna Wetzel
Sold To: GFI Transport
Purchase Price: \$10.50 Per Lb.

GRAND CHAMPION MARKET LAMB
Shown By: Dylan Leed
Sold To: G&G Feed & Supply
Purchase Price: \$21 Per Lb.

RESERVE CHAMPION MARKET LAMB
Shown By: Maddox Donough
Sold To: Stevens Feed Mill
Purchase Price: \$10 Per Lb.

GRAND CHAMPION PEN OF RABBITS
Shown By: Jeremiah Snyder
Sold To: Ed Nissley Encore
Financial Insurance
Purchase Price: \$400

RESERVE CHAMPION PEN OF RABBITS
Shown By: Drew Zimmerman
Sold To: K and K Youndt Excavating
Purchase Price: \$400

GRAND CHAMPION STEER
Shown By: Caleb Miller
Sold To: J.L. Hollinger & Sons Inc.
Purchase Price: \$4.50 Per Lb.

RESERVE CHAMPION STEER
Shown By: Madelyn Tedesco
Sold To: Manheim Auto Auction
Purchase Price: \$4.35 Per Lb.

**GRAND CHAMPION YOUTH DAIRY COW
1 GALLON MILK**
Shown By: Madelynn Hoffman
Sold To: Manheim Auto Auction
Purchase Price: \$1,000

GRAND CHAMPION MARKET SWINE
Shown By: Eric Zimmerman
Sold To: CLZ Concrete
Purchase Price: \$4.75 Per Lb.

RESERVE CHAMPION MARKET SWINE
Shown By: Drew Zimmerman
Sold To: Mark Zimmerman
Purchase Price: \$4.75 Per Lb.

A special thank you to all the livestock buyers who made the sale a huge success.



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GROUP:

Abby's Foundation

Chiques Youth Group

East Petersburg Lions Club-Building #1

Erb Mennonite Church

House of Ferdinand

Lancaster County Livestock Clubs

Manheim Brethren in Christ Church

Manheim Central Republican Committee

Manheim Farm Show

Manheim Grace Brethren Church

Manheim Lions Club

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M&R Grains Inc.
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Manheim Mulch and Soil
B.E. Martin LLC
Martin Refrigeration Inc.
McCabe Construction
Meadow Spring Storage
Melmar Acres
Harold & Judy Musser
Myron & Sandy Musser
Marlin & Marcella Myer
Andy & Vickie Nelson
Ed Nissley Encore Financial Insurance
Marvin L Nissley Contractor
Dale Nolt
Nolt Transport
Oregon Dairy Inc.
Keith & Marsha Pickel & Family

Pine Hill Building Co.

Pleasant View Beef Farms
Raffensperger Enterprises
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Sporting Valley Turf Farm
Stevens Feed Mill
Bob Swayne Real Estate
Tedesco Construction
The 99 Acre Farm
The Country Store
Twin Lane Farms LLC
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2022 BAKE SALE BUYERS

*The Following Buyers And Businesses Helped
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Heisey's Jewelry Co.
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Seth & Diane Kensingler
Nancy Koser
Lakefield Weddings

Lester Landis
Neal & Lori Lefever
Longenecker's Hardware
Bonnie Martin
Metzler Landscaping
Ed Nissley/Encore
Financial Insurance
John Patrick
DL Peters Construction
Rife Run Excavating
Servpro, Hershey
Glenn Stoltzfus
Tents for 'You'
Witman Auctioneers



Best of Show Decorated Cake

Sold To: Lakefield Weddings

Purchase Price: \$260

1st Place Youth Gluten Free Shoofly Cake

Sold To: Auto Connections of Lancaster

Purchase Price: \$290

1st Place Raspberry Angel Food Cake

Sold To: Jeremy & Katelyn Haldeman

Purchase Price: \$300



COMMERCIAL EXHIBITS

RULES AND REGULATIONS

Marlin Shellenber - 717-413-3194

Anna Haldeman - 717-725-0684

Email: anna.g.haldeman@gmail.com

- A. Any individual, firm, businessman, company or corporation has the privilege to exhibit their goods or products in the commercial section of the Farm Show providing they abide by the following rules and regulations:
1. The exhibit must be educational.
 2. No concessionaires or gambling will be permitted.
 3. All merchandise or goods that have been placed on display shall not be removed at any time during the fair, without permission of the committee.
 4. No noise nuisances will be permitted during the exhibition.
 5. The exhibitor is liable for any loss or damage of his own property.
 6. There shall be no fraud or misrepresentation of the products or goods during the exhibition.
 7. Exhibitors shall arrange their displays so that they will not interfere with other exhibits.
 8. All machines with moving parts and cutting edges are to be guarded by the exhibitor at all times.
- B. Booth and Time
1. The booths in the building will be 10' x 10'.
 2. Exhibits may be placed on display
Fri., October 6, Noon - 5:00 p.m.,
Sat., October 7, 8:00 a.m. - 1:00 p.m.
or Mon., October 9, 7:00 a.m. - Noon. The exhibits must be removed Sat., October 14, by Noon
 3. All space shall be paid for on or before Mon., October 9.
- C. The committee reserves the right to make any alteration necessary for a successful exhibition and sincerely solicits your cooperation and support.



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20th Annual Benefit Auction

Thursday, October 12, 2023
at 6:00 P.M. - Livestock Arena



This year's live auction will benefit the facilities and activities of the Manheim Community Farm Show. Items will be on display inside the Exhibition Center during the week. This year will again feature Dennis Beach's chainsaw wood carvings, dated Farm Show crockery, advertising pieces, farm toys, artwork, crafts, and much more. Individuals and businesses who are interested in contributing to the sale, please contact Jordan High (717) 381-6886. We encourage businesses to contribute items that represent their company, or financial contributions to support the wood-carver.

Please Support and Thank Our Generous 2022 Contributors!

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*Also, Thank You to those of you who came to bid at the sale.

Your generosity helps to keep the facilities at Manheim Community Farm Show well-maintained. We hope to see you again this year.

SAVE THE DATES!



MANHEIM FARM SHOW GOLF TOURNAMENT

Fairview Golf Course

TUESDAY
JULY 23, 2024

1:30 SHOTGUN START

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General Rules & Regulations

- ***NEW* Grade level or age for all departments except livestock is determined as of Oct. 7, 2023.**
- ***If you did not get a new exhibitor # in 2022 you need one before entering in 2023.**
- **No scooters, roller blades, skateboards, or pets/dogs (except certified service dogs) allowed on the Farm Show Grounds.**
- Each exhibitor must first register and receive his or her number which will be used on all of his or her entries throughout the Farm Show.
- Prize winners must collect their money between 7:00 - 9:00 p.m. Friday evening, in the Farm Show Exhibition Hall, or Saturday between 8:00 - 11:00 a.m.
- Exhibits must remain in place until closing time or exhibitor will not be permitted to show in next year's show.
 1. All exhibitors are entered free unless otherwise specified under each department.
 2. Each exhibitor shall have grown or produced the article exhibited, unless otherwise specified.
 3. Each exhibitor should give the class, variety and name of his or her exhibits to the committee in charge upon entering the article.
 4. An exhibitor will not receive more than one premium, in any particular class, or subdivision of a class (except livestock).
 5. Each exhibitor will take his or her exhibit directly to the department after obtaining entry number.
 6. An exhibit entered in one class cannot compete in another class, unless otherwise specified. No exhibitor may compete with himself or herself in any class or subdivision of a class.
 7. No discriminating marking shall be left on any article exhibited in competition until after judging. Exhibit cards will be furnished.
 8. All livestock entries need to be submitted on the Showman App. Closes on September 10.
 9. All exhibits will be entered. See page 36 for exhibit entry times.
 10. Ribbon premium will be given on those articles exhibited that are not classified in the premium list — subject to the decision of the judges.
 11. When there is no competition in a class or subdivision of a class the exhibitor shall receive ribbon merited, and prize money as listed in the premium list. The judges may withhold any premium for a lack of merit or may award second, third, fourth or fifth premium only if deemed best.
 12. Ribbons will be awarded on all placings as called for in the premium list, provided the exhibit merits a placing.
 13. ***NEW*** An article on display can be removed between 8:30 - 9:30 p.m. Friday. Exhibits in the Farm Show Building may be removed 8:00 - 11:00 a.m., Saturday.
 14. All exhibits not called for by 11:00 a.m. on Saturday, after the Show, will become property of the Fair, and will be disposed of.
 15. Label all baskets, bags, crates, etc. that will be left at the Fair for the return of the desired products.
 16. The management will take every precaution in its power for the safe preservation of stock and articles on exhibition after their arrival and arrangement upon the grounds, but will not be responsible for any loss, damage or accident that may occur. Any persons detected purloining or injuring them will be dealt with according to the law.
 17. Competition in the various departments is open to exhibits as specified under the general rules and regulations and the special rules given under each department.
 18. No concessionaires or gambling will be permitted at the exhibition of the M.C.F.S. No person, firm or corporation shall sell, solicit sales of, offer for sale or otherwise dispose of stock or securities of any corporation, concern or organization of any name or character, during the exhibition.
 19. All refreshment rights are reserved for civic or community groups.
 20. Committee chairman may refuse any entries not worthy of exhibition. Decision of Committee chairman is final.
 21. No one is permitted to spend the night on the Farm Show Grounds.



- Baked Goods
- Canned Goods
- Farm Crops
- Fine Arts
- Floral
- Fruits & Nuts
- Needlecraft
- Theme Baskets
- Vegetables
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MANHEIM FARM SHOW LIVESTOCK MANAGEMENT GUIDELINES

I. GENERAL

All decisions on rules will be made by the livestock committee and the decisions will be final.

Please see Livestock Chart for summary of all dates and entry information on page 36.

Please see animal department for guidelines specific to each species.

All exhibitors must be present when animals are shown and sold unless prior permission is granted.

No dogs in barns or farm show grounds - unless certified service dog.

II. EXHIBITOR ELIGIBILITY

Youth exhibitors must maintain an approved 4-H/FFA project book.

YOUTH LIVESTOCK SALE ANIMALS:

All FFA and 4-H Youth Meat Rabbit Pens from members in eligible school districts will be sold at the Youth Livestock Auction.

Youth Livestock Sale Animal Quotas

1. ONE dairy beef steer OR ONE market beef steer "big" to show and sell
2. Up to THREE total "smalls": goat, lamb, hog, rabbit pen with a maximum of TWO per any species or ONE rabbit meat pen
3. IF an exhibitor is not showing a beef or dairy beef sale steer they may show and sell FOUR total "smalls" with a maximum of 2 per species or ONE rabbit meat pen
4. Youth Dairy cattle are not included in the maximum number of animals to be shown and sold.

Previous livestock show and sell rules will be maintained. Contact livestock species chairmen with questions.

BREEDING:

Sheep and Beef

Open to youth who are members of any Lancaster County 4-H livestock club or FFA Chapter. The Committee reserves the right to limit the number of entries if space becomes limited.

Dairy

Entries are limited to exhibitors from Lancaster and Lebanon counties, with priorities given to Lancaster youth exhibitors and filling the remaining openings first from Lancaster and then Lebanon open exhibitors. Only Lancaster County dairy exhibitors may sell Champion and Reserve milk.

SALE ANIMALS:

Any youth who is a member of a Lancaster County 4-H club or Lancaster County FFA chapter and resides or attends school in Manheim Central, Donegal, Hempfield, Elizabethtown, Manheim Township, or Warwick is eligible to compete.

A three (3) percent deduction will be made on all selling exhibits. This deduction will be used for advertising, equipment and buyer appreciations.

III. LIVESTOCK HEALTH INFORMATION

(AS OF PRINTING TIME, THESE ARE THE RULES FROM PDA. THEY ARE SUBJECT TO CHANGE)

All animals must be free of infectious and contagious diseases and a statement of this printed on the CVI (Certificate of Veterinary Inspection which requires a veterinarian's signature) is required. Animals appearing unhealthy upon arrival may not enter the exhibition grounds. Animals showing sign of illness during the Farm Show will be dealt with on an individual basis in accordance with the Show Ring Code of Ethics.

All animals must bear unique permanent identification per species requirements.

All drug and vaccine label directions must be followed, including but not limited to milk and slaughter withdrawal periods, and the final dose of vaccine must be administered at least 15 days prior to entry into the exhibition.

ALL certification of veterinary inspection papers (Health papers) shall be dated May 1, 203 or after for **ALL** species, except swine. Swine CVI needs to be within 14 days of the opening of the Manheim Farm Show. Dated no earlier than September 25, 2023.

Sheep:

- Individual official USDA scrapie animal identification is required. Official scrapie ID includes:
 - ✓ A scrapie ear tag; **OR**
 - ✓ A scrapie tattoo with individual animal ID (tattoo); **OR**
 - ✓ An ISO-compliant RFID tag.
- A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market lambs are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

Goats:

- Individual official animal identification is required. Official ID includes:
 - ✓ A scrapie ear tag; **OR**
 - ✓ An ISO-compliant RFID tag; **OR**
 - ✓ A scrapie tattoo. Goats with an official scrapie tattoo must also have a unique individual animal ID (tattoo) to meet the scrapie ID requirements; **OR**
 - ✓ Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a CVI which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

Cattle and Dairy:

- Vaccinations against the following diseases are required: IBR and P13.
- Individual official animal identification is required: An ISO-compliant RFID tag.

Dairy Beef:

- Vaccinations against the following diseases are required: IBR and P13.
- Individual official animal identification is required by an ISO-compliant RFID tag.

**Entries
accepted thru
Showman App Only**
**Deadline:
Sept. 10, 2023**
***Except Rabbits
& Cavies**

Swine:

- Premise ID is required. An official 840 series radio frequency identification (RFID) ear tag is the only ID accepted.
- All Market Swine exhibited in department sponsored market shows shall move directly to a POA or USOA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.
- Our MFS Board approved Swine Health Monitors are Tracy Zimmerman, Deb Seibert and Barry Geib.

IV. ENTERING PROCEDURE

All livestock entries (except rabbits & caviars) must be entered through the Showman app by September 10, 2023. See Manheim Farm Show website for link. *The RFID number must be on CVI.

- **NO LATE ENTRIES WILL BE ACCEPTED.**

- Please refer to Livestock Exhibition Information Chart for specific times species can be entered.
- Parking will be limited. Please see exhibitor mailing for details.
- All exhibitors will be directed to enter the Farm Show grounds via Farm Show Lane Sunday evening. One vehicle at a time will stop at the tent. Exhibitors should have the following forms ready to hand in **upon arrival** at the tent:

1. **Health Paper** - Certificate of Veterinary Inspection (signed by the veterinarian). Must be a printed CVI. (**NEW Rabbit Health Certificate of Veterinary Inspection and Attestation Form Requirements:** A Certificate of Veterinary (CVI) is required at entry with each exhibited rabbit listed on a CVI written within 14 days of entrance. The Certification of Veterinary Inspection shall be written by an accredited veterinarian. All exhibitors will be required to sign the Manheim Farm Show Exhibitor Rabbit Hemorrhagic Disease Attestation form at entry).
2. **Show Ring Code of Ethics form** - Parents and exhibitors need to read and sign this form. (Ethics form(s) will be sent to each exhibitor upon species chairman receiving entry forms.)
3. **Photo release form.**

V. LIVESTOCK GOOD HOUSEKEEPING

Each species will have a sponsor for their respective Good Housekeeping Award. The Good Housekeeping award will be announced at the beginning of each species at the Youth Livestock Sale.

All equipment, feed and show boxes must be kept in designated areas.

Purpose of Good Housekeeping Award

- Keep animal areas clean and safe.
- Educate the public about the livestock being exhibited.
- Promote the agriculture and livestock industry.

Award Selection Criteria

- Cleanliness of animals and animal preparation area.
- Cleanliness of bedding and aisles
- Exhibitor cards and awards displayed with animal(s) all week
- Feeder(s) kept clean and feed properly stored
- Water kept fresh and clean
- Equipment kept neat and in tack box when not in use
- Promotion of livestock industry to the public
- Promotion of 4-H and FFA organizations
- Consideration to fellow exhibitors

VI. FARM SHOW GROUNDS

The management will take every precaution in its power for the safe preservation of stock and articles on exhibition after their arrival on the grounds. However, management ***will not*** be held responsible for any damage or accidents that may occur during the week.

Any person(s) found stealing, damaging or injuring exhibits will be dealt with ***according to the law***.

Each exhibitor will be ***solely responsible*** for any loss, injury, or damage done or arising from any animals exhibited by him or her if such negligence is on his or her part. Any individual, spectator or patron handling animals without the consent of the owner is liable for all damage or injury done to themselves or animals.

NO youth exhibitors or non-exhibitors will be permitted to stay overnight on the Farm Show grounds. Dairy exhibitors who will be preparing dairy cattle the night before the show **must** be accompanied by an adult.

Tobacco use by any youth exhibitors (regardless of legal age to purchase tobacco) on Farm Show grounds is **PROHIBITED!** Any exhibitor who is found breaking this rule will forfeit **all** premiums. Repeated offenses will be handled on an individual basis by the livestock committee.



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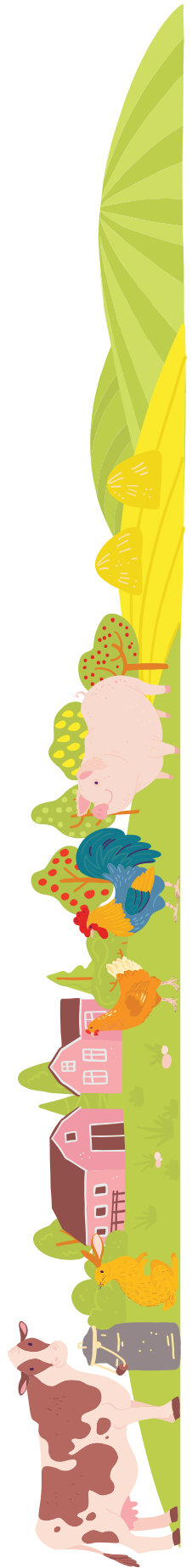
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All Entries Through
Showman App
By September 10
*Except Rabbits & Caves

2023 MANHEIM FARM SHOW LIVESTOCK EXHIBITION INFORMATION

	Chairmen	Check-In Time	Clean-up Fee Per Animal*	Weigh-In Time	Show Time	Estimated Sale Time	Release Time	Ownership Date By
BEEF	Jevin & Courtney Kready	Sun 5:00 - 7:00 p.m. or Mon 7:00 - 9:30 a.m. (KILE exhibitors only)	\$7 per animal	Mon 8:00 p.m.	Tues 1:00 p.m.	Fri 8:30 p.m.	Breeding/ Non Sale Thurs 7 p.m.	Jan. 1- Steer Sept. 1 - Non Sale 2023
DAIRY BEEF	Gary & Judy Zurin Sandra Musser	Sun 5:00 - 7:00 p.m.	\$7 per animal	At Check In	Tues 4:00 p.m.	Fri 6:00 p.m.	N/A	Jan. 1- Feb. 28, 2023
DAIRY	Allyson Balmer Deb Seibert	Sun 5:00 - 7:00 p.m. Mon 9:00 - 10:00 p.m.	\$7 per animal	N/A	Thurs 10:30 a.m.	Fri 9:00 p.m.	Thurs After Showman of Showman or Fri. after 10 p.m.	June 1, 2023
SWINE	Barry Gelb	Sun 7:00 - 8:30 p.m. Brad Hess	\$7	At Check-in per animal	Mon Noon - 2:00 pm	Fri 2:30 p.m.	N/A 9:15 p.m.	July 1, 2023
SHEEP	Shane & Megan Raffensperger	Sun 5:00 - 7:00 p.m.	\$7 per animal	At Check-in	Wed 1:00 p.m.	Fri 7:30 p.m.	All Breeding & Non-Sale Thurs After Showman Contest & out by 7 p.m.	Breeding- July 15, 2023 Market- July 1, 2023
GOAT	Randy & Kandi Gibble	Sun 5:00 - 7:00 p.m.	\$7 per animal	At Check-in	Wed 9:00 a.m.	Fri 6:30 p.m.	Breeding & Non-Sale, Thurs After Showman Contest & out by 7 p.m.	July 1, 2023
RABBITS/ CAVIES	Heather Anderson	Sun 2:00 - 4:30 p.m.	N/A	N/A	Mon 5:30 p.m.	Fri 8:00 p.m.	Thurs 6:00 - 8:00 p.m.	N/A

*Cleanup fee per animal will be required upon registration in Showman app.



2023 MANHEIM FARM SHOW LIVESTOCK ONLINE ENTRY INFORMATION



Livestock Entry Website:
<http://showman.app/shows#/>
Type in Manheim Farm Show

**Rabbits/Cavies Entry By Mail To Chairman
- See page 49*

ENTRY DEADLINE WITH CLEAN-UP FEE PAYMENT



September 10, 2023 @ Midnight

Each exhibitor must commit to their animal ID# on online entry
by the September 10 Livestock Entry Deadline



Contact livestock species chairmen with questions

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Showman of Showman Competition

The Champion showman from each of the seven livestock shows will return to the show ring to select a champion "Showman of Showman." The purpose of this competition is to have all our premier showman in one competition for the public to see and recognize.

Four classes of showmanship will be judged with all seven showman competing in each class. The classes may include: Dairy Beef, Market Goat, Breeding Sheep, Dairy Cattle, Breeding Beef, Pygmy Goat and Market Hog. One judge will evaluate the breeding classes and one judge will evaluate the market classes.

Rules:

1. If the Champion showman of a species decides not to take part in this special Showman of Showman competition on Thursday they **MUST** tell their species chairmen **BEFORE** the Overall Champion is selected. The Reserve Champion will then be given the opportunity to show in the "Showman of Showman" competition.
2. If one showman wins more than one show no other showman will be invited from those species to the "Showman of Showman" competition.
3. A \$25 gift card will be given to each participant in the "Showman of Showman" competition.
4. Each class will be judged with first place receiving 1 point, second place 2 points and so on. Showman will not be physically placed in each of the four classes. Each showman will wear a number on their back. At the conclusion of the competition the scores will be added up. **Lowest** score wins. If there is a tie, the names of all four classes will be put into separate envelopes. One envelope will be drawn and the lowest score for that class will be the winner. Only first place will be announced.
5. No animal from any of the showman will be used. Evaluation will be based solely on showmanship. No fitting will be considered.
6. Zurin Masonry will sponsor the traveling trophy. If an exhibitor wins the trophy twice it will be retired to that showman.

2005 Winner - Derick Bollinger • 2006 Winner - Joelynn Donough • 2007 Winner - Jayme Zimmerman • 2008 Winner - Joel Geib
 2009 Winner - Derek Hanna • 2010 Winner - Stephen Geib • 2011 Winner - Garrett Jenkins • 2012 Winner - Stephen Geib
 2013 Winner - Garrett Jenkins • 2014 Winner - Garrett Jenkins • 2015 Winner - Jade Zimmerman • 2016 Winner - Jade Zimmerman
 2017 Winner - Caleb Miller • 2018 Winner - Kyle Nissley • 2019 Winner - Eric Zimmerman • 2020 - Caleb Miller • 2021 - Jena Wetz
 2022 - Dylan Leed

DEPARTMENT 2 – DAIRY CATTLE

COMMITTEE

Co-Chairman: Allyson Balmer & Deb Seibert • Committee Members: Marie Becker
 Judging Thursday at 10:30 a.m.

RULES

1. **ENTRIES** - All participants must complete an entry form on the Showman app by September 10, 2023. NO LATE ENTRIES will be accepted.
2. **ARRIVAL AND RELEASE TIME POLICY** -
Arrival: All 4-H and FFA members in Manheim Central School District must have their heifers in place by Sunday, October 8, during the 5:00 - 7:00 p.m. check-in.
 All dairy exhibitors are welcome to arrive on Sunday, October 8, from 5:00 - 7:00 p.m. as well.
 Milking cattle and any non FFA or 4-H exhibitor may arrive Monday, October 9 from 9:00 - 10:00 p.m.
 Any animals arriving before or after these allotted times will be sent home.
Release: Cattle may leave Thursday **AFTER** the Showman of Showman Competition. The Supreme and Reserve Supreme Dairy Cow that are selling their milk must stay through Friday night; release time for these animals will be 10:00 p.m.
3. **CARE OF ANIMALS** - Exhibitors must see to the delivery of their animals as well as to attend to their animals while on exhibition. Exhibitors are asked to keep manure cleaned up and keep aiseways clean and swept. Signs and displays promoting the dairy industry are not only recommended but judged for good housekeeping.
4. **GOOD HOUSEKEEPING AWARD SCORING: 4-H AND FFA MEMBERS ONLY**
 1. **Preparation of Exhibit Points**

A. Adequate bedding and properly packed, level pack, straw clean and bright	10 points
B. Animals attractively arranged and correctly spaced (not too close or far apart)	10 points
C. Decorations neat and attractive, well-planned, not too gaudy or overdone	5 points

- D. Appropriate animal signs displaying complete information 10 points
 E. Appropriate color scheme, background, show boxes, and originality 5 points

2. Appearance and Attitude of Exhibitors

- A. Knowledgeable, courteous, friendly and able to answer questions 10 points
 B. Clothes and person neat and clean, dressed appropriately 5 points

3. Care of the Exhibit

- A. Animals are clean and well groomed 15 points
 B. Aisles are clean and neat with adequate width for spectators 10 points
 C. Bedding clean and dry, shows evidence of frequent reworking 10 points
 D. Feed and equipment stored neatly (out of sight) and is clean 10 points

(Inspections will be made unannounced daily, winners announced Friday night)

Total: 100 points

* Unruly animals will not be tolerated and will be asked to leave.

* No microwaves, canopies or other large inconvenient items will be allowed.

* All milk must be dumped after milking. No milk leaves the premises. No exceptions.

* Un-kept exhibit areas will NOT be tolerated; exhibit and exhibitors must be neat and tidy

* Anyone staying overnight to care for their animals must comply with the chaperone policy.

* See chairman for details.

5. HEALTH REQUIREMENTS - All cattle must be accompanied by a "Certificate of Veterinary Inspection" (CVI) signed by an accredited veterinarian. Health chart must be issued after May 1st. Cattle must be immunized against IBR, PI3, and rabies. Must have a rabies certificate.

6. FEEDING AND BEDDING - Shavings will be provided through the week.

7. GROOMING - Exhibitors may only use grooming products that are FDA approved for use on meat and milk producing animals when fitting any animal for show. Unapproved products may contain ingredients that result in unacceptable residues. Any exhibitor found using an unapproved product will be disqualified and stripped of premium earnings.

8. SUBSTITUTIONS - All substitutions should be filed with the chairman (Allyson Balmer) before the day of check-in and include a new entry form with the information of the new animal. It is up to the discretion of the chairman to allow a late notice substitution.

9. 2023 DAIRY SHOW CLASSES

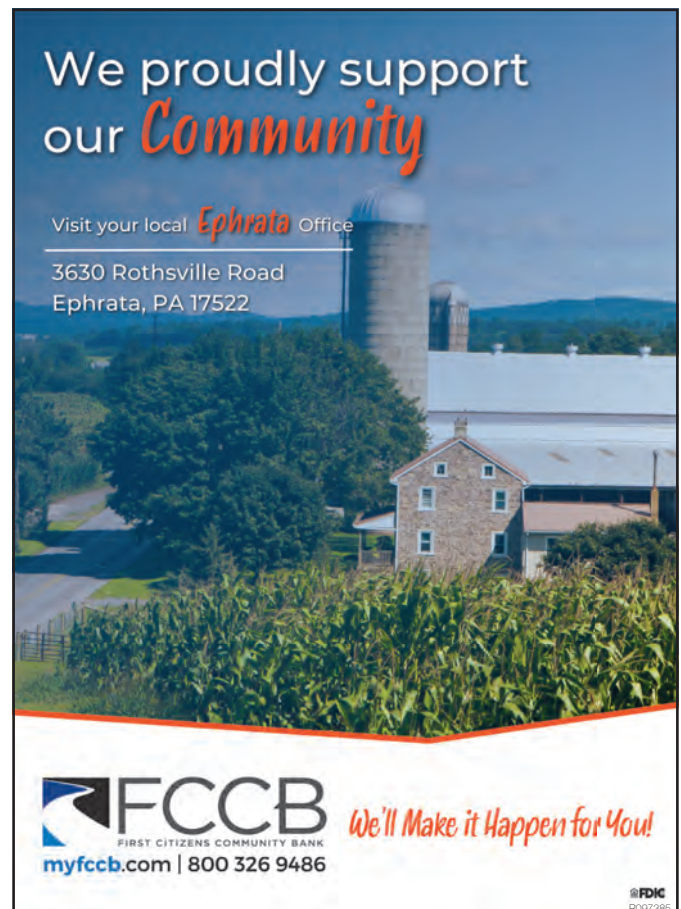
A. Youth Showmanship Contest: Thursday at 10:00 a.m.

- 1) This contest is optional and can be signed up for on the entry form
- 2) Must be a current member of any FFA or 4-H club
- 3) Participants are judged based on how well the exhibitor shows animal, how well they walk, exhibitors' appearance, and answering questions about dairy cattle
- 4) There are three age divisions
 - a. Novice: under age 8 (Class code: 50)
 - b. Juniors: ages 8-12 (Class code: 101)
 - c. Intermediate: ages 13-16 (Class code: 201)
 - d. Seniors: ages 17-21 (Class code: 301)
- 5) Premiums
 - a. Starting with 1st place \$20, 18, 16, 14, 12, 10

B. Open Dairy Show: Thursday at 10:30 a.m.

* All placings are the decision of the judge and are final in all cases. If there is no competition in a class, the exhibitor will receive the ribbon merited and prize money as stated on premium list*

- 1) All animals must be at ringside when called for upon by the ring man or by following along in show catalog. Late animals will not be judged at discretion of judge and chairman.



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10. CALF AND HEIFER CLASS CODES

Class and Birth Date Ranges	Ayrshire	Brown Swiss	Guernsey	Holstein	Jersey	Milking Shorthorn	Red and White	Lineback
Spring Calf (3/1/23-5/31/23)	1000	2000	3000	4000	5000	6000	7000	8000
Winter Calf (12/1/22-2/28/23)	1001	2001	3001	4001	5001	6001	7001	8001
Fall Calf (9/1/22-11/30/22)	1002	2002	3002	4002	5002	6002	7002	8002
Summer Yr. (6/1/22-8/31/22)	1003	2003	3003	4003	5003	6003	7003	8003
Spring Yr. (3/1/22-5/31/22)	1004	2004	3004	4004	5004	6004	7004	8004
Winter Yr. (12/1/21-2/28/22)	1005	2005	3005	4005	5005	6005	7005	8005
Fall Yr. (9/1/20-11/30/21)	1006	2006	3006	4006	5006	6006	7006	8006

11. MILKING AND DRY COW CLASS CODES

Dry Cow, any age	1007	2007	3007	4007	5007	6007	7007	8007
2-Year-Old Cow	1008	2008	3008	4008	5008	6008	7008	8008
3-Year-Old Cow	1009	2009	3009	4009	5009	6009	7009	8009
4-Year-Old Cow	1010	2010	3010	4010	5010	6010	7010	8010
5-Year-Old Cow	1011	2011	3011	4011	5011	6011	7011	8011
Aged Cow: 6 Years And Over	1012	2012	3012	4012	5012	6012	7012	8012

12. PREMIUMS FOR ALL DAIRY CLASSES

	1st Place	2nd Place	3rd Place	4th Place	5th-10th Places
Calf/Heifer Classes	\$50	\$45	\$40	\$35	\$30
Cow and Dry Cow Classes	\$70	\$65	\$60	\$55	\$50

13. MANHEIM FARM SHOW SUPREME AND RESERVE SUPREME CHAMPION:

The final class of the day will be to award the **Supreme and Reserve Supreme Champion Dairy Cow**. This class is only open to youth exhibitors who are current FFA or 4-H members in Lancaster county. *Milk Jugs* representing these two animals will be auctioned at the Youth Livestock Auction on Friday night. Animal must be owned prior to June 1, 2023.

Insubordination of rules may result in loss of premiums or loss of participation in show or future shows



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DEPARTMENT 6 - BREEDING GOATS

Co-Chairmen: Randy & Kandi Gobble 717-675-3888 • Co-Chairmen: Rodney & Linda Reed
GOAT SHOW - Wednesday, Oct. 11, 2023 at **9:00 a.m.**

RULES

1. OFFICIAL ENTRY FORMS must be completed on the Showman app on or before September 10, 2023. No late entries will be accepted.
2. Exhibitors must furnish their own, hay, feed, water pails and feed troughs.
3. Exhibitor may enter a maximum of 4 exhibits in the breeding goat section.
4. Exhibitors must enter exhibits SUNDAY, OCTOBER 8, 2023, between 5:00 - 7:00 p.m. ONLY. There will be an CLEAN-UP FEE OF \$7 PER ANIMAL, which is required to be made with the entry forms.
5. Age of exhibitor will be determined as of October 8, 2023.
6. HORNS WILL BE PERMITTED ON ALL EXHIBITS.
7. Breeding animals released Thursday, Oct. 12th after the Showman of Showman Contest.
8. A breeding goat may not be entered in market goat division.

BREEDING GOAT CLASS PREMIUMS

1st - \$20, 2nd - \$18, 3rd - \$16, 4th - \$14, 5th - \$12, 6th - \$11, 7th-10th - \$10

(Ribbons will also be awarded at the discretion of the judge).

1st -10th placing may be awarded for each class and breed listed on Official Entry Form.

DEPARTMENT 6 - MARKET GOATS

Co-Chairmen: Randy & Kandi Gobble 717-675-3888 • Co-Chairmen: Rodney & Linda Reed
GOAT SHOW—Wednesday, Oct. 11, 2023 at **9:00 a.m.**
MARKET GOAT SALE—Friday, October 13, 2023 at **6:40 p.m.**

RULES

1. OFFICIAL ENTRY FORMS All participants must enter their animals using the Showman app by September 10, 2023. No late entries will be accepted.
2. Exhibitors must furnish their own, hay, feed, water pails and feed troughs.
3. Exhibitors must enter exhibits SUNDAY, OCTOBER 8, 2023 between 5:00 - 7:00 p.m. ONLY. There will be an ENTRY FEE OF \$7 PER ANIMAL which is required to be made with the entry forms.
4. Market exhibits will be weighed on SUNDAY, OCTOBER 8, 2023 at entry and selling animals will also be tagged. Classes will be determined at that time according to the weights received. All market exhibits must weigh between 40 and 110 pounds. Each exhibitor may not sell more than 2 market goats.
5. Age of exhibitor will be determined as of October 8, 2023.
6. Each exhibitor may not show more than 2 non-selling market exhibits.
7. ALL NON-SELLING EXHIBITS MUST BE REMOVED ON THURSDAY, OCTOBER 12, 2023 **after** the completion of the Showman of Showman Contest.
8. A market goat may not be entered in the breeding goat division.
9. A 3% deduction will be made on all selling exhibits. This deduction will be used for sale advertising, equipment maintenance and buyer appreciation.

MARKET GOAT AND SHOWMANSHIP PREMIUMS For all Classes and Showmanship

Placings	1	2	3	4	5	6	7-10
	\$20	\$18	\$16	\$14	\$12	\$10	\$8

Class A - Selling

1st through 10th placing may be awarded for each weight class.

Placings	1	2	3	4	5	6	7-10
	\$20	\$18	\$16	\$14	\$12	\$10	\$8

Class B - Non-Selling

1st through 10th placing may be awarded.

Both champions from Class A & B will compete for Supreme Market Champion.

Class C - Bred and Owned Market Goat -

Goats must have been bred and owned by the exhibitor.

Exhibitor may enter one exhibit, selling or non-selling.

To be judged as ready for market.

1st through 10th placing may be awarded for this class. All weights.

SHOWMANSHIP

1st through 10th placing may be awarded for each age group below.

- Novice - First-year showman
- Intermediate
- Junior
- Senior

A Champion Showman will be determined from the 1st Place Exhibitors of the Novice, Junior, Intermediate and Senior classes.

The Champion Showman will participate in the "Showman of Showman" contest

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DEPARTMENT 9 - RABBITS - CAVIES (GUINEA PIGS)

ALL ENTRIES MUST BE PREREGISTERED BY SEPTEMBER 10, 2023.

Judging will be held on Monday, October 9, 2023 at 5:30 p.m.

Chairpersons: Heather Anderson, 717-575-7163 and Brian Snyder 717-723-1315

Limit 8 entries per exhibitor, please. The committee reserves the right to limit the number of entries if space becomes limited.

This show is open to any youth, ages 5-18, who resides in or attends school in Manheim Central, Donegal, Hempfield, Elizabethtown, Manheim Township, or Warwick school districts.

The Meat Pen Division is only open to youth 8-18 who are maintaining a 4-H or FFA rabbit project.

RULES AND REGULATIONS

- NEW Rabbit Health Certificate of Veterinary Inspection and Attestation Form Requirements:** A Certificate of Veterinary Inspection (CVI) is required at entry with each exhibited rabbit listed on a CVI written within 14 days of entrance. The Certificate of Veterinary inspection shall be written by an accredited veterinarian. All exhibitors will be required to sign the Manheim Farm Show Exhibitor Rabbit Hemorrhagic Disease Attestation form at entry.
- Rabbit and Cavy exhibitors must complete a Show Ring Code of Ethics form at check in and sign the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) on entry form. The VCPR simply means you have a veterinarian who cares for your animal if needed.
- To prevent the transmission of RHDV2 among rabbits, animals that have traveled to another state within the last 90 days, whether purchased or shown there, must have a Certificate of Veterinary Inspection from an accredited veterinarian, dated after September 25, 2023.
- If any animal presents with signs of illness upon entry or at any time during the show, exhibitors will be asked to remove the animal(s) from the grounds. The Manheim Farm Show is not responsible for any animal that develops illness following exhibition at the show.
- Single rabbit entries will be received on Sunday from 2:00 - 4:30 p.m.
- A Meat Pen consists of three rabbits of the same breed, weighing between 3 and 5 pounds each, and not older than 70 days, or 10 weeks in age. ★★All meat pens will be sold at the livestock auction on Friday, October 13. As such, exhibitors MUST show their 4-H or FFA record book at the time of entry. Furthermore, Meat Pens now count as part of the exhibitor limit on small species that can be shown and sold at the Farm Show for 2023.
- Non sale rabbits and cavies must be picked up on Thursday between 6:00 - 8:00 p.m.
- Coop numbers will be temporarily marked in the animal's right ear at the time of entry.
- Exhibitors will be responsible for feeding/watering their own animals at least once a day, or planning with another exhibitor to do so. They will only be watered by the Farm Show volunteers in the case of an extreme emergency.
- Exhibitors are required to clean their pens. Bedding will be provided.
- YOUTH EXHIBITORS MUST BE PRESENT A THE TIME OF SHOW.** Youth exhibitors are responsible for bringing their animal(s) to the show table when their class is called. If the animal is not presented by the exhibitor when called for, they will be considered a scratch.
- It is strongly recommended that animals are groomed and have their nails trimmed prior to arrival at the show. Contact your 4-H Leader or FFA Advisor if you need help.
- Although not a sanctioned show, all animals will be judged according to ARBA standards.
- Animals not conforming to a specific breed standard should be entered in the "Pet" breed category.
- ABSOLUTELY NO SALES OR SOLICITATION OF ANIMALS.**
- Only 4 classes per breed will be offered. Seniors are animals over 6 months, and Juniors are under 6 months.
 - Rabbits: Senior Buck - SB, Senior Doe - SD, Junior Buck - JB, Junior JD
 - Cavies: Senior Boar - SB, Senior Sow - SS, Junior Boar - JB, Junior Sow - JS

PREMIUMS	1st	2nd	3rd	4th
All Classes	\$5	\$4	\$3	\$2

Division 1 - Cavies (Guinea Pigs)		55	Coronet	60	Teddy
51	Abyssinian	56	Peruvian	61	Teddy Satin
52	Abyssinian Satin	57	Peruvuan Satin	62	Texel
53	American	58	Silkie	63	White Crested
54	American Satin	59	Silkie Satin	64	Pet Cavy

Division 2 - Rabbits

1	American	17	English Lops	34	Mini Satins
2	American Chinchilla	18	English Spots	35	Netherland Dwarfs
3	American Fuzzy Lop	19	Flemish Giants	36	New Zealand
4	American Sable	20	Florida White	37	Palominos
5	Belgian Hare	21	French Angora	38	Polish
6	Beveren	22	French Lop	39	Rex
7	Blanc De Hotot	23	Giant Angora	40	Rhinelanders
8	Britannia Petite	24	Giant Chinchilla	41	Satin Angora
9	Californian	25	Harlequins	42	Satins
10	Champagne D'Argnet	26	Havanas	43	Silver Fox
11	Checkered Giants	27	Himalayans	44	Silver Martens
12	Cinnamon	28	Holland Lop	45	Silvers
13	Crème D'Argent	29	Jersey Wooly	46	Standard Chinchilla
14	Dutch	30	Lilac	47	Tans
15	Dwarf Hotot	31	Lion Head	48	Thriana
16	English Angora	32	Mini Lop	49	Pet Rabbit
		33	Mini Rex	50	Meat Rabbit Pen

DIVISION 9 - RABBITS AND CAVIES

Due by September 10, 2023

Mail to: Heather Anderson, 3918 Concordia Road, Columbia, PA 17512

Email to: andersonh@manheimcentral.org

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Exhibitor Number _____


Email: _____

Species - Rabbit or Cavy	Breed #	Class - Junior (<6 months) Senior (>6 months)	Gender Buck or Doe • Boar or Sow	Description
<i>Ex. - Rabbit</i>	<i>34</i>	<i>Senior</i>	<i>Doe</i>	<i>Black Netherland Dwarf</i>

*We will email RHDV2 Health Form after you register. It must be completed and brought with your entry to Manheim Farm Show or your entry will be disqualified.

**The Meat Pen rabbits must be born on the exhibitor's property on or after August 1, 2023.

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- ❖ We will gladly accept donated products from your business for our Thursday evening benefit sale.

Your Agri Business Pallet Display Board

Your business display can include pictures with captions, signs, flyers and the actual products you grow. Orders can be taken but no sales of display items can be made.

Entry days: Saturday, Oct. 7 - 10:00 a.m. - 1:00 pm or Sunday, Oct. 8 - 1:00 - 2:00 pm

Location:

- ❖ Your producer to consumer pallet display board will be exhibited in our Crops Building
- ❖ The Farm Show will provide table to display your business product pallet on
- ❖ Electrical outlets are available

Entry Removal: Thursday, Oct. 12 4:00 - 8:00 pm display in Commercial Tent option for Thurs. Eve.

Contact Deb Seibert with any questions and to enter your business display



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DEPARTMENT 10 — 4-H & VOCATIONAL**SECTION A-2 DAIRY CATTLE**

Refer to Department 2 for rules and regulations.

SECTION A-3 — BEEF CATTLE SECTION A-4 — SHEEP SECTION A-5 — SWINE

Refer to Department 6 for rules and regulations

DEPARTMENT 10**SECTION A-3 — BEEF CATTLE**

Co-Chairman: Jevin Kready,

1113 N. Colebrook Rd., Manheim - 717-664-0014

Co-Chairman: Courtney Kready, Gary Zurin, Maddie Musser

Judge to be announced -

Judging Tuesday 1:00 p.m. • Sale Friday 8:30 p.m.

1. Eligibility & Entries

- A. All steers must be purchased by January 1, 2023. Breeding & preview beef must be purchased by September 1, 2023.
- B. Entries are due by September 10, 2023. Please include the \$7 per animal cleanup and bedding fee with the Showman app.
- C. Cow/calf entries require only one cleanup and bedding fee, unless the calf is also being shown individually in a Heifer or Preview beef class.
- D. Market beef must weigh a minimum of 1,000 lbs. to compete and sell.

2. Management Rules

- A. Check-In times are Sunday 5:00 - 7:00 p.m. or Monday 7:00 - 9:30 a.m. for KILE exhibitors only. Weigh-In will be 8 P.M. Monday following exhibitor meeting.
- B. Please keep your area uncluttered, and your animal well-groomed at all times.

3. Fitting Rules

- A. Exhibitors must be present during fitting, clipping, and grooming of their animals.
- B. Exhibitors are not required to fit, but it is encouraged. If you choose to fit your animal, you must participate in the process of fitting. Assistance is permitted. Assistance is defined as a learning situation where the person doing the assisting is teaching the exhibitor a technique in clipping or fitting. This person is allowed to show the exhibitor the proper skill or techniques, and the exhibitor is expected to perform the majority of each technique/skill required. (Exhibitors under the age of 14 may have additional help.)
- C. It is strongly recommended that clipping of animals is done ahead of time.

4. Health rules are listed on page 34-35.**JUNIOR BEEF BREEDING SHOW****Class**

- 1. Junior Heifer Calf (Calved Jan.-April 2023)
- 2. Senior Heifer Calf (Calved Sept.-Dec. 2022)
- 3. Intermed. Yearling Heifer Calf (Calved May-Aug. 2022)
- 4. Junior Yearling Heifer Calf (Calved Jan.-Apr. 2022)
- 5. Cow/Calf (Calf born after Jan. 1, 2023)

1st	2nd	3rd
\$40	\$35	\$30
\$40	\$35	\$30
\$40	\$35	\$30
\$40	\$35	\$30
\$40	\$35	\$30

PREVIEW NON SALE**Class**

6. Lt. Weight	7. Heavy Weight
1st	2nd
\$40	\$35
	3rd
	\$30

MARKET BEEF SHOW**Class**

8. Lt. Weight	9. Med. Weight	10.	Lt.-Heavy Weight
11. Heavy Weight			
1st	2nd	3rd	4th
\$38	\$34	\$30	\$27
			5th
			\$24
			6th
			\$21

4-H & FFA BEEF CATTLE SHOWMANSHIP

Showmanship will be divided into classes by age.

1st	2nd	3rd	4th	5th-10th
\$25	\$22	\$18	\$16	\$14

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DEPARTMENT 10

SECTION A-3A - DAIRY BEEF FEEDER STEER

Committee: Gary & Judy Zurin, 725 Newcomer Rd., Mount Joy, PA 17552 - 717-653-0143

Gerry Kready, Sandra Musser & Aubrey Hess

Show - Tuesday 4:00 p.m. – Sale - Friday 6:00 p.m.

1. ELIGIBILITY & ENTRIES

- A. All calves must be born between January 1 and February 28, 2023.
- B. Calves must be 100% Holstein.
- C. In addition, a RFID ear tag must be on animal at check-in.
- D. Must weigh a minimum of 600 lbs. to compete and sell.

2. MANAGEMENT RULES:

- A. All calves must be penned 5:00 -7:00 p.m. Sunday. Weigh-in on Sunday night 5:00-7:00 p.m. This weight will be used for the show and sale.
- B. All equipment, feed, and show boxes must be store in designated areas.
- C. Wheelbarrows and spreader are available for cleanup during Farm Show Week.
- D. All animals entered in this show will be sold Friday at 6:00 p.m.
- E. Exhibitors are expected to be present during the feeding and grooming of their calf.
- F. Penalty for not following these rules will result in the member not being allowed to show or sell their calf.

Premium List	1st	2nd	3rd	4th	5th	6th
A. Light weight I	\$38	\$34	\$30	\$27	\$24	\$21
B. Light weight II	\$38	\$34	\$30	\$27	\$24	\$21
C. Medium wt. Class I	\$38	\$34	\$30	\$27	\$24	\$21
D. Medium wt. Class II	\$38	\$34	\$30	\$27	\$24	\$21
E. Heavy Class I	\$38	\$34	\$30	\$27	\$24	\$21
F. Heavy Class II	\$38	\$34	\$30	\$27	\$24	\$21
G. Heavy Class III	\$38	\$34	\$30	\$27	\$24	\$21

Champion Calf

Reserve Champion Calf

*Dairy Beef Showmanship Premium List Divided evenly into classes according to age

1st	2nd	3rd	4th	5th-12th
\$25	\$22	\$18	\$16	\$14

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DEPARTMENT 10 – SECTION A-4 – SHEEP

COMMITTEE: Co-Chairmen: Shane & Megan Raffensperger

Sheep Judging — Wednesday 1:00 p.m. Market Lamb Sale — Friday 7:30 p.m.

RULES

OWNERSHIP

1. All market lambs must be owned by JULY 1 of current year. All breeding sheep must be owned by JULY 15 of current year. Market lambs sold at previous livestock shows and sales after JULY 1 MAY NOT be entered as a sale or non-sale lamb, and after JULY 15 MAY NOT be entered as a breeding sheep.
2. Each exhibitor may not show more than four market lambs (2 sale & 2 non-sale). **NEW FOR 2023: *Lambs must be slick shorn or have ½" or less of fleece and be dry at weigh in. All sale lambs must weigh at least 90 lbs. Buy-back prices for heavy weight market lambs may be reduced depending on current market conditions.**
3. All sheep must be in the care of the FFA or 4-H exhibitor. Each member is to provide feed, trough, water bucket and have entire charge of his or her animal(s).
4. Only three breeding sheep per class per exhibitor.
5. Total of 8 sheep per exhibitor including breeding sheep and sale/non-sale lambs.
6. ALL ANIMALS (OTHER THAN SALE LAMBS) MUST BE REMOVED AFTER THE SHOWMAN OF SHOWMAN CONTEST AND BEFORE 7PM.

HEALTH REQUIREMENTS:

1. Identification - Purebred animals must be identified by registry name and number, corresponding to the ear tag or tattoo number. Grade animals must be identified by farm-flock number, corresponding to the ear tag or tattoo number.
2. Flock inspection - Flocks must be examined anytime after May 1. The veterinarian who has examined the entries and the flocks from which they come must certify on the health certificate that he has found no evidence of transmissible disease and to the best of his knowledge, no exposure thereto, and are not subject to any quarantine restrictions. Breeding sheep are required to have rabies vaccine.
3. IMPORTANT RULE - Certification by owner and an accredited veterinarian that the identified animal(s) is (is not) known to have been exposed to scrapie.
4. NEW RULE - All sheep must bear official USDA/APHIS eartag to be exhibited at the show. Sheep from flocks on the Voluntary Scrapie Program must bear the official eartag, tattoo, or electronic ear implant.
5. REGISTRATION PAPERS MUST ACCOMPANY ALL BREEDING SHEEP, EXCEPT CROSS BRED CLASS.
6. Any person helping to show must be a current exhibitor.

SHEEP PREMIUM LIST

NOTE: The same classification and premiums as stated below are to apply to each of the following breeds:

- | | | | |
|--------------|--------------|---------------|------------|
| A. Cheviot | C. Dorset | E. Shropshire | G. Suffolk |
| B. Crossbred | D. Hampshire | F. Southdown | H. Other |

Class

1. Showmanship: Divided as evenly as possible by years of experience into 5 classes.

	1st	2nd	3rd	4th	5th
2. Ram Lamb under 1 year	\$20	\$18	\$16	\$14	\$12
3. Aged Ewe	\$20	\$18	\$16	\$14	\$12
4. Yearling Ewe (1 year and under 2)	\$20	\$18	\$16	\$14	\$12
5. Ewe Lamb	\$20	\$18	\$16	\$14	\$12
6. Pair Ewe Lambs	\$20	\$18	\$16	\$14	\$12
7. Flock-Aged Ewe, Yearling Ewe, Ewe Lamb and Ram Lamb	\$20	\$18	\$16	\$14	\$12
8. Breeder's Young Flock (2 ewe lambs, 1 ram lamb) or (2 ram lambs, 1 ewe lamb)					
9. Champion Ram and Ewe in each breed.					
10. Supreme Champion of all breeds:
 - A. Ewe Trophy
 - B. Ram Trophy
11. Individual Market Lamb - Non-Sale

	1st	2nd	3rd	4th	5th
A. Light weight	\$20	\$18	\$16	\$14	\$12
B. Medium weight	\$20	\$18	\$16	\$14	\$12
C. Heavy weight	\$20	\$18	\$16	\$14	\$12
D. Champion					
E. Reserve Champion					
12. Individual Market Lamb - Sale

A. Light weight	\$20	\$18	\$16	\$14	\$12
B. Medium weight	\$20	\$18	\$16	\$14	\$12
C. Heavy weight	\$20	\$18	\$16	\$14	\$12
D. Champion					
E. Reserve Champion					
13. Grand Champion Market Lamb Over All
14. Pair of Lambs - May include any combination of Sale or Market.

	\$15	\$13	\$12	\$11	\$9
--	------	------	------	------	-----
15. If more than 5 exhibitors in a class, then each exhibitor under 5th place will also be awarded the 5th place premium.

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R095591

DEPARTMENT 10 - SECTION A-5 - SWINE

COMMITTEE

Co-Chairman: Brad Hess, 165 N. Main Street, Manheim, PA 17545 - 717-723-6185

Co-Chairman: Barry Geib, 2843 North Chiques Road, Manheim, PA 17545 - 717-664-3007

Mike Cassel Eugene Bollinger Glenn Bartsch Dale Nolt Earl Geib Barry Haldeman Joel Fry

Junior Member - Seth Haldeman

SWINE DIVISION REGULATIONS

SEE LIVESTOCK MANAGEMENT GUIDELINES ON PAGE 34

IN ADDITION -

- 1. OWNERSHIP** - All swine to be shown at the Farm Show are to be the property of FFA and 4-H club members by July 1, 2023.
- All entries to be registered through the Showman app. Limited to a maximum of 2 entries per active 4-H or FFA member residing in the Manheim, Donegal, Hempfield, Elizabethtown, Manheim Township and Warwick school districts.
- Exhibitors must be present when animals are shown and sold.
- All exhibits must be placed between 7:00 - 8:30 p.m. promptly on Sunday, October 8 **ONLY!**
- It is mandatory that pens be cleaned out on Wednesday afternoon/evening. Wheelbarrows and a spreader will be available.
- No body clipping of market hogs allowed.
- NEW Health charts must be dated within 14 days of show opening (September 25, 2023).**
- CLASSES AND WEIGHTS** - Individual pigs must weigh 230-290 lbs. to compete and be sold. Pigs will be divided into classes of 4-5 head for the show.

Divisions will be:

light weight: 230-245 medium weight: 246-260 medium heavy weight: 261-275 heavy weight: 276-290

PREMIUMS:	1st	2nd	3rd	4th	5th	6th	7th
	\$20	\$18	\$16	\$14	\$12	\$10	\$8

Weight Division Champion - Rosette

Grand Champion Market Hog - Rosette

Reserve Grand Champion Market Hog - Rosette

- 9. SHOWMANSHIP AND FITTING** - Classes will be determined by age on the day of show.

1st	2nd	3rd	4th	5th	6th	7th
\$20	\$18	\$16	\$14	\$12	\$10	\$8

All Other Participants - \$5



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DEPARTMENT 10 - SECTION A-22

CLASS 1 - TRACTOR DRIVING CONTEST

Chairman: Heather Anderson, MCHS Sunday, October 8, 2023 - 2:00 P.M.

RULES

1. The contest is open to the Manheim FFA. (limited to 16 contestants)
2. Tractors will be furnished by the Manheim FFA Chapter.
3. The Management will not be responsible for any accident or injury caused by the contestants.
4. Judges reserve the right to stop a contestant who shows inability to operate the tractor.
5. Judges will be selected to score each contestant in accordance with the State FFA tractor driving score card. The low score will win the contest.

PRIZES - FFA

1st Place	\$25	3rd Place	\$20	5th Place	\$16
2nd Place	\$22	4th Place	\$18	6th-10th Place	\$15

DEPARTMENT 10 - SECTION A-6

CLASS 2 - FFA GREENHAND LIVESTOCK JUDGING

Chairman - Dr. Seth Kensinger - 717-664-8552, MCHS Tuesday - 9:30 a.m.

RULES

1. Only first year students pursuing courses in Agriculture Education during the school year 2023-2024 in high schools of Lancaster County are eligible for participation in this contest.

Event	No. of Classes
Market Swine	2
Market Lambs	2
Market Steer	2
Dairy Cattle	1
Market Goat	1

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DEPARTMENT 12 – GRAINS, HAY

SECTION 1 — GRAIN AND SEED CROPS COMMITTEE

Chairman: Lloyd Esbenshade - 717-665-5478

Gloria Myers Irma Esbenshade Loren & Karen Esbenshade

1. Entries not having the required specimens will be disqualified.
2. Exhibitors may enter in as many classes or subdivisions of classes as they wish, but no exhibitor shall make more than one entry in a subdivision for competition.
3. Youth categories (age 18 or younger) are the same as those listed for the open class. Youth may enter in the open classes, but a separate entry is necessary.
4. Competition is limited to crops grown by community growers from Lancaster and Lebanon Counties in 2023.
5. The judges may withhold any premium for lack of merit or may award lower premiums if deemed best.
6. Entries will be received Sunday from 2:00 - 4:30 p.m., and Monday 7:00 - 10:00 a.m.

CLASS 1 — FIELD CORN (any hybrid or variety)		1st	2nd	3rd	4th
A.	10 Ear Exhibit	\$7	\$6	\$5	\$4
B.	30 Ear Exhibit	\$10	\$9	\$8	\$7
C.	Earlage	\$7	\$6	\$5	\$4
D.	Best of Show (10 or 30 ear exhibit)	Rosette & \$20			
E.	Longest Ear	\$7	\$6	\$5	\$4
F.	Shelled Corn (1 gallon in clear plastic bag)				
1.	Dry	\$7	\$6	\$5	\$4
2.	High Moisture	\$7	\$6	\$5	\$4
G.	Ground Corn (1 gallon in clear plastic bag)	\$7	\$6	\$5	\$4
CLASS 2 — POPCORN					
A.	5 Ears — White	\$7	\$6	\$5	\$4
B.	5 Ears — Yellow	\$7	\$6	\$5	\$4
C.	3 Ears — Strawberry, husks attached	\$7	\$6	\$5	\$4
D.	5 Ears — Pearly red	\$7	\$6	\$5	\$4
CLASS 3 — ORNAMENTAL CORN (5 ears, husks on, tied)					
A.	1. Normal size (not variegated)	\$7	\$6	\$5	\$4
	2. Normal size (variegated)	\$7	\$6	\$5	\$4
B.	1. Dwarf (not variegated)	\$7	\$6	\$5	\$4
	2. Dwarf (variegated)	\$7	\$6	\$5	\$4
	3. Largest Ear	\$7	\$6	\$5	\$4
CLASS 4 — Best of Show of classes 2 & 3 above		Rosette & \$20			
CLASS 5 — SWEET CORN (any variety)					
A.	5 Ears — Yellow	\$7	\$6	\$5	\$4
B.	5 Ears — White	\$7	\$6	\$5	\$4
C.	5 Ears — Bicolor	\$7	\$6	\$5	\$4
CLASS 6 — BROOM CORN — (tied)					
A.	5 stalks	\$7	\$6	\$5	\$4
CLASS 7 — SUNFLOWERS					
A.	1. Best Quality — Normal	\$7	\$6	\$5	\$4
	2. Best Quality — Miniature	\$7	\$6	\$5	\$4
B.	Largest size	\$7	\$6	\$5	\$4
CLASS 8 — HAY (bale slice - minimum 8" thick, dry)					
A.	Perennial — 1st cutting (est. minimum of 1 year)	\$7	\$6	\$5	\$4
1.	Alfalfa (not more than 10% grass)				
2.	Alfalfa, Grass Mix (more than 10%, but not exceeding 50% grass)				
3.	Clover (not more than 20% grass)				
4.	Clover, Grass Mix (more than 20%, but not exceeding 50% grass)				
5.	Grass (not more than 10% legume)				

B. Perennial — (later cutting or spring seeding)	\$7	\$6	\$5	\$4
1. Alfalfa (not more than 10% grass)				
2. Alfalfa, Grass Mix (more than 10%, but not exceeding 50% grass)				
3. Clover (not more than 20% grass)				
4. Clover, Grass Mix (more than 20%, but not exceeding 50% grass)				
5. Grass (not more than 10% legume)				
C. Annual	\$7	\$6	\$5	\$4
1. Any Species				
D. Best of Show of Above Class	Rosette & \$20			
CLASS 9 — SMALL GRAIN (one quart jar, untreated, dry)				
A. Wheat	\$7	\$6	\$5	\$4
B. Barley	\$7	\$6	\$5	\$4
C. Oats	\$7	\$6	\$5	\$4
D. Rye	\$7	\$6	\$5	\$4
E. Soybeans				
1. Yellow seedcoat	\$7	\$6	\$5	\$4
2. Green seedcoat	\$7	\$6	\$5	\$4
3. Edible soybeans	\$7	\$6	\$5	\$4
F. Sunflowers	\$7	\$6	\$5	\$4
CLASS 10 — TOBACCO (15 leaves tied with string)				
A. Pennsylvania Type				
1. Wrapper (cured)	\$7	\$6	\$5	\$4
2. Filler (cured)	\$7	\$6	\$5	\$4
3. Green (mostly uncured)	\$7	\$6	\$5	\$4
B. Maryland Type				
1. Cured	\$7	\$6	\$5	\$4
2. Green (mostly uncured)	\$7	\$6	\$5	\$4
C. Burley				
1. Cured	\$7	\$6	\$5	\$4
2. Green (mostly cured)	\$7	\$6	\$5	\$4
D. Best of Show of Above Classes	Rosette & \$20			
CLASS 11 — HAYLAGE (put in 1 gallon clear plastic ziploc bag)				
A. Perennial Legumes	\$7	\$6	\$5	\$4
B. Perennial Grasses	\$7	\$6	\$5	\$4
C. Annual Grasses	\$7	\$6	\$5	\$4
D. Grand Champion of Above Classes	Rosette			
CLASS 12 — CORN SILAGE (put in 1 gallon clear plastic ziploc bag)				
A. Fresh	\$7	\$6	\$5	\$4
B. Cured	\$7	\$6	\$5	\$4
C. Best of Show of Above Classes	Rosette & \$20			
CLASS 13 — SOYBEAN PLANTS (3 plants cut at soil level, tied)	\$7	\$6	\$5	\$4
CLASS 14 — PEANUT PLANTS (3 plants, tied)	\$7	\$6	\$5	\$4
CLASS 15 — Potato				
A. White Potato - White Skin				
1. Any Variety - 5 tubers	\$7	\$6	\$5	\$4
B. White Potato - Red Skin				
1. Any Variety - 5 tubers	\$7	\$6	\$5	\$4
C. White Potato - Any Other Skin Color				
1. Any Variety - 5 tubers	\$7	\$6	\$5	\$4
D. Potato - Other Flesh Color				
1. Any Variety - 5 tubers	\$7	\$6	\$5	\$4
F. Largest Single Tuber - 1 specimen				
1. White or Colored Skin Color	\$7	\$6	\$5	\$4
G. Sweet Potato				
1. Jersey Type - 5 roots	\$7	\$6	\$5	\$4
2. Puerto Rico Type - 5 roots	\$7	\$6	\$5	\$4
3. Pink type - 5 roots	\$7	\$6	\$5	\$4
4. White type - 5 roots	\$7	\$6	\$5	\$4
5. Best of Show of above sub-classes	Rosette & \$20			

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2023 Manheim Community Farm Show Coloring Contest!

Children ages 4-9 may enter
the contest. All entries must be
received at the information
booth by
10:00 a.m. on Monday, October 9, 2023.
No exhibitor number required.

*1st, 2nd, & 3rd place winners need to
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If not picked up, voucher will be forfeited.

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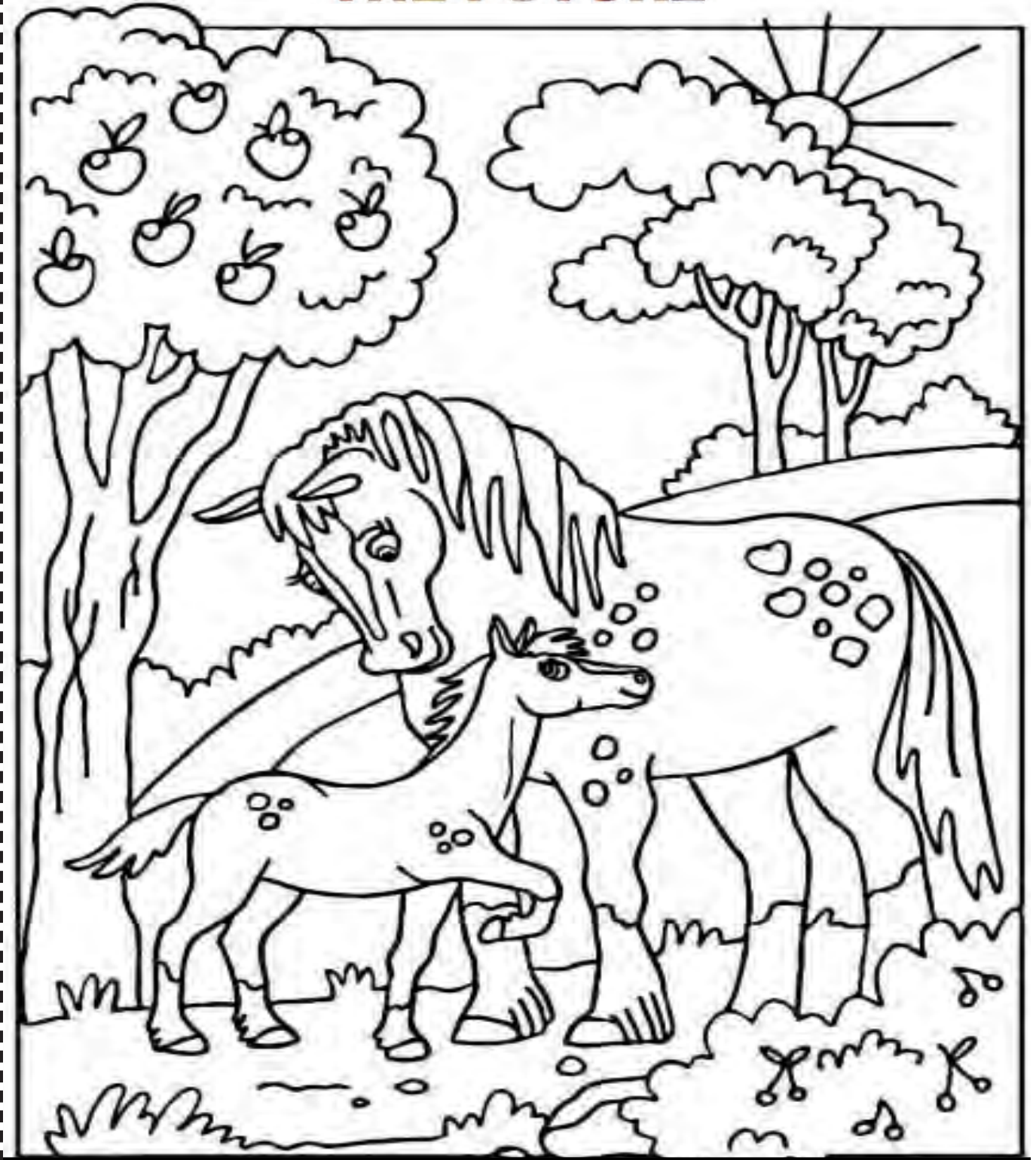
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DEPARTMENT 13 – VEGETABLES

Chairman - April Gainer - 717-575-2779

RULES AND REGULATIONS CONCERNING VEGETABLES

1. In selecting vegetables for exhibition, choose such specimens that will bring the highest market price. Do not select the largest; select medium-size specimens. If at all possible, do not mix varieties.
2. Judging Criteria:
 - A. **Trueness to variety type.** If at all possible, pick the specimens from one variety.
 - B. **Uniformity in shape, size and color.**
 - C. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - D. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - E. Condition and maturity. Be sure that exhibits are of high quality.
3. Read premium material, carefully following all rules and their regulations. If any entry calls for 5 specimens, be sure to exhibit that number; do not enter 4 to 6. In any instance, your exhibits will be disqualified if the correct number of specimens are not entered. Entries such as root crops can be displayed with tops on if no class should contain both root and bunch breeds.
4. Entries will be received Sunday, 2:00 - 4:30 p.m.; Monday 7:00 - 10:00 a.m.
5. Competitions in this department are limited to vegetables grown by exhibitors in Lancaster County and Lebanon.
6. Youth categories (age 18 or younger) in certain classes are labeled.
7. Sweet corn and all potatoes are to be entered in Department 12 - Grains, Hay
8. Best of Show selected from all entries at judges' discretion. \$20 Premium for each Best of Show entry.

YOUTH & ADULT

PREMIUMS — \$8 \$6 \$4

CLASS 50 & 56 SPECIAL CLASSES

PREMIUMS — \$20 \$18 \$16 \$12

BEST OF SHOW — Rosette and \$25

SECTION I

CLASS - Green Vegetables ONLY

1. Beans - green shelled (1 pint)
 - A. Edible Soybeans
 - B. Large seeded limas
 - C. Small seeded limas
 - D. Horticultural



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2. Beans - Lima (10)
 - A. Large Seeded Pods
 - B. Small Seeded Pods
3. Beans - Snap (10)
 - Bush type
 - A. Flat green pod
 - B. Flat wax pod
 - C. Round green pod
 - D. Round wax pod
4. Beets - specimens, 5 tops on 4"
 - A. Globe-shaped
 - B. Half long
5. Broccoli - 1 large head
6. Brussels Sprouts (10)
7. Cabbage - 1 head

A. Chinese types	D. Savoy
B. Domestic round	E. Flat
C. Red types	F. Early Pointed
8. Carrots - 5 roots, topped
 - A. Half long (pointed)
 - B. Half long (stump rooted)
 - C. Long
9. Cauliflower
 - A. Purple types
 - B. White types
 - C. Other
10. Celery - 1 plant in soil
 - A. Green types (Fordhook Pascal)
 - B. Yellow types (Fordhook Pascal)
11. Cucumbers
 - A. Pickling (under 3") 10 specimens
 - B. Pickles (3" to 5") 5 specimens
 - C. Slicing (over 5") 3 specimens
 - D. Burpling Cucumbers - 3 specimens
12. Eggplant - 1 specimen
 - A. Regular
 - B. Long
 - C. Round
 - D. White
13. Endive - 1 plant in soil
 - A. Broad leaved
 - B. Green curled
14. Garlic - 5 bulbs (tops trimmed)
15. Gourds
 - A. One variety - 5 specimens
 - B. Collection - 6 or more kinds, attractively displayed and shellacked or waxed.
 - C. Other - 2 specimens - hard shell gourds used for crafting (like bird houses, painting swans, etc.)
16. Turks turban ornamental - 2 specimens
17. Kale - 1 plant in soil
18. Kohlrabi - 2 specimens (tops off)
19. Leek - 5 stalks cut roots to 1" length
20. Lettuce - 1 plant in soil
 - A. Leaf Lettuce
 - B. Heading Lettuce
 - C. Romaine
21. Muskmelons - 1 specimen
 - A. Rough skin or Cantaloupe
 - B. Smooth skin or Honeydew
22. Okra - 3 specimens
23. Onions - (bulbs) 5 specimens
 - Mature for storage
 - A. Bottle
 - B. Red flat
 - C. Sweet Spanish type
 - D. White globe
 - E. Yellow flat
24. Onions - (bulbing) 4 specimens
 - A. Green bunching
25. Onions - (Sets) 1 pint
 - Mature for storage
 - A. Multiplier
 - B. Red
 - C. White
 - D. Yellow Sets
26. Parsley - 5 separate, small bunches in water (2 or more stems tied together make 1 bunch)
 - A. Curled type
 - B. Plain type
27. Parsley - (root) 5 roots with tops
 - A. Hamburg or Turnip rooted in glass container with water
28. Parsnips - 5 specimens, 4" tops on
29. Peas - 10 specimens
 - A. Green shelled
 - B. Pods
 - C. Edible Pod Peas

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- 30. Peppers: Hot**
A. Long type - 5 specimens 3" or more
B. Round type - 5 specimens
C. Small Jalapeno - 5 specimens
D. Small less than 3" - 10 specimens
- 31. Peppers: Pimento stuffing - 5 specimens**
A. Green
B. Red
C. Yellow
- 32. Pepper: Sweet Bell or Bullnose shape**
 5 specimens
A. Green
B. Red
C. Other
- 33. Peppers: Sweet-Thin fleshed - 5 specimens**
A. Green
B. Red
C. Other
- 34. Peppers: Banana**
A. Sweet Yellow
B. Hot Yellow
- 35. Pumpkins - 1 specimen**
A. Winterneck (1)
B. Casper or White (1)
C. Jack-Be-Little (collection attractively displayed)
 5 specimens

- D.** Connecticut Field Type (1)
E. New England Pie Type (1)
F. Green Striped
G. Fairytale Pumpkin

- 36. Decorate a Halloween Pumpkin**
 (Do not cut out)
 Specify grade on entry ticket
A. Grades 9-12
B. Grades 7 and 8
C. Grades 5 and 6
D. Grades 3 and 4
E. Grades 1 and 2
F. Grades K and Pre-K
- 37. Radishes - (Summer) 5 specimens**
A. Small round
B. White Icicle
- 38. Radishes - (Winter) 5 specimens**
A. White long
B. Black round
- 39. Rhubarb**
A. Any variety
 5 stalks tied together 4" tops
- 40. Rutabagas**
A. 5 specimens
 Round - 4" tops on
- 41. Salisfy - Oyster Plant - 3 specimens topped**
- 42. Squash - (Summer Types) 2 specimens**
A. Bush Scallop - Patty Pan
B. Zucchini - green, yellow, round
C. Crookneck
D. Straightneck
E. Spaghetti Squash
- 43. Squash - (Winter Types)**
A. Acorn - Table Queen (2) - green, other
B. Boston Marrow or Delicious (1)
C. Butternut (1)
D. Hubbard - Blue (1)
E. Buttercup
F. Delicata (2)
G. Sweet Dumpling (3)
- 44. Swiss Chard**
A. Any variety 1 stalk in soil
- 45. Tomatoes - Large fruited 5 specimens**
 - All stems off
A. Italian
B. Mature green
C. Pink - Beefsteak
D. Red

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YOUTH DIVISION:

- E. Yellow
- F. Heirloom types
- G. Italian Plum
- 46. Tomatoes (small red and yellow fruited) (B-D stems off)
 - A. Cherry - 2 clusters of 5 w/stems
 - B. Husk tomato or ground cherry 1 quart
 - C. Pear-shaped 10 specimens
 - D. Grape-shaped 10 specimens
 - E. Cherry tomatoes - 10 specimens
- 47. Turnips - 5 specimens
 - A. Round - 4" tops on
- 48. Watercress -
 - A. Any Variety
- 49. Watermelon -
 - A. Midget type
 - B. Oblong in shape
 - C. Round shape
- 50. Home Grown Market Basket - Made up of any vegetables from Dept. 13 only - attractively displayed.
- 51. Any other new Vegetable not already listed in book. Give name & description.
- 52. Herb Collection
 - A. 6 or more herbs attractively displayed in water

- 53. Tomatoes
 - A. Cherry Tomatoes (10 specimens)
 - 54. Gourds:
 - A. One variety (5 specimens attractively displayed)
 - B. Collection (6 or more kinds attractively displayed shellacked or waxed)
 - 55. Pumpkins
 - A. Winterneck (1)
 - B. Casper or White (1)
 - C. Jack-Be-Little (collection attractively displayed)
 - D. Connecticut Field Type (1)
 - E. New England Pie Type (1)
 - F. Largest Pumpkin or Squash (specify weight)
 - 56. Home Garden Basket - vegetables from Dept. 13 only (attractively displayed)
 - 57. Vegetable Freaks
- GIANT CATEGORY:**
 Open to all exhibitors
 One specimen per class
- 58. Pumpkin/Squash
 - 59. Watermelon
 - 60. Pepper
 - 61. Tomato



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DEPARTMENT 14 – FRUIT AND NUTS

SECTION 1 — FRUIT COMMITTEE

Co-Chairmen: Sue Smoker 717-725-4486, Kathie Spesak - 717-606-2352

RULES

1. An exhibit of fruit shall be of good size, shape and color; not overgrown, as nearly alike as possible, free of blemishes, insects and injury.
2. Competition in this department is limited to fruit grown by Lancaster and Lebanon County exhibitors this year (except Class 10).
3. Not more than one exhibit may be entered by an exhibitor in any one category.
4. **Exhibits will be received by the committee Sunday 2:00 - 4:30 p.m. and Monday 7:00 - 10:00 a.m.**
5. Exhibits may not be removed before 8:30 p.m. Friday.
6. A class of fruit shall consist of five specimens unless otherwise noted.
7. Nuts will be judged on how easily they crack, size and the light color of the meat. *Entries not having the required specimens will be disqualified.
8. Youth categories (age 18 or younger) are the same as those listed for the open class.
9. The judges may withhold any premium for lack of merit or may award lower premiums if deemed best.
10. Competition in this department is limited to vegetables grown by exhibitor in Lancaster & Lebanon county.
11. There will be (1) "Best of Show" Adult Division & (1) "Best of Show" Youth Division - \$25 Award and Rosette

PREMIUM LIST Youth & Adult

Classes 1-9 & 12, 13:	1st — \$8	2nd — \$6	3rd — \$4	
Classes 10 & 11:	1st — \$20	2nd — \$18	3rd — \$16	4th — \$12

CLASS

- | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. APPLES
A. Baldwin
B. Cortland
C. Empire
D. Fuji
E. Golden Delicious
F. Granny Smith
G. Grimes Golden
H. Honeycrisp
I. Ida Red
J. Jonathan
K. Jonagold
L. McIntosh
M. Mutsu — Crispin
N. Paradise
O. Red Delicious
P. Red Gold
Q. Rome Beauty
R. Royal Gala
S. Smokehouse
T. Stark Jumbo | U. Stayman Winesap
V. Summer Rambo
W. Wealthy
X. Yorks
Y. Others
Z. 5 varieties 1 each of any
5 varieties — identified
AA. Crabapple — 6
2. PEARS
A. Bartlett
B. Red Bartlett
C. Kiefer
D. Seckle
E. Any others
3. QUINCES
A. Any Variety
4. GRAPES —
Best plate of one bunch
A. Concord
B. Red Varieties | C. White Varieties
1. Niagara
2. Other
5. PERSIMMONS —
Best of any variety
A. American
B. Oriental
6. PLUMS
7. PAW-PAW
8. LARGEST APPLE —
by weight
9. SUN GRAPHICS ON APPLES
10. FRUIT BASKETS — Good
quality, displayed attractively.
All fresh and natural fruits and
nuts.
11. DIAMOND DISPLAY —
16 apples, any of class 1 variety
12. Figs
13. Hops - Loose or on vine |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SECTION 2 — EDIBLE NUTS

1. All nuts must have been grown by exhibitor within the past year. All nuts must have been grown and harvested in 2022.
2. All varieties shall consist of 10 specimens unless otherwise noted.
3. Kernels are to be displayed in pint jars. ** Any type of nut may be entered in the kernel classes. Exhibitors may enter more than one type of kernel entry.

PREMIUM LIST:

All Classes: 1st — \$8 2nd — \$6 3rd — \$4

CLASS

- | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1. Butternuts
2. Chestnuts — Chinese
3. Hazlenuts
4. Heartnuts
5. Hickories/Bark
A. Shagbark
B. Shellbark
6. Hicons | 7. Peanut
A. Spanish
B. Virginia
C. Other
8. Pecans
9. Walnuts
A. Black
B. English
C. Other | 10. Other Nuts
11. Assorted group of 3
or more nut varieties
(4 of each variety)
12. Kernels |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|



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DEPARTMENT 15 – HOME & DAIRY PRODUCTS

SECTION 1 — BAKED PRODUCTS

Chairlady: Katelyn Haldeman - 717-475-7211 - Call me with questions

(Orpha Stevens — Chairlady of Sale of Baked Goods)

1. Entries must be baked or made by the exhibitor. Each item can only be entered in one category. No commercially made products will be accepted. Any entry that the judges deem to be commercially made will be automatically disqualified.
2. Competition in this section is limited to baked goods from Lancaster or Lebanon County exhibitors. (Exception with Homemade Chocolate Cake, Apple Pie Contest and Angel Food Contest)
3. Items will be judged on general appearance, flavor, consistency and texture.
4. All entries should be entered on disposable plates and wrapped. Items will not be accepted on a returnable plate.
5. **The Baked Products Section is unable to accept any entries that require refrigeration, due to the delay between the entry day and the judging. This includes cream cheese, frostings, and fillings. Also, no baked cream cheese fillings. (See Specialty Section for their rules.)**
6. Decorated Cakes will be judged on appearance only and will be sold at the auction. Decorations must be edible.
7. **Baked entries will be accepted from 7:00 - 9:00 p.m. Monday and from 8:00 - 10:00 a.m. Tuesday.**
8. Address labels for Adult entries would be appreciated.
9. Baked goods will be sold immediately after judging takes place. *(See rule #10)
10. **All 1st place entries, as well as 1st, 2nd, and 3rd place specialty winners, will be auctioned on Tuesday at 6:15 p.m.**
11. **Youth are welcome to come and help auction their item that evening on Tuesday at 6:15 p.m.** All 1st Place Youth entries will receive 50% of what their item brings at Tuesday evenings auction. Additionally, 2nd and 3rd Place Youth PA Preferred, as well as 2nd, 3rd and 4th Place Youth Decorated cakes will receive 50% of what their item brings at Tuesday evening's auction.

		Prizes	1st	2nd	3rd	4th
CLASS 1 — BREADS — NO YEAST			\$4	\$3	\$2.	\$1
To consist of 1 rectangular loaf or 7 rolls of uniform shape & size, wrap in plastic bag.						
A. Biscuits	C. Date Bread	E. Nut Bread	G. Banana Bread	I. Scones		
B. Coffee Cake	D. Muffins	F. Pumpkin Bread	H. Miscellaneous	J. Gluten Free		

CLASS 2 — YEAST, BREAD AND ROLLS

Prizes	1st	2nd	3rd	4th
	\$4	\$3	\$2	\$1

To consist of 1 rectangular loaf or 7 rolls of uniform shape & size, wrap in plastic bag.

A. Cinnamon Rolls	G. Whole Wheat Bread
B. Coffee Cake	H. Whole Wheat Rolls
C. Doughnuts	I. Sweet Rolls
D. Rye Bread	J. Sourdough Bread
E. White Bread	K. Miscellaneous
F. White Rolls	

CLASS 3 — BUTTER CAKES — Iced

Prizes	1st	2nd	3rd	4th
	\$6	\$5	\$4	\$3

No cream cheese filling or cream cheese frosting accepted!

A. Chocolate	F. Decorated (no professionals)
B. Spice	G. Red Velvet
C. White	H. Miscellaneous
D. Yellow	
E. Pound Cake	

CLASS 4 — EGG CAKES — Not Iced

Prizes	1st	2nd	3rd	4th
	\$6	\$5	\$4	\$3

A. Angel Food	B. Miscellaneous
---------------	------------------

CLASS 6 — HOMEMADE CHOCOLATE CAKE BAKING CONTEST. See rules on page 74.

CLASS 7 — PIES 1st - \$5 2nd - \$4 3rd - \$3 4th - \$2

To be judged on texture of crust and flavor and consistency of filling. No custard, pumpkin pies, lemon meringue, lemon sponge, cream filling or sweet potato pies.

- A. One crust pie, Fruit or Nut Filling
- B. Two crust pie, Fruit or Nut Filling
- C. Shoo-fly pie

CLASS 8 — APPLE PIE CONTEST. See rules on page 74.

All pans, plates and dishes are considered to be disposable and will not be returned. See page 74.

CLASS 9 — CANDY	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2

Made by exhibitor. Premiums will not be paid for commercial products. One-half pound must be shown.

- A. Chocolate Fudge
- B. Peanut Brittle
- C. Miscellaneous

CLASS 5 - ANGEL FOOD CAKE

- Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
- Entrants may NOT have won 1st place in this Angel Food Cake Contest at any other fair in 2023.**
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
- Pennsylvania produced & packed eggs** are requested to be used if possible. Please look for the PEQAP or PA packaging dates on carton.
- The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- Recipe(s) listing all the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2"x11" size paper*). Entrant's name, address and phone number must be printed on the back side of all the pages (*All recipes and cakes will become the property of the fair or PA Farm Show and will not be returned.*)
- Refrigeration is NOT available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
- Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture, lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

PRIZES: 1st = \$25 2nd = \$15 3rd = \$10



First Place Winner is eligible for the
2024 PA Farm Show competition.
Premiums for the 2024 PA FARM SHOW competition
 1st - \$500 2nd - \$250 3rd - \$100
 4th - Rosette Ribbon 5th - Rosette Ribbon

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CLASS 10 — COOKIES or CUPCAKES (7 on a plate)

- A. Cupcakes**
 1. White
 2. Chocolate
 3. Other
B. Bar Cookies
 (Cut from a pan)
 1. Brownies
 2. Other Bar Cookies
C. Dropped Cookies

- D. Molded Cookies**
 (Shaped with hands)
 1. Peanut Butter
 2. Snickerdoodles
 3. Other
E. Filled Cookies
F. Pressed Cookies
 (Must use cookie press)

- G. Rolled Cookies**
 (Use cookie cutter)
H. Sugar Cookies
I. Toll House Chocolate Chip Cookies
J. Whoopie Pies
K. Miscellaneous
L. Gluten Free

YOUTH GROUP — Including 18 years as of Oct. 1**CLASS 11 — COOKIES (7 cookies on plate)**

- A. Cupcakes**
B. Bar Cookies & Brownies
C. Dropped Cookies

- D. Filled Cookies**
E. Rolled Cookies (Use Cookie Cutter)
F. Toll House Chocolate Chip Cookies

- G. Whoopie Pies**
H. Miscellaneous
I. Gluten-Free Cookies

CLASS 12 — PA PREFERRED CLASSIC COOKIE, BROWNIE OR BAR BAKING CONTEST.

See rules on page 74

CLASS 13 — BREAD — One loaf

- A. Quick Bread**
 1. Loaf
 2. Muffins
 3. Scones
B. Yeast Bread - One rectangular loaf or 7 rolls of uniform shape & size, wrap in a plastic bag.
 1. White Bread
 2. Whole Wheat Bread
 3. White Rolls
 4. Whole Wheat Rolls
C. Sourdough
D. Miscellaneous
E. Gluten Free
 1. Quick Bread
 2. Muffins
 3. Rolls - 7 uniform shape & size, wrap in plastic bag

CLASS 14 — PIES

- A. One Crust Pie**

- B. Two Crust Pie**

CLASS 15 — CAKES

- A. Miscellaneous**
B. Decorated

- C. Gluten Free**

CLASS 16 — CANDY - 7 pcs.

- A. Fudge**

- B. Miscellaneous**

CLASS 8**35TH ANNUAL BLUE RIBBON APPLE PIE CONTEST RULES**

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie Contest at any other fair in 2023.
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex.: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
- Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of a 8-1/2" x 11" paper. The recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (*All recipes and pies become property of the fair or PA Farm Show and will not be returned.*)
- Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging criteria:

Flavor	30 points
Filling: consistency, doneness, moistness, & flavor	25 points
Crust: color, flavor, texture, doneness	20 points
Overall Appearance	15 points
Creativity	10 points

Prizes:

1st - \$25
2nd - \$20
3rd - \$15

First Place Winner is eligible for the

2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

1st - \$500 2nd - \$250 3rd - \$100

4th - Rosette Ribbon 5th - Rosette Ribbon

Sponsor: Pennsylvania State Association of County Fairs

CLASS 6**2023 HOMEMADE CHOCOLATE CAKE CONTEST**

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex.: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
- Cake recipe **must feature chocolate or cocoa** as a main ingredient.
- Entry must be a **layered chocolate cake**.
- Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
- The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (*All recipes and cakes will become the property of the fair or PA Farm Show and will not be returned.*)
- Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging criteria:

Flavor: aroma, taste, good balance of flavorings	30 points
Texture: moist and tender crumb, not soggy or dry	25 points
Inside Characteristics: even grain, evenly baked, free from air pockets	20 points
Outside Characteristics: consistent shape, size, surface; outside appeal	15 points
Frosting: taste, texture, even color	10 points
Total	100 points

Prizes:

1st - \$25
2nd - \$20
3rd - \$15

First Place Winner is eligible for the

2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

1st - \$500 2nd - \$250 3rd - \$100

4th - Rosette Ribbon 5th - Rosette Ribbon

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PA PREFERRED PRODUCT LIST**Egg Producers:**

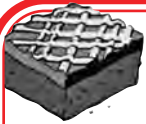
- R. W. Sauder, Inc.
- Lehman's Egg Service, Inc.
- Kreider Farms
- Hillside Poultry Farms Inc.

- Hillandale
- Giant Food Stores, store brand eggs
- Weis Markets, store brand eggs

Milk Producers:

- Phil-Jon Farms
- Vale Wood Farms
- Turner Dairy Farms
- Perrydell Dairy
- Hilltop Country Barn
- Way-Har Farms
- Crystal Spring Farm
- Maplehofe Dairy
- Calkins Creamery
- Marburger Dairy
- Pure Country Dairy
- Harrisburg Dairies
- Lapp Valley Farm
- Berkey Creamery at Penn State

- Jackson Farms
- Fulton's Dairy
- Bookamer Family Farm
- Le-Ara Farms
- Wentworth Dairy
- Wholesome Dairy Farms
- Creamworks
- Schneider's Dairy
- Schneider-Valley Farms
- Guer's Dairy
- Ritchey's Dairy
- Galliker's Dairy
- Kreider Farms
- Giant Food Stores, store brand milk
- Weis Markets, store brand milk

**CLASS 13**
**2023 PA Preferred™
JUNIOR BAKING CONTEST
COOKIES, BROWNIES AND BARS**

1. Open to any individual **amateur** baker (ages 8 through 18 at time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this PA Preferred™ Junior Baking Contest at any other fair in 2023.
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
5. At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is **not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (*see below*). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned*).
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed along with the source that made/grew the product** (*ex.: PA Preferred Milk - Galliker's brand or Apples - Smith Farm Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned*).
9. Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging criteria:

Flavor: aroma, taste, good balance of flavorings	30 points
Texture: appropriate for the type of cookie, brownie or bar	25 points
Inside Characteristics: even grain, evenly baked, free from air pockets	20 points
Outside Characteristics: uniform size, shape, appearance; overall appeal	15 points
Creativity	10 points
Total	100 points

PRIZES:
1st - \$20
2nd - \$15
3rd - \$10

*First Place Winner is eligible for the
2024 PA Farm Show competition.*
Premiums for the 2024 PA FARM SHOW competition
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4th - Rosette Ribbon 5th - Rosette Ribbon

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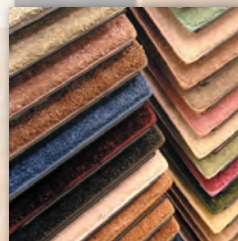
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SECTION 2 - CANNED OR DRIED PRODUCTS**COMMITTEE:** Chairlady: Georgia Shenk - 717-572-7839 Carol Ludwig - 717-333-5693**RULES**

1. Competition is open to Lancaster and Lebanon exhibitors.
2. All canned goods must be in clear, standard (half-pint, pint or quart) canning jars.
3. Jams, jellies, butters, preserves, conserves & marmalades may be in standard jelly jars and must be heat sealed in boiling water bath. Because different fruits require different processing times, consult a current Ball canning book for proper times.
4. All entries must be sealed and include rings and lids that are clean and free from rust.
5. For the most part, judging will be done on general appearances such as uniformity of food size, color and clearness of liquid. Jars may need to be opened, however when spoilage is suspected or differences among entries is very small. In that case these items will be marked "opened" by the judges and should not be eaten when the event is over. The fair management is not responsible for spoilage of any canned good during exhibition. Any foods that are considered hazardous to consume will be disposed of including the jar that contains the food. NOTE: Jams, jellies, marmalades, conserves, fruit butters and preserves will be opened and tasted for judging. *Note: Fruits, berries, vegetables, juices, pickles and pickle products, vinegars, sauces and meats will not be opened and tasted.
6. It is suggested, but NOT required, that exhibits be labeled with the name of the product, date preserved and method of preservation. Example: Peaches, hot pack, boiling water canner, 20 min., July 2023; Spaghetti Sauce, hot pack, pressure canner, 11 lbs. pressure for 45 min., July 2023.
7. All entries must have been preserved within the last 12 months.
8. Judges will not award a premium unless the exhibit is worthy. Exhibits without competition will be judged on their own merit and will receive an award only if determined worthy by the judges.
9. **Entries will be received on Sunday from 2:00 - 4:30 p.m. and Monday from 7:00 - 10:00 a.m.**
10. Please check each class for headspace.

PREMIUM LIST Division 1 — Display Prizes: Best of Show — \$25 and a Rosette 1st — \$10 2nd — \$8 3rd — \$6
CLASS 1 — CANNED FRUIT - A display of canned fruit consisting of five quart jars each containing a different kind of fruit.
CLASS 2 — CANNED VEGETABLES - A display of canned vegetables consisting of five quart jars each containing a different kind of vegetable.

Division 2 — Individual Prizes: 1st — \$6 2nd — \$4 3rd — \$2

CLASS 1 — FRUIT (include rings on jars) Headspace should be 1/2".

- | | | | |
|----------------------|--------------------------|------------------------|--------------|
| A. Apples | F. Cherries, sweet dark | K. Peaches, White | P. Pineapple |
| B. Applesauce | G. Cherries, sweet light | L. Pears | Q. Plums |
| C. Applesauce, mixed | H. Fruit Salad | M. Pie Filling, apple | R. Rhubarb |
| D. Apricots | I. Grapes | N. Pie Filling, cherry | S. Other |
| E. Cherries, sour | J. Peaches, Yellow | O. Pie Filling, other | |

NOTE: Clear Jell is the only thickener approved by the USDA for canned pie filling because it allows heat to enter the center of the jar during processing.

CLASS 2 — BERRIES (include rings on jars) Headspace should be 1/2".

- A. Blackberries B. Blueberries C. Elderberries D. Raspberries, black E. Raspberries, red F. Other

CLASS 3 — VEGETABLES (include rings on jars) Headspace should be 1" with the exception of tomatoes and sauerkraut which should have 1/2" headspace.

- | | | | | |
|------------------------|-----------------------|---------------------|--------------------|----------------------|
| A. Asparagus | F. Beans, lima | K. Corn, yellow | P. Soup, Tomato | U. Tomatoes, crushed |
| B. Beans, cut green | G. Beets, plain cut | L. Corn, white | Q. Soup, Vegetable | V. Tomatoes, stewed |
| C. Beans, whole green | H. Beets, plain whole | M. Mixed Vegetables | R. Soup, Other | W. Tomatoes, whole |
| D. Beans, cut yellow | I. Carrots, cut | N. Peas, hulled | S. Succotash | X. Zucchini |
| E. Beans, whole yellow | J. Carrots, whole | O. Sauerkraut | T. Tomatoes, cut | Y. Other |

CLASS 4 — JUICES (include rings on jars) Headspace should be 1/4" for apple and grape, 1/2" for other juices.

- A. Apple B. Grape C. Tomato D. Other

CLASS 5 — JAMS — Jams are a thick, sweet spread with pieces of crushed or minced fruit. Jams must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be 1/4". Include rings on jars. NO PARAFFIN

- | | | | | |
|---------------|---------------|--------------|---------------------|--------------------------|
| A. Apple | E. Cherry | I. Pear | M. Raspberry, black | Q. Tomato |
| B. Apricot | F. Elderberry | J. Pepper | N. Raspberry, red | R. Zucchini |
| C. Blackberry | G. Grape | K. Pineapple | O. Sour Cherry | S. Combination Of Fruits |
| D. Blueberry | H. Peach | L. Plum | P. Strawberry | T. Other |

CLASS 6 — JELLIES — Jellies are a clear, sweet spread made from fruit juice, pectin and sugar which holds its shape when unmolded. Jellies must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be 1/4". Include rings on jars. NO PARAFFIN

- | | | | |
|---------------|------------------|---------------------|--------------------------|
| A. Apple | E. Elderberry | I. Peach | M. Raspberry, red |
| B. Blackberry | F. Grape, purple | J. Plum | N. Strawberry |
| C. Blueberry | G. Grape, white | K. Quince | O. Combination Of Fruits |
| D. Cherry | H. Mint | L. Raspberry, black | P. Other |

CLASS 7 — MARMALADES — Marmalades are soft fruit jellies containing small pieces of fruit or peel evenly suspended in the transparent jelly. Marmalades must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be 1/4". Include rings on jars. NO PARAFFIN

- A. Peach B. Orange C. Grape D. Other

CLASS 8 — CONSERVES — Conserves are jam-like products made by cooking two or more fruits with sugar until the mixture will either round up in a spoon, like jam, or else flake from it as in the jelly test. Conserves must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be 1/4". Include rings on jars. NO PARAFFIN

- A. Specify fruit content.

CLASS 9 — FRUIT BUTTERS — Fruit butters must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be 1/4". Include rings on jars. NO PARAFFIN

- | | | | |
|------------|----------|---------|----------|
| A. Apple | C. Grape | E. Pear | G. Other |
| B. Apricot | D. Peach | F. Plum | |

CLASS 10 — PRESERVES — Preserves are made from firm, whole, small fruits or uniform pieces of larger fruits in clear, thick syrup. Preserves must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be 1/4". Include rings on jars. NO PARAFFIN

- | | | | | | |
|---------------|-----------|----------|---------------------|-------------------|----------|
| A. Apple | C. Cherry | E. Peach | G. Quince | I. Raspberry, red | K. Other |
| B. Blackberry | D. Grape | F. Plum | H. Raspberry, black | J. Strawberry | |

CLASS 11 — PICKLES AND PICKLED PRODUCTS (include rings on jars.) Headspace should be 1/2".

- | | | | | |
|-----------------------|----------------------|----------------------------|------------------------|----------|
| A. Beans, pickled | E. Crabapple, spiced | I. Peppers, hot | M. Pickles, whole sour | Q. Other |
| B. Beets, pickled | F. Peaches, spiced | J. Peppers, other | N. Pickles, sweet | |
| C. Cantaloupe, spiced | G. Pears, spiced | K. Pickles, bread & butter | O. Pickles, other | |
| D. Chow Chow | H. Peppers, filled | L. Pickles, dill | P. Watermelon, spiced | |

CLASS 12 — VINEGARS (include rings on jars.) Headspace should be 1/4".

- | | | |
|----------|---------|----------|
| A. Fruit | B. Herb | C. Other |
|----------|---------|----------|

CLASS 13 — SAUCES (include rings on jars.) Headspace should be 1/2".

- | | | | |
|-------------|----------|--------------|------------|
| A. Barbecue | C. Pizza | E. Spaghetti | G. Ketchup |
| B. Chili | D. Salsa | F. Tomato | H. Other |

CLASS 14 — RELISHES (include rings on jars.) Headspace should be 1/2".

- | | | | |
|---------|-------------|-------------|----------------------------|
| A. Corn | B. Cucumber | C. Zucchini | D. Other (specify content) |
|---------|-------------|-------------|----------------------------|

CLASS 15 — MEATS (include rings on jars.) Headspace should be 1".

- | | | | |
|------------|------------|------------|----------|
| A. Beef | C. Pork | E. Sirloin | G. Other |
| B. Chicken | D. Sausage | F. Venison | |

CLASS 16 — DRIED FOODS

- | | | | | |
|------------------|------------------|------------|------------|---------------------|
| A. Apples | E. Beans, soy | I. Noodles | M. Pears | Q. Tomatoes, red |
| B. Apricots | F. Beans, string | J. Onions | N. Plums | R. Tomatoes, yellow |
| C. Beans, kidney | G. Beans, other | K. Parsley | O. Saffron | S. Zucchini |
| D. Beans, lima | H. Corn | L. Peaches | P. Tea | T. Other |

CLASS 17 — HOMEMADE SOAP

- | | |
|-----------|-----------|
| A. Molded | B. Carved |
|-----------|-----------|

Division 3 — Youth (Ages 14 & under)

CLASS 1 — JAMS - Jams are a thick, sweet spread with pieces of crushed or minced fruit. Jams must be heat sealed in boiling water bath. Consult Ball canning book for processing time. Headspace should be 1/4". Include rings on jars.

- | | | | | |
|----------|----------|----------|---------------|----------|
| A. Apple | B. Grape | C. Peach | D. Strawberry | E. Other |
|----------|----------|----------|---------------|----------|

CLASS 2 — JELLIES - Jellies are a clear, sweet spread made from fruit juice, pectin and sugar, which holds its shape when unmolded. Jellies must be heat sealed in boiling water bath. Consult Ball canning book for processing times. Headspace should be 1/2".

- | | | | | | |
|----------|----------|---------|----------|---------------|----------|
| A. Apple | B. Grape | C. Mint | D. Peach | E. Strawberry | F. Other |
|----------|----------|---------|----------|---------------|----------|

CLASS 3 — FRUIT

- | |
|---------------|
| A. Applesauce |
|---------------|

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Newville	717-776-9949
York	717-846-2004



Department 16 – Christmas Trees

Chairmen: Deb Seibert 717-808-3552



RULES

- Entries open to Lebanon and Lancaster County exhibitors.
Limit of one entry per class.
Trees for competitive exhibit must have been grown in Pennsylvania on land owned or operated by the exhibitor.
Commercial Christmas tree growers may display a "yard sign" with their business information after judging takes place.
Trees will be on display outside in on our Volunteer Park Garden area along Farm Show Lane
Entry Time: Saturday, Oct 7th 9:00 am to Noon
A holder/tree stand should accompany tree(s) at entry time
Exhibit and Premium Check Pick Up: Saturday Oct 14th 9:00 - 11:00 am
- Trees to be exhibited shall be within the five to seven feet height range measuring from bottom of the handle to the top of the tip.
- No trees may be exhibited that have been sprayed with or have artificial color or other chemicals added in any manner.
- No trees may be exhibited with limbs or foliage added that did not grow naturally in place.
- Trees may be naturally grown or sheared and shaped by the exhibitor.

Class	Description	Premiums 1st,2nd,3rd Placings
1	All Pines	\$50, \$40, \$30
2	Concolor Fir	\$50, \$40, \$30
3	Douglas Fir	\$50, \$40, \$30
4	Frasier Fir	\$50, \$40, \$30
5	All Spruce	\$50, \$40, \$30
6	Other – specify by name	\$50, \$40, \$30

Overall Best of Show: \$25 and a rosette

Foliage: Fresh, clean, uniform	15 points
Taper: All classes, 40% to 90%	10 points
Density: Uniform medium density is scored highest	15 points
Handle: Well trimmed 5 to 8 inches in length (Classes 9 & 10 exempt) If handle length meets requirements, it will be given a score of "10"; If handle does not fall into the range of 5 to 8 inches, it will receive a score of "0"	10 points
Color: Normal	10 points
Naturalness: Not perfectly smooth outside appearance	10 points
Damage or Defects: Crooked stem, holes, uneven sides, etc.	30 points
PERFECT SCORE	100 points



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DEPARTMENT 17 – FLORAL EXHIBITS

COMMITTEE

Chairman: Cathy Stehman - 717-664-2082

Kathryn Fry Sue Hess Melissa Stehman Jen Hess Carole Manderewicz Emily Sell

RULES

1. The use of or displaying of artificial flowers is prohibited.
2. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
3. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
4. All entries must be grown by exhibitor except in arrangement classes.
5. No exhibitor may enter more than one exhibit for competition in any class.
6. **Entries received — Sunday 2:00 - 4:30 p.m. and Monday 7:00 - 10:00 a.m.**
7. Pots not to exceed 10" in width.
8. Extra large & bushy plants cannot be received. No larger than 36" in diameter and 18" high.
9. **NEW:** Entries accepted from Lancaster AND Lebanon Counties!

SECTION 1 — HOUSEPLANTS

Showing Tips — The largest plant is not always the best plant — trim off all dead and faded blooms and leaves.

PREMIUMS: Best of Show— \$25 and a Rosette 1st — \$5 2nd — \$4 3rd — \$3 4th — \$2

CLASS

One Crown Only

- | | |
|---------------------------------------|----------------------------------------------------------------|
| 1. African Violet - Single - Blue | 13. African Violet - Double - Bi-Color |
| 2. African Violet - Single - Pink | 14. African Violet - Double - Lavender |
| 3. African Violet - Single - Purple | 15. Aloe Vera |
| 4. African Violet - Single - Red | 16. Miniature Violet |
| 5. African Violet - Single - White | 17. Baby Tears |
| 6. African Violet - Single - Bi-Color | 18. Begonia - Wax Single and Double - including hanging basket |
| 7. African Violet - Single - Lavender | 19. Begonia - Tuberou - including hanging basket |
| 8. African Violet - Double - Red | 20. Begonia - Large leaf foilage type |
| 9. African Violet - Double - Blue | 21. Begonia - Small leaf foilage type |
| 10. African Violet - Double - Pink | 22. Begonia - Large Angel Wing |
| 11. African Violet - Double - Purple | 23. Begonia - Flowering Angel Wing |
| 12. African Violet - Double - White | 24. Cactus - 1 plant |
| | 25. Cactus - 1 plant (Holiday or Christmas) |



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26. Cactus - 3 or more *different plants in 1 container*
27. Coleus
28. Croton
29. Dish Garden - 3 or more foliage plants in low container
30. Fern - Boston - Hanging Basket
31. Fern - Boston
32. Fern - Maidenhair
33. Fern Asparagus - including hanging basket
34. Fern - Footed (Rabbit, Deer, etc.)
35. Fern - any other type - including hanging basket
36. Fruited - Jer. Cherry, Orange, etc.
37. Ornamental Pepper
38. Orchid
39. Geranium - any color or variety
40. Hanging Basket - Geranium
41. Hanging Basket - Foilage
42. Hanging Basket - Swedish Ivy
43. Hanging Basket - Ivy and other variety
44. Hanging Basket - Spider Plant
45. Hanging Basket - Wandering Jew -small leaf

Best Of Show - Foliage — \$25 and a Rosette

Best Of Show - Flowering Plant — \$25 and a Rosette

SECTION 2 — SPECIMEN FLOWERS

PREMIUMS - 1st — \$5 2nd — \$4 3rd — \$3 4th — \$2

Best of Show for Dahlia — \$25 and a Rosette, **Best of Show for Rose** — \$25 and a Rosette

Best of Show for other Flower — \$25 and a Rosette

Exhibits in these classes must be grown by the exhibitor and must conform to the number of blooms or stems as specified in each class. Each exhibit should be uniform in size and same color, unless specified otherwise.
NO styrofoam cups may be used.

CLASS (Please do not use styrofoam cups for specimen classes)

1. Ageratum - 3 stems
2. Asters - 3 blooms
3. Asters - Hardy - 3 stems
4. Bells of Ireland - 1 stem
5. Berry-bearing shrubs, 1 stem under 20"
6. Butterfly Bush Flower - 3 stems
7. Holly - 1 stem under 20"
8. Calendula - 3 blooms
9. Celosia - Crested red - 1 bloom
10. Celosia - Crested rose - 1 bloom
11. Celosia - Crested pink
12. Celosia - Crested - any other color
13. Celosia - Plume red - 3 blooms
14. Celosia - Plume yellow - 3 blooms
15. Celosia - Plume orange - 3 blooms
16. Celosia - Plume pink, etc. - 3 blooms
17. Celosia - Spikes - 3 stems
18. Cleome - Spiderflower - 3 blooms
19. Chrysanthemums - Large flowers - 3 blooms
20. Chrysanthemums - Medium flowers - 3 blooms
21. Chrysanthemums - Small flowers - 3 blooms
22. Chrysanthemums - Button - 3 blooms
23. Chrysanthemums - 3 sprays
24. Coleus - Large leaf - 3 slips
25. Coleus - Small leaf - 3 slips
26. Coleus - Fringed leaf - 3 slips
- 26A. Coneflower - 3 blooms
27. Coreopsis - 3 blooms
28. Cosmos - 3 blooms
29. Gerber Daisies - 3 blooms
30. Daisies - any other type - 3 blooms
31. Dahlia - Cactus - 1 bloom - large 8"-10"
32. Dahlia - Cactus - 1 bloom - medium 6"-8"
33. Dahlia - Cactus - 1 bloom - small 4"-6"
34. Dahlia - Cactus - same or mixed colors - 3 blooms
35. Dahlia - Decorative - 1 bloom - large 8"-10"
36. Dahlia - Decorative - 1 bloom - medium 6"-8"
37. Dahlia - Decorative - 1 bloom - small 4"-6"
38. Dahlia - Decorative - same or mixed color - 3 blooms
39. Dahlia - Pompom - 1 bloom
40. Dahlia - Pompom - 3 blooms
41. Dahlia - Single - 1 bloom
42. Dahlia - Single - 3 blooms
43. Dahlia - Collarette - 1 bloom
44. Dahlia - Collarette - 3 blooms
45. Dianthus - 3 blooms
46. Dusty Miller - 3 stems

46. Hanging Basket - Wandering Jew -large leaf
47. Hanging Basket - Blooming
48. Hanging Basket - Bridal Veil
49. Hanging Basket - Impatiens
50. Herb - 1 to 3 plants in a container
51. Impatiens
52. Ivy - Any variety
53. Joseph's Coat
54. Pothos - including hanging basket
55. Prayer Plant
56. Shamrock Plant
57. Specimen Foliage Plant - under 18" excl. container
58. Specimen Foliage Plant - under 36" excl. container
59. Succulents (Hen and Chicks, Sedum, Rick Rack etc.)
60. Jade
61. Any other Meritorious Flowering houseplant
62. Moses & the Bull Rushes
63. Mandavilla Flowering Plant
64. Bonsai

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- 53A. Iris - 1 bloom
54. Joseph's Coat - 3 stems
55. Lavendar - 3 stems
56. Lisianthus - 1 stem
57. Marigolds - Large yellow - 3 blooms
58. Marigolds - Large orange - 3 blooms
59. Marigolds - Small bi-color - 3 blooms
60. Marigolds - Small yellow - 3 blooms
61. Marigolds - Small orange - 3 blooms
62. Marigolds - Single - 3 blooms
63. Marigolds - White - 3 blooms
64. Miniature Purple Hollyhock - 3 stems
65. Nasturtium - 3 blooms
66. Pansy - 3 blooms
67. Petunia - Solid color - 3 blooms - single
- 67A. Petunia - Solid color - 3 blooms - double
68. Petunia - Bi-color - 3 blooms - single
- 68A. Petunia - Bi-color - 3 blooms - double
69. Petunia - Bi-color - verigated - 3 blooms
70. Rose - Hybrid Tea - Red - 1 stem
71. Rose - Hybrid Tea - Pink - 1 stem
72. Rose - Hybrid Tea - Orange - 1 stem
73. Rose - Hybrid Tea - White - 1 stem
74. Rose - Hybrid Tea - Yellow - 1 stem
75. Rose - Hybrid Tea - Yellow Peace - 1 stem
76. Rose - Hybrid Tea - Lavender - 1 stem
77. Rose - Hybrid Tea - Bi-color - 1 stem
78. Rose - Knock-out Rose - 1 stem
(can have more than 1 bloom)
79. Rose - Miniature - any color - 1 stem
80. Rose - Bouquet - any color - 6 blooms
81. Rose - (Miniature) Bouquet - any color - 6 blooms
82. Russian (Sage) - 1 stem under 20"
83. Salvia - (Sage) - red - 3 spikes

84. Salvia - (Sage) - any other color - 3 spikes
85. Salvia - (Sage) - blue - 3 spikes
86. Salvia - (Sage) - white - 3 spikes
87. Salvia - (Sage) - pink - 3 spikes
88. Sedum - 3 stalks
89. Snapdragons - standard - 3 spikes (no wild snapdragons)
90. Strawflowers - Daisy type - 3 blooms - fresh, no wire
91. Strawflowers - Clover type - 3 blooms - fresh, no wire
92. Sunflower Miniature - 1 bloom
93. Vinca - 3 stems
94. Yarrow - dried - 3 blooms - yellow
95. Yarrow - dried - 3 blooms - pink
96. Zinnias - large - 3 blooms
97. Zinnias - medium - 3 blooms
98. Zinnias - small - 3 blooms
99. Zinnias - bi-color or novelty - 3 blooms
100. Any other flower specimens - 3 blooms or stems,
but not listed in any other class



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SECTION 3 — ARTISTIC ARRANGEMENTS
PREMIUMS - 1st — \$6 2nd — \$5 3rd — \$4 4th — \$3
BEST OF SHOW ROSETTE

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. Arrangement - Centerpiece Fresh Flowers 2. Arrangement - Featuring one or more candles 3. Arrangement - Foilage - no flowers 4. Arrangement - Dried Materials 5. Basket Arrangement - Dried Materials 6. Arrangement - Thanksgiving - Fresh or Dried accessories permitted 7. Arrangement - Fresh herb - 3 or more varieties 8. Arrangement - Miniature - Fresh flowers - under 4" 9. Arrangement - Miniature - Dried materials - under 4" 10. Arrangement - Depicting Farming - Fresh or Dried accessories permitted 11. Arrangement - fresh flowers 1 side 12. Door Arrangement - Fresh or Dried | <ol style="list-style-type: none"> 13. Arrangement in most unusual container (Dried or Fresh) 14. Most artistic arrangement fresh or dried 15. Dried Mounted Arrangement 16. Pressed Flowers under Glass 17. Dried Flower under Glass 18. Terrarium - in covered glass container 19. Wreath - Nut or Pinecone 20. Wreath - Dried Herbs 21. Wreath - Dried Materials 22. Wildflower Arrangement 23. White Arrangement - Fresh Flowers 24. Fairy Garden - container under 24" square <p>NOTE: Wreath may include ribbon, bow, natural or dried materials only.</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SECTION 4 — CHILDREN'S ARRANGEMENTS
PREMIUMS: 1st — \$6 2nd — \$5 3rd — \$4 4th — \$3
BEST OF SHOW ROSETTE

Child must be in kindergarten - sixth grades. The use of artificial flowers is prohibited.

CLASS

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. Arrangement - In animal container - Fresh - Grades K-3 2. Arrangement - In animal container - Fresh - Grades 4-6 3. Arrangement - Unusual container - Fresh - Grades K-3 4. Arrangement - Unusual container - Fresh - Grades 4-6 5. Arrangement - Halloween - Fresh or Dried - Grades K-3 6. Arrangement - Halloween - Fresh or Dried - Grades 4-6 7. Arrangement - Holiday - Fresh or Dried - Grades K-3 8. Arrangement - Holiday - Fresh or Dried - Grades 4-6 9. Arrangement - Fall - Fresh or Dried - Grades K-3 10. Arrangement - Fall - Fresh or Dried - Grades 4-6 11. Arrangement - Depicting a sport - Fresh or Dried - Grades K-3 | <ol style="list-style-type: none"> 12. Arrangement - Depicting a sport - Fresh or Dried - Grades 4-6 13. Arrangement - Miniature - under 4" - Fresh or Dried - Grades K-3 14. Arrangement - Miniatures - under 4" - Fresh or Dried - Grades 4-6 15. Cactus - 1 or more plants 16. Terrarium 17. Wreath - Fresh or Dried - materials may include ribbon and a bow 18. Fairy Garden - container under 24" square |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SECTION 5 — YOUTH ARRANGEMENTS
PREMIUMS: 1st — \$6 2nd — \$5 3rd — \$4 4th — \$3
BEST OF SHOW ROSETTE

Youth in grades 7-12. The use of artificial flowers is prohibited.

CLASS

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 1. Terrarium 2. Dish Garden - 3 plants in one container 3. Cactus - 1 or more plants in one container 4. Succulents - 1 plant 5. Arrangement - Miniature - Fresh under 4" 6. Arrangement - Miniature - Dried under 4" 7. Arrangement - Depicting a sport - Fresh or Dried | <ol style="list-style-type: none"> 8. Arrangement - Depicting a Holiday - Fresh or Dried 9. Arrangement - In an unusual container 10. Arrangement - Fresh Flowers 11. Arrangement - Dried Materials 12. Wreath - Fresh - Dried materials may include ribbon and a bow. 13. Fairy Garden - container under 24" square |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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DEPARTMENT 18 – NEEDLECRAFT and HANDWORK

COMMITTEE: Chairlady - Denise Hess - 717-665-7295

RULES

1. NEW: Entries accepted from Lancaster AND Lebanon Counties!
2. Article must be completed by exhibitor since **September 2022**.
3. Articles that have taken premiums previously cannot compete again.
4. **Entries will be received Sunday 2:00 - 4:30 p.m. and Monday morning 7:00 - 10:00 a.m.**
5. The judges may withhold any premium for lack of merit or may award second or third premium only, if deemed best.
6. Each exhibit to consist of one item.
7. **Pictures must be framed and wired for hanging on pegboard hooks.**
8. Pick up after 8:30 p.m. Friday.
9. **All clothing must be laundered, odor free and entered on hangers.**
10. Best of Show \$25 and a rosette will be given to articles that display a high degree of creativity and talent as deemed by the judges.

CLASS

1. APRONS	Best of Show	1st	2nd	3rd	4th
	\$10	\$4	\$3	\$2.50	\$2
A. Child's Apron					
B. Adult Apron					
2. CHILDREN'S CLOTHING	1st	2nd	3rd	4th	
A. Boy's Two-piece Outfit	\$5	\$4	\$3	\$2.50	
B. Girl's Two-piece Outfit					
C. Coat					
D. Girl's Dress (Infant to size 3)					
E. Girl's Dress (sizes 4-8)					
F. Girl's Dress (sizes 9-14)					
G. Smocked Dress					
H. Special Occasion Outfit					
I. Shirt, Blouse, Sweatshirt					
J. Jumpers					
K. Play Clothes					
L. Shorts					
M. Skirt					
3. COATS	1st	2nd	3rd	4th	
	\$6	\$5	\$4	\$3	
4. DRESSES					
A. Better Dresses	\$5.50	\$5	\$4.50	\$4	
1. Casual 2. Dressy					
B. Evening Dress					

C. Wedding Dress	\$6	\$5.50	\$5	\$4.50
D. Silk or Blend Fabric Dress	\$5.50	\$5	\$4.50	\$4
E. Knit Fabric Dress				
F. Two-Piece Dress				
G. Jumper/Jumpsuit				
5. LINGERIE				
A. Child's Pajamas or Nightgown				
B. Housecoat or Bath Robe				
C. Lady's Nightgown or Pajamas				
6. SKIRTS AND BLOUSES				
A. Cotton Shirt				
B. Blouse - Sleeveless				
C. Blouse with Sleeves				
D. Men's/Boy's Shirts				
E. Culottes/Shorts				
F. Skirt				
G. Lady's Slacks				
H. Sports/Exercise Outfit				
I. Jacket				
1. Unlined				
2. Lined				
J. Vest				
7. COSTUMES				
A. Childrens				
B. Adults				



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SECTION 1 - CLOTHING - please have on hangers

SECTION 2 — NEEDLEWORK

CLASS

1st	2nd	3rd	4th
\$5	\$4	\$3	\$2
1. CENTERPIECES (under 12")			
A. Crochet Edge	F. Machine Embroidered		
B. Crochet (solid)	G. Misc.		
C. Embroidered	H. Patchwork		
D. Solid Tatting	I. Quilted		
E. Loom			
2. CENTERPIECES (over 12")			
A. Crochet edge	F. Machine Embroidered		
B. Crochet (solid)	G. Misc.		
C. Embroidered	H. Patchwork		
D. Solid Tatting	I. Quilted		
E. Loom			
3. PILLOWCASES			
A. Crochet Edge			
B. Embroidered			
C. Machine Embroidered			
D. Misc.			
4. DRESSER SCARFS			
A. Crocheted edge			
B. Crocheted (solid)			
C. Embroidered			
D. Machine Embroidered			
E. Misc.			
5. TABLECLOTHS			
A. Crocheted edge			
B. Embroidered			
C. Crocheted (solid)			
D. Machine Embroidered			
E. Misc.			
6. TABLERUNNERS			
A. Hand Embroidered			
B. Patchwork			
C. Quilted			
D. Machine Embroidered			
E. Misc.			
7. TOWELS			
A. Crochet edge			
B. Embroidered			
C. Machine Embroidered			
D. Misc.			
8. PILLOWS			
A. Crewel	G. Patchwork		
B. Crocheted	H. Counted Cross-Stitch		
C. Embroidered	I. Quilted		
D. Knitted	J. Machine Embroidered		
E. Novelty	K. Applique		
F. Woven			
9. KNITTING AND CROCHETING			
Best of Show	1st	2nd	3rd
\$20 and a Rosette	\$10	\$8	\$7
4th			
\$6			
A. KNIT AFGHAN			
1. Ripple			
2. Misc.			
B. CROCHETED AFGHAN			
1. Granny Square			
2. Ripple			
3. Embroidered			
4. Misc.			
a. solid b. stripe c. patchwork			
C. BABY AFGHAN			
1st	2nd	3rd	4th
\$6	\$5	\$4	\$3
1. Crocheted			
a) Stripe b) Solid c) Patchwork			
d) Novelty e) Variegated Yarn			
2. Knitted			
a) Stripe b) Solid c) Patchwork			
d) Novelty e) Variegated Yarn			
3. Misc.			

D. ADULT - HAT OR CAP	1st	2nd	3rd	4th
1. Crocheted	\$3.50	\$2.50	\$2	\$1.50
2. Knitted				
E. BUNTING				
1. Crocheted				
2. Knitted				
F. DRESS (CHILD'S OR ADULT'S)	1st	2nd	3rd	4th
1. Crocheted	\$6	\$5	\$4	\$3
2. Knitted				
G. ADULT - HAT & SCARF (SETS ONLY)	1st	2nd	3rd	4th
1. Crocheted	\$3	\$2.50	\$2	\$1.50
2. Knitted				
H. SCARF	1st	2nd	3rd	4th
1. Crocheted	\$3	\$2.50	\$2	\$1.50
2. Knitted				
I. NOVELTY SCARF				
1. Crocheted				
2. Knitted				
J. GLOVES OR MITTENS				
1. Crocheted				
2. Knitted				
K. CHILD'S HAT				
1. Crocheted				
2. Knitted				
L. SWEATERS	1st	2nd	3rd	4th
1. Infants (0-1 year)	\$4	\$3.50	\$3	\$2.50
A. Crocheted				
B. Knitted				
2. Child's Vest				
A. Crocheted				
B. Knitted				
3. Child's Slip-On				
A. Crocheted				
B. Knitted				
4. Child's Cardigan	1st	2nd	3rd	4th
A. Crocheted	\$7	\$6	\$5	\$4
B. Knitted				
5. Lady's Vest				
A. Crocheted				
B. Knitted				
6. Lady's Slip-On				
A. Crocheted				
B. Knitted				
7. Lady's Cardigan				
A. Crocheted				
B. Knitted				
8. Man's Vest				
A. Crocheted				
B. Knitted				
9. Man's Slip-On				
A. Crocheted				
B. Knitted				
10. Man's Cardigan				
A. Crocheted				
B. Knitted				
M. SWEATER, CAP AND/OR BOOTIE SET	1st	2nd	3rd	4th
1. Crocheted	\$6	\$5	\$4	\$3
2. Knitted				
N. SOCK OR SLIPPERS	1st	2nd	3rd	4th
1. Adult's	\$3	\$2.50	\$2	\$1.50
2. Child's				
O. BOOTIES				
1. Crocheted				
2. Knitted				
P. STOLE & SHAWL	1st	2nd	3rd	4th
1. Adult's	\$5	\$4	\$3	\$2
2. Child's				
Q. BED SPREADS OR COVERLETS	1st	2nd	3rd	4th
1. Crocheted	\$6	\$5	\$4	\$3
2. Knitted				

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10. QUILTS - MACHINE QUILTED

	Best of Show	1st	2nd	3rd	4th
	Rosette & \$20	\$20	\$18	\$15	\$10
A. Plain Quilting					
B. Hand Appliqued					
C. Machine Appliqued					
D. Patchwork					
E. Embroidered					
F. Novelty					
G. Rag Quilt					

11. QUILTS - HAND QUILTED

- A. Plain Quilting
- B. Hand Appliqued
- C. Machine Appliqued
- D. Patch Work
- E. Embroidered
- F. Novelty

12. QUILTS COMPLETED BY MORE THAN 1 PERSON - MACHINE QUILTED

- A. Plain Quilting
- B. Hand Appliqued
- C. Machine Appliqued
- D. Patchwork
- E. Embroidered
- F. Novelty
- G. Machine Quilted
- H. Rag Quilt

13. QUILTS COMPLETED BY MORE THAN 1 PERSON - HAND QUILTED

- A. Plain Quilting
- B. Hand Appliqued
- C. Machine Appliqued
- D. Patch Work
- E. Embroidered
- F. Novelty

14. BABY QUILTS

	1st	2nd	3rd	4th
A. Novelty	\$20	\$18	\$15	\$10
B. Patchwork				
C. Embroidered				
D. Rag Quilt				
E. Misc.				

- A. Novelty
 - B. Patchwork
 - C. Embroidered
 - D. Rag Quilt
 - E. Misc.
- ### 15. WALL HANGING
- A. Hand Quilted
 - B. Machine Quilted
 - C. Applique
 - D. Embroidered
 - E. Counted Cross-Stitch
 - F. Pieced
 - G. Other

16. BEDSPREADS OR COVERLETS

- A. Embroidered
- B. Misc.
- C. Knotted

17. MISCELLANEOUS

	Best of Show	1st	2nd	3rd	4th
	Rosette & \$20	\$5	\$4	\$3	\$2.50
A. Stuffed toys					
B. Fabric dolls					
C. Doll clothes					
D. Other toys (Needlework)					
E. Counted Cross-Stitch					
F. Patchwork					
G. Holiday Item (Needlework)					
1. Ornament					
2. Other					
H. Useful Item (Needlework)					
1. Dishcloth					
2. Other					
I. Handbags (Needlework)					
J. Fashion Accessories					
K. Placemats					
L. Mug Rugs					
M. Hot Pads					

	1st	2nd	3rd	4th
A. Hooked	\$8	\$7	\$6	\$5
B. Braided				
C. Crocheted				
D. Latched				
E. Woven				
F. Jelly Roll Rugs				

19. PICTURES UNDER 12"

	Best of Show	1st	2nd	3rd	4th
	\$25 and a Rosette	\$6	\$5	\$4	\$3

- A. Crewel
- B. Embroidery
- C. Needlepoint
- D. Cross-Stitch
- E. Counted Cross-Stitch
- F. Animal Counted Cross-Stitch
- G. Quilted
- H. Sampler
- I. Other

20. PICTURES OVER 12"

- A. Crewel
- B. Embroidery
- C. Needlepoint
- D. Cross-Stitch
- E. Counted Cross-Stitch
- F. Animal Counted Cross-Stitch
- G. Quilted
- H. Sampler
- I. Other

SECTION 3 — CHILDREN 12 YEARS AND UNDER

Clothing must be on a hanger

	Best of Show	1st	2nd	3rd	4th
	\$20 and a Rosette	\$6	\$5	\$4	\$3

1. APRON
2. TOTE BAG
3. BLOUSE/SHIRT
4. SKIRT
5. JUMPER/SLEEVELESS DRESS
6. DRESS WITH SLEEVES
7. TWO-PIECE OUTFIT
8. JACKET/COAT
9. SHORTS/CULOTTES
10. PANTS
11. WALLHANGINGS
12. QUILTS
 - A. Patchwork
 - B. Rag
 - C. Knotted
13. PICTURES
 - A. Counted Cross-Stitch
 - B. Embroidery
 - C. Crewel
 - D. Needlepoint
14. PILLOWS
 - A. Latched
 - B. Patchwork
 - C. Novelty
 - D. Crochet
 - E. Knitted
 - F. Misc.
15. STUFFED TOYS
16. RUGS
17. USEFUL ARTICLE
18. KNIT/CROCHETED ITEM
19. MISC \$3.50 \$3 \$2.50 \$2
20. FASHION ACCESSORIES
21. HOLIDAY ITEMS
22. UPCYCLING - making a new item out of something old (fiber based)

SECTION 4 — YOUTH (AGES 13 thru 18)

DIVISION A — CLOTHING *Must be on a hanger*

CLASS	Best of Show	1st	2nd	3rd	4th
	\$20 and a Rosette	\$6	\$5	\$4	\$3

1. APRON
2. SLEEVELESS BLOUSE
3. DRESSY COTTON BLOUSE
4. COTTON SHIRT/BLOUSE
5. SILK OR BLEND BLOUSE WITH SLEEVES
6. VEST
7. CULOTTES/SHORTS
8. SKIRT

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9. DRESSY COTTON DRESS \$5 \$4 \$3 \$2
10. CASUAL COTTON DRESS
11. SILK OR BLEND FABRIC DRESS
12. EVENING DRESS
13. TWO-PIECE DRESS
14. JUMPER
15. SLACKS/PAJAMA BOTTOMS
16. COAT
17. SUIT
18. EXERCISE OUTFIT
19. BLAZER OR JACKET
 - A. Lined
 - B. Unlined

DIVISION B — NEEDLEWORK

CLASS	1st	2nd	3rd	4th
1. AFGHAN				
A. Knitted				
B. Crocheted				
C. Misc.				
2. CARDIGAN				
SWEATER	1st	2nd	3rd	4th
A. Knitted	\$4	\$3	\$2	\$1
B. Crocheted				
3. SLIP-ON SWEATER				
A. Knitted	1st	2nd	3rd	4th
B. Crocheted	\$4	\$3	\$2	\$1
4. SLEEVELESS SWEATER OR VEST				
A. Knitted	1st	2nd	3rd	4th
B. Crocheted	\$3	\$2.50	\$2	\$1.50
5. HAT OR CAP				
6. MITTENS OR GLOVES				
7. SCARF				
A. Knitted				
B. Crocheted				
8. SLIPPERS OR BOOTIES				
A. Knitted				
B. Crocheted				
9. GLOVES OR MITTENS				
A. Knitted				
B. Crocheted				
10. PILLOW	1st	2nd	3rd	4th
	\$4	\$3.50	\$3	\$2
A. Crewel				
B. Crochet				
C. Embroidered				
D. Knitted				
E. Novelty				
F. Woven				
G. Needlepoint				
H. Patchwork				
I. Counted Cross-Stitch				
11. PICTURES UNDER 12"				
	1st	2nd	3rd	4th
	\$3.50	\$3	\$2.50	\$2
A. Crewel				
B. Embroidery				
C. Needlepoint				
D. Cross-Stitch				
E. Counted Cross-Stitch				
F. Quilted				
G. Other				
12. PICTURES OVER 12"				
	1st	2nd	3rd	4th
	\$5	\$4	\$3	\$2
A. Crewel				
B. Embroidery				
C. Needlepoint				

- D. Cross-Stitch
- E. Counted Cross-Stitch
- F. Quilted
- G. Other

13. WALL HANGING	1st	2nd	3rd	4th
	\$4	\$3	\$2	\$1.50

- A. Applique
- B. Quilted Patchwork
- C. Embroidered
- D. Crocheted
- E. Counted Cross-Stitch
- F. Other

14. MISCELLANEOUS	1st	2nd	3rd	4th
	\$4	\$3.50	\$3	\$2.50

- A. Stuffed Toy
- B. Fabric Dolls
- C. Other Toys (needlework)
- D. Counted Cross-Stitch
- E. Patchwork
- F. Holiday Item (needlework)
- G. Useful Articles
- H. Handbags (needlework)
- I. Fashion Accessories

15. UPCYCLING - fiber based

16. BEDSPREADS				
OR COVERLETS	\$5	\$4	\$3	\$2

17. QUILT				
	\$7	\$6	\$5	\$4

- A. Patchwork
- B. Rag

DIVISION C — RUGS

CLASS	1st	2nd	3rd	4th
1. RUGS	\$5	\$4	\$3	\$2
2. MATS	\$2	\$1.50	\$1.25	\$1

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DEPARTMENT 19 – FINE ART, PHOTOGRAPHY, PAPERCRAFTING, JEWELRY AND LEGOS

SECTION 1 — KINDERGARTEN-ADULT

COMMITTEE

Chairperson — Stephanie Huber - 717-587-6809 - stephaniehuber78@gmail.com

ENTRY TIME: SUNDAY, OCTOBER 8 - 2:00 - 4:30 p.m. ONLY

PICKUP TIME FRIDAY AFTER THE CLOSE OF THE SHOW 8:30 - 10:00 p.m. and SATURDAY 8:00 a.m. - Noon

1. ALL ENTRIES FOR ART AND PHOTOGRAPHY

- A. All exhibitors are required to have a **NEW** Exhibitor number before entering any exhibits.
- B. All art/photo work must not have been previously shown at the Manheim Farm Show.
- C. Exhibits may be created since November 2022 - Exhibitor age at time of creation is the age bracket to enter exhibit under.
2. The committee reserves the right not to give awards if the category is not adequately exhibited.
3. The committee may refuse any entry not worthy of exhibition or deemed not fit to a category.
4. Decisions of the committee are final.

KINDERGARTEN-ADULT AWARDS

Classes 1-4	Class 5	Class 6	Class 7	Class 8
1. - \$3	1. - \$4	1. - \$8	1. - \$4	1. - \$6
2. - \$2	2. - \$3	2. - \$6	2. - \$3	2. - \$4
3. - \$1.50	3. - \$2	3. - \$4	3. - \$2	3. - \$2
4. - \$1				

“BEST OF SHOW \$25 and a ROSETTE”

10 Best of Show Rosettes will be awarded to the first place in the categories as follows:

Class 1 & 2 • Class 3 & 4 • Class 5 • Class 6 • Class 9 • Class 10 • Class 11 • Class 12

Youth Photography • Adult Photography

YOUTH and ADULT ART RULES

1. All art work must not be made from a manufactured object. Paint by number and model kits will not be accepted.
2. All Youth work in Class 1-4 **must not** be framed.
3. All Adult work except stretched canvas **must** be framed or matted. Framed work must be wired for hanging with a sturdy and reliable wire.
4. All paintings must be dry. All chalk, pastels, and charcoal drawings should be sprayed with fixative to avoid smudging.
5. Should these guidelines not be followed, the committee will assume no responsibility if the piece is damaged.
6. Art exhibitors may enter **three items, but no more than one per category.**

YOUTH DIVISION

YOUTH CLASSES:

CLASS 1 — AGES 5-6

CLASS 2 — AGES 7-9

CLASS 3 — AGES 10-12

CLASS 4 — AGES 13-14

CLASS 5 — AGES 15-17

Categories:

- | | | |
|----------------------------|----------------------------|-----------------------------------------------------|
| A. 3-Dimensional/Sculpture | E. Cut Paper/Collage | I. Digital Design & Illustration - not from a photo |
| B. Recycled/Repurposed | F. Drawing - Black & White | J. 3D Printing/Modeling |
| C. Mixed Media - 2D | G. Drawing - Color | |
| D. Painting | H. Printmaking | |

ADULT DIVISION

CLASS 6 — ADULT

Categories:

- | | | |
|----------------------------|----------------------------|-----------------------------------------------------|
| A. 3-Dimensional/Sculpture | E. Painting-Watercolor | I. Digital Design & Illustration - not from a photo |
| B. Recycled/Repurposed | F. Drawing - black & white | J. 3D Printing/Modeling |
| C. Mixed Media - 2D | G. Drawing - color | |
| D. Painting-Oil/Acrylic | H. Printmaking | |

PHOTOGRAPHY RULES

1. All photography must be 8"x10" with no mat or frame work.
2. Protective sleeve will be provided at the time of entry.
3. Exhibitors may enter **three (3) items**, but no more than one (1) per category.
4. Subject matter deemed inappropriate or offensive by the farm show will not be accepted or may be removed.



CLASS 7 — YOUTH AGES 8-17 - PHOTOGRAPHY (all camera types)

CLASS 8 — ADULT - PHOTOGRAPHY (all camera types)

Categories:

- | | | |
|--------------------------------|---------------------------------------|----------------------|
| A. Animals | F. Farm Life/Manheim Farm Show | K. Still Life |
| B. Botanicals | G. Sports/Action | |
| C. Landscapes/Seascapes | H. Creative - Altered | |
| D. People/Portrait | I. Insects | |
| E. Structures | J. Black & White - any subject | |

NEW FOR 2023 PAPERCRAFT

	1st	2nd	3rd	4th
ADULT PREMIUMS	\$5	\$4	\$3	\$2
YOUTH & CHILDREN	\$3	\$2	\$1.50	\$1

CLASS 9 — YOUTH

- A.** Scrapbooking
- B.** Cards
- C.** Stamping

CLASS 9 — ADULT

- A.** Scrapbooking
- B.** Cards
- C.** Stamping

NEW FOR 2023 JEWELRY

	1st	2nd	3rd	4th
ADULT PREMIUMS	\$5	\$4	\$3	\$2
YOUTH & CHILDREN	\$3	\$2	\$1.50	\$1

CLASS 9 — YOUTH

- A.** Bracelets
- B.** Necklaces
- C.** Earrings
- D.** Rings
- E.** Sets - 2 or more pieces together
- F.** Other/Misc.

CLASS 9 — ADULT

- A.** Bracelets
- B.** Necklaces
- C.** Earrings
- A.** Rings
- A.** Sets - 2 or more pieces together
- A.** Other/Misc.



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SECTION 2 – WOODWORK & METALWORK

COMMITTEE Chairman - Isaac Saylor - 717-690-4497

RULES

1. NEW: Entries accepted from Lancaster AND Lebanon Counties!
2. Entries must have been constructed by exhibitor since October 15, 2022.
3. Exhibitor may enter one project in any class of his division.
4. Entries must be received Sunday, 2:00 - 4:30 p.m. ONLY
5. Best of Show \$25 and a Rosette

WOOD AND METAL JUDGING

Based on:

1. Composition and design
2. Technique and workmanship
3. Materials
4. Interpretation of class of class name

YOUTH WOODWORK DIVISION - Grades 5-8

	1st	2nd	3rd	4th	5th
CLASS 1 Carving and Whittling	\$14	\$12	\$10	\$8	\$6
CLASS 2 Lathe Turning	\$14	\$12	\$10	\$8	\$6
CLASS 3 Furniture	\$14	\$12	\$10	\$8	\$6
CLASS 4 Small Project	\$14	\$12	\$10	\$8	\$6
(birdhouses, shelves, toys, novelties, etc.)					
CLASS 5 Scroll Saw	\$14	\$12	\$10	\$8	\$6
CLASS 6 Building Models	\$14	\$12	\$10	\$8	\$6
CLASS 7 Painted Wood	\$14	\$12	\$10	\$8	\$6

HIGH SCHOOL WOODWORK DIVISION - Grades 9-12

	1st	2nd	3rd	4th	5th
CLASS 1 Carving and Whittling	\$18	\$16	\$14	\$12	\$10
CLASS 2 Lathe Turning	\$18	\$16	\$14	\$12	\$10
CLASS 3 Furniture	\$18	\$16	\$14	\$12	\$10
CLASS 4 Small Project	\$18	\$16	\$14	\$12	\$10
(birdhouses, shelves, toys, novelties, etc.)					
CLASS 5 Scroll Saw	\$18	\$16	\$14	\$12	\$10
CLASS 6 Building Models	\$18	\$16	\$14	\$12	\$10
CLASS 7 Musical Instruments	\$18	\$16	\$14	\$12	\$10

ADULT WOODWORK DIVISION

	1st	2nd	3rd	4th	5th
CLASS 1 Carving and Whittling	\$22	\$20	\$18	\$16	\$14
CLASS 2 Lathe Turning	\$22	\$20	\$18	\$16	\$14
CLASS 3 Furniture	\$22	\$20	\$18	\$16	\$14
CLASS 4 Small Project	\$22	\$20	\$18	\$16	\$14
(birdhouses, shelves, toys, novelties, etc.)					
CLASS 5 Large Project	\$22	\$20	\$18	\$16	\$14
CLASS 6 Scroll Saw	\$22	\$20	\$18	\$16	\$14
CLASS 7 Building Models	\$22	\$20	\$18	\$16	\$14
CLASS 8 Musical Instruments	\$22	\$20	\$18	\$16	\$14
CLASS 9 Reclaimed Wood	\$22	\$20	\$18	\$16	\$14
CLASS 10 Wood with Epoxy - River Design	\$22	\$20	\$18	\$16	\$14





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2" X 4" WOODWORKING CHALLENGE

NEW FOR
2023

The project must be made of a single 2" x 4" no longer than 8'.

- The 2"x4" wood species is of the exhibitor's choice.
- No other material may be used in the finished product. Any use of leather, metal banding, plywood bottoms, knobs, etc will result in a disqualification.
- ONE entry per exhibitor. Youth class is for exhibitors 18 and younger
- All woodworking must be completed by the exhibitor.
- You can build anything you want, as long as it is constructed from the single 2x4.
- Screws, nails, dowels, and dominoes are all acceptable forms of joinery.
- The wood can be drilled, cut, turned or shaped.
- Any finishing method is allowed such as Poly, Shellac, Stain, Paint, what have you...

Adult Class Premiums

1st	2nd	3rd
\$40	\$30	\$20

Youth Class Premiums

1st	2nd	3rd
\$40	\$30	\$20

YOUTH METALWORK DIVISION - Grades 5-8

	1st	2nd	3rd	4th	5th
CLASS 1 Metal Pierced Design (tin, copper, etc.)	\$18	\$16	\$14	\$12	\$10
CLASS 2 Formed, Pressed or Hammered Design	\$18	\$16	\$14	\$12	\$10
CLASS 3 CNC Metal Design	\$18	\$16	\$14	\$12	\$10
CLASS 4 Metal Structure Furniture (can include wood)	\$18	\$16	\$14	\$12	\$10
CLASS 5 Metal with Object (stone, wood, glass, etc.)	\$18	\$16	\$14	\$12	\$10
CLASS 6 Lath Formed Design	\$18	\$16	\$14	\$12	\$10
CLASS 7 Christmas Ornament Metal Design	\$18	\$16	\$14	\$12	\$10

HIGH SCHOOL METALWORK DIVISION - Grades 9-12

	1st	2nd	3rd	4th	5th
CLASS 1 Metal Pierced Design (tin, copper, etc.)	\$18	\$16	\$14	\$12	\$10
CLASS 2 Formed, Pressed or Hammered Design	\$18	\$16	\$14	\$12	\$10
CLASS 3 CNC Metal Design	\$18	\$16	\$14	\$12	\$10
CLASS 4 Metal Structure Furniture (can include wood)	\$18	\$16	\$14	\$12	\$10
CLASS 5 Metal with Object (stone, wood, glass, etc.)	\$18	\$16	\$14	\$12	\$10
CLASS 6 Lath Formed Design	\$18	\$16	\$14	\$12	\$10
CLASS 7 Christmas Ornament Metal Design	\$18	\$16	\$14	\$12	\$10

ADULT METALWORK DIVISION

	1st	2nd	3rd	4th	5th
CLASS 1 Metal Pierced Design (tin, copper, etc.)	\$18	\$16	\$14	\$12	\$10
CLASS 2 Formed, Pressed or Hammered Design	\$18	\$16	\$14	\$12	\$10
CLASS 3 CNC Metal Design	\$18	\$16	\$14	\$12	\$10
CLASS 4 Metal Structure Furniture (can include wood)	\$18	\$16	\$14	\$12	\$10
CLASS 5 Metal with Object (stone, wood, glass, etc.)	\$18	\$16	\$14	\$12	\$10
CLASS 6 Lath Formed Design	\$18	\$16	\$14	\$12	\$10
CLASS 7 Christmas Ornament Metal Design	\$18	\$16	\$14	\$12	\$10

SECTION 3 — LEGO EXHIBIT

Chairman - Todd Zurin - 717-689-6034

RULES

1. NEW: Entries accepted from Lancaster AND Lebanon Counties!
2. **Entries will be received Sunday, from 2:00 - 4:30 p.m. ONLY.**
3. Exhibits may not be removed before 8:30 p.m. Friday.
Exhibit pick up and times: Friday, Oct. 13 - 8:30 - 9:30 p.m.
Saturday, Oct. 14 - 8:00 - 11:00 a.m.
Premium check pick up and times: Friday, Oct. 13 - 6:00 - 9:00 p.m.
Saturday, Oct. 14 - 8:00 - 11:00 a.m.
4. There is a \$25 Best of Show for each age group Plus a prize sponsored by Brick Heads.
5. Age groups: K-2nd Grade, 3rd-5th Grade, 6th-8th Grade, 9-12th Grade & Adult.
6. ONE LEGO entry per exhibitor.
7. Must be original and **not a LEGO set**. The build may be a standalone or a scene.
8. LEGO builds cannot exceed 16" x 16" x 16"
9. All decisions on the above rules will be made by the chairman and are final.



Premiums

K - 5th Grade	1st - \$5	2nd - \$4	3rd - \$3	4th - \$2
6th - 12th Grade	1st - \$7	2nd - \$6	3rd - \$5	4th - \$4
Adult	1st - \$10	2nd - \$8	3rd - \$6	4th - \$4

LEGOS CLASSES

CLASS 1. Architecture	CLASS 8. Aircrafts/Space
CLASS 2. Underwater	CLASS 9. Food
CLASS 3. Animals	CLASS 10. Mosaic
CLASS 4. People (larger than minifigure scale)	CLASS 11. Amusement Park
CLASS 5. Farm	CLASS 12. Fantasy
CLASS 6. Land Transportation	CLASS 13. Miscellaneous
CLASS 7. Water Transportation	



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THEME BASKET

PEOPLE'S CHOICE AWARD

Chairperson: Chelsey Harnly - 717-449-9559

1. NEW: Entries accepted from Lancaster AND Lebanon Counties!
2. Baskets will be received Sunday 2:00 - 4:30 p.m. and Monday 7:00 - 10:00 a.m.
3. Farm Show visitors will be able to cast one vote per day per category.
4. Voting will be from noon on Monday until 4:00 p.m. on Thursday. Winners will be announced at auction on Thursday evening.
5. All baskets will become the property of the Manheim Farm Show and will be sold at the Thursday Night Benefit Auction, with the proceeds going to the Manheim Farm Show Treasury.
6. The container does not need to be a "basket"; another appropriate container will be accepted.
7. Baskets must be wrapped in clear cellophane before entering.
8. All baskets must be named.
9. Attach a typed list of contents that can be easily read and a second copy for the auction night.
10. Individual name of entrants will be hidden from the public. Business & Non-profit categories may display names.
11. All contents of basket must be family-friendly (no alcohol, etc.)
12. All contents should be new. Exceptions include antiques, sports memorabilia or other nostalgic items.

Categories:

Individual

- up to age 7 - Ages 8-17 - Ages 18-Adult

Organization/Business

(business allows Tupperware, Longaberger, etc.)

Non-profit

Prize money

2 Youth classes	1st - \$50	2nd - \$25	3rd - \$15
Adult classes	1st - \$100	2nd - \$50	3rd - \$25
Organization/Business	1st - \$100	2nd - \$50	3rd - \$25

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DEPARTMENT 22 - MAJOR CONTESTS - SECTION 1 MANHEIM FARM SHOW PARADE

WEDNESDAY, OCTOBER 11, 2023 at 7:00 P.M.

DEADLINE for Entry Forms: September 10, 2023

PURPOSE: Manheim Community Farm Show Parade exists to promote a positive, wholesome family activity.

RULES:

1. Throwing of objects from vehicles is prohibited; however, objects can be handed to the crowd, and all food or candy must be in original wrappers.
2. The Parade Committee and/or the Manheim Community Farm Show Board may refuse any entry. Decision of the Parade Committee is final.
3. Liability - Each exhibitor will be solely responsible for any loss, injury, damage done, or arising from any animal, vehicle, or participant.
4. A responsible adult must accompany a group of participants under the age of 18.
5. Cleanliness - You are responsible for any trash or manure.
6. No alcoholic beverages may be consumed before or during your participation in parade activities.
7. All participants driving in the parade must have a valid driver's license and insurance.
8. All tractor safety rules must be followed while participating in the Manheim Community Farm Show parade. This includes no riders policy.

If your organization or group wishes to participate, please contact:

PARADE COMMITTEE:

- RYAN & TRACY ZIMMERMAN • HEATHER CHERNICH
- JOHN & ASHLEY STAUFFER • JASON & JENNIFER COX

PARADE ROUTE: Parade starts at the corner of Memorial Dr. and East High streets proceeding west to Hazel Street, south on Hazel Street to Stiegel Street, west on Stiegel Street to Main Street, north on Main Street to Gramby Street, east on Gramby Street, ending at Laurel Street.



PRIZES FOR FARM SHOW PARADE

BANDS -

Examples: High School, Middle School, & Adult Bands.

Entry Fee: None

Transportation Proposal submitted to parade committee

Prizes:

High School Bands:

1st: \$1,000 2nd: \$800 3rd: \$600

Middle School Bands:

1st: \$600 2nd: \$400 3rd: \$200

Adult Bands: None

BATONS

Entry Fee: None

Prize:

1st: \$100 2nd: \$75 3rd: \$50

ANTIQUE TRACTORS

Entry Fee: None

Limited space - first-come, first-served basis.

HORSES - Entry Fee: None **Prizes:** Participation Ribbons

NONPROFIT

ADULT - Examples: Fire companies, churches, elected political representatives, & Lions clubs, etc.

YOUTH - Examples: Boy Scouts, FFA or 4-H clubs, youth & school groups, etc.

Entry Fee: None

Nonprofit Floats Prizes: Any motorized vehicle or trailer pulled by a motorized vehicle, designed (or modified) specifically to participate in parades to represent the nonprofit group.

Adult: 1st: \$300 2nd: \$250 3rd: \$200

Youth: 1st: \$300 2nd: \$250 3rd: \$200

COMMERCIAL

COMMERCIAL VEHICLE

Category 1 - 17,001 GVWR or greater medium/heavy trucks.

Examples: Tractor trailer, dump trucks & delivery trucks.

Category 2 - 17,000 GVWR or less. Examples: Service vans, pickup trucks, farm machinery and antique trucks.

Commercial Float - Display of products or services.

Entry Fees: Category 1: \$300 Category 2: \$225

Commercial Float: \$50

Prizes: Commercial Floats 1st: \$150 2nd: \$125 3rd: \$100



Bring non-perishable items to the parade route and watch for the Manheim Central Food Pantry float and food collectors at end of the parade.

You can also drop off your items at the Manheim FFA Children's Farm Show Exhibit.

*Organized by the
ManheimAg Community*

MANHEIM FARM SHOW PARADE ENTRY FORM

(Due by September 10, 2023)

Organization Name/Company Name: _____

Contact Person: _____ Title: _____

Address: _____

City: _____ State: _____ Postal Code: _____

Day Time Phone #: _____ Evening #: _____ Fax: _____

E-mail Address: _____

• Description of the entry or entries: (include the total length of entry) _____

• How are you getting your group and equipment to the parade, please specify the number and types of transport vehicles(s), if applicable? _____

• Total number of people in your group: _____

• Will the entry have music? _____ YES _____ NO

• (Floats) I would like my float to be judged? _____ YES _____ NO

• (Baton Groups) Would you like to be with a Band? _____ YES _____ NO

• Are you handing out any candy or other items during the parade? _____ YES _____ NO

(If YES, include a description of items or a copy of any printed material being distributed in the parade with your entry form).

• Parade Category: _____ Non-Profit ADULT _____ Non-Profit YOUTH

_____ Non-Profit ADULT **FLOAT** _____ Non-Profit **YOUTH FLOAT** _____ Commercial **FLOAT** (\$50)

_____ Commercial CLASS 1 (\$225) _____ Commercial CLASS 2 (\$175) _____ Commercial CLASS 3 (\$125)

_____ Adult Band _____ HORSE _____ Baton Group

• Please write a short paragraph about your entry in 30 words or less, to be used by the announcers along the parade route and for the TV announcers. Ideas of things to say in the narrative are, description of the unit, individuals to be recognized, or other comments to be mentioned which as awards. Although, we will make every effort to announce everything you would like said about your entry, we do reserve the right to edit your comments as to length. In addition, there is no guarantee that the comments can be read in its entirety at all locations. PLEASE PRINT!

REGULATIONS:

- Throwing of objects from any vehicles is prohibited, however objects can be handed to the crowd, and all food, or candy must be in original wrappers.
- The Parade Committee and/or the Manheim Community Farm Show Board may refuse any entry. Decision of the Parade Committee is final.
- Liability - Each exhibitor will be solely responsible for any loss, injury, damage done, or arising from any animal, vehicle, or participant.
- A responsible adult must accompany a group of participants under the age of 18.
- Cleanliness - you are responsible for any trash or manure.
- No alcoholic beverage may be consumed before or during you participation in parade activities.
- All participants driving in the parade must have a valid driver's license and insurance.
- All tractor safety rules must be followed while participating in the Manheim Community Farm show Parade. This includes no rider's policy.

• My organization has read, understands, and agrees to follow the Manheim Farm Show Parade regulations.

Signature: _____ Date: _____

• Enclosed is the following amount \$ _____ .

Make checks payable to Manheim Community Farm Show.

• Send Entry Form and entry fee to: Ryan & Tracy Zimmerman, 2512 Shumaker Road, Manheim, PA 17545

• You will receive a confirmation either by e-mail, fax, mail, or phone that we received your entry form.



SECTION 2 CHILDREN'S PARADE

Sponsored By The
MANHEIM FARM SHOW

MONDAY, OCTOBER 9, 2023 • 6:15 P.M.

Chairlady - Lisa Kowalski 717-669-0015

Judging Begins At 5:30 P.M., Parade Moves At 6:15 P.M.

Rain Date — Tuesday, October 10, 2023 (See Rule 14)

COMPETITIVE PRIZE LIST

Most Outstanding Float	\$60
Most Outstanding Wheeled Vehicle, Wagon, Stroller or Coach	\$40
Most Outstanding Child Walking	\$30

DIVISIONS	1st	2nd	3rd	4th
A. Child Walking in Fancy Dress	\$50	\$40	\$20	\$10
B. Child Walking Impersonating Nursery Rhyme, Storybook or Fairy Tale Character	\$50	\$40	\$20	\$10
C. Child Walking in Miscellaneous Dress	\$50	\$40	\$20	\$10
D. Best Decorated Vehicle on Wheels - Tractor, Tricycle, Bicycle, etc.	\$50	\$40	\$20	\$10
E. Best Decorated Wagon	\$50	\$40	\$20	\$10
F. Best Decorated Wagon with Platform	\$50	\$40	\$20	\$10
G. Best Decorated Stroller	\$50	\$40	\$20	\$10
H. Beautiful Float	\$50	\$40	\$20	\$10
I. Miscellaneous Float	\$50	\$40	\$20	\$10
J. Mechanized Float	\$50	\$40	\$20	\$10

Mail entry form or submit before deadline Saturday, October 7, 2023, 9:00 p.m. to:
Lisa Kowalski, 2102 Shumaker Road, Manheim, PA 17545 or lisagkowalski@gmail.com

MANHEIM FARM SHOW CHILDREN'S PARADE FORM

Age Birth-7 years old (Children's age as of 10/7/23)

Child's Name _____ Age (as of 10/7/23) _____

Child's Name _____ Age (as of 10/7/23) _____

Month Day Year

Age _____ Date of Birth _____

Parent's Name _____

Address _____

Street

Town

State

Zip

PhoneNumber _____

Title of Entry _____ Date of Entry _____

Division

Do Not Fill In
Register No.

CHILDREN'S PARADE RULES



1. Judging will be based on: decorative creativity, work and effort, theme and appearance and 25% costumes worn
 2. Past Manheim Farm Show Parade entries are welcome, however they will be scored lower in the creative category.
 3. Any child, 7 years and under (as of October 7, 2023), is eligible to participate. Costumed adults are welcome; however, they are not considered in the judging.
 4. Only one entry is required for a pair or group of children.
 5. A contestant may enter any division desired; however, that division must be selected by the contestant.
 6. The committee has the right to combine or eliminate categories based on the number of entries.
 7. No live animals are allowed.
 8. All contestants in WALKING DIVISION MUST WALK OR BE CARRIED. If a child is being pulled or pushed by another child or adult, he or she cannot enter a walking division.
 9. DIVISION F (wagon with platform) — Platform not to exceed 4' by 4'.
 10. A float with any moving part must enter Division J (Mechanized).
 11. All vehicles must be hand-pulled (no motorized vehicles will be allowed in any division).
 12. No entries will be allowed to change their division after 9:00 p.m. on October 7.
 13. The committee reserves the right to reject any entry not meeting their approval.
 14. Contestants should report for judging at Island Field (Memorial Drive - behind football stadium). If need be, a decision to cancel the parade on Monday because of inclement weather will be made by 1:00 p.m. Monday and be rescheduled for Tuesday at the same time. If there are any questions as to whether the parade is canceled, call 665-7480.
 15. All entries must be ready for judging by 5:30 p.m. Any late entries (after 5:30 p.m.) may not be judged. This decision will be at the discretion of the judges. Entrant may still parade, however.
 16. All entries must be registered and wearing registration number or they will not be allowed in line of parade.
 17. Two people may accompany the entrant on the street during the parade. If more are needed for the larger floats, talk to the chairperson.
 18. Prize winners will be announced by 8:30 p.m. at the Farm Show on Adele Avenue.
 19. All grand prize and first place winners in all divisions will be invited to participate in Wednesday Night's Farm Show Parade.
- PARADE ROUTE:** North on Memorial Drive, cross over through the park to Adele Avenue, west on Adele Avenue to Oak Street, south on Oak Street to Gramby Street, east on Gramby Street back to Memorial Drive.



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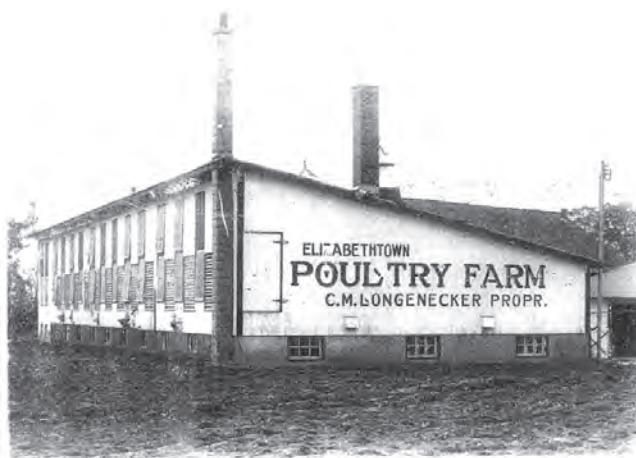
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DEPARTMENT 23

SECTION 1 - APIARY PRODUCTS

Chairlady - Georgia Shenk - 717-572-7839

Carol Ludwig - 717-333-5693

Prizes: 1st - \$4 2nd - \$3 3rd - \$2

Entries will be received Sun. 2:00 - 4:30 p.m. & Mon. 7:00 - 10:00 a.m.

RULES

1. NEW: Entries accepted from Lancaster AND Lebanon Counties!
2. All honey and beeswax exhibited must be the product of the beekeeper.
3. The exhibit must fulfill the requirements of the class in which it is exhibited.
4. All products must have been produced within the last year.
5. The judge may open and sample goods that require such treatment.

6. Only one entry will be allowed any exhibitor for any one category.

A. Light Comb Honey (3 sections)

B. Dark Comb Honey (3 sections)

C. Light Extracted Honey (3 one-pound jars)

D. Amber Extracted Honey (3 one-pound jars)

E. Dark Extracted Honey

F. Beeswax (not less than two pounds)

G. Beeswax items (100% Beeswax), candles, ornaments

SECTION 2 - MAPLE PRODUCTS

Prizes: 1st - \$6 2nd - \$4 3rd - \$2

CLASS 1 - Maple Syrup

CLASS 2 - Other



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DEPARTMENT 24 – ANTIQUE FARM EQUIPMENT

Co-Chairman - Joel Zimmerman - 717-406-6604
& Geff Stoner - 717-405-0998

The antique tractor display is open to any farm tractor manufactured prior to 1960. All makes are invited to be displayed. Space priority will be given to Manheim-area residents.

*Please call Joel Zimmerman by
Sunday, October 1 to enter your tractor(s).

Tractor Receiving Hours: Sunday, Oct. 8th
from 1:00 - 4:00 p.m. or by appointment.

*All entrants will receive a plate plaque for
their participation in the Manheim Farm Show.*



2023 MANHEIM COMMUNITY FARM SHOW CELEBRATES 100TH YEAR FARMALL TRACTORS

2023 Special FARMALL Tractor Awards

1. Best Restored FARMALL Tractor
2. Oldest FARMALL Tractor
3. Best FARMALL Ownership History Story
4. Best History Display

\$50 Best of Show
\$50 Best of Show
\$50 Best of Show
\$50 Best of Show



Non-FARMALL Tractor Awards

5. Best Restored Tractor
6. Oldest Tractor
7. Best Ownership History Story
8. Best History Display

\$50 Best of Show
\$50 Best of Show
\$50 Best of Show
\$50 Best of Show



ANTIQUE TRACTOR GAMES

Come test your tractor driving skills in the antique tractor games.

Monday 6:30 p.m. on the ball field.
Sign up with Joel at entry.



2023 Manheim Farm Show Parade Antique Tractor Information

NEW for 2023: Only Antique Farm Tractors that are on display all week at the Show will be allowed to participate in the parade.

Parade entry form must be submitted to Joel Zimmerman by Sunday, Oct. 8

One tractor parade entry per exhibitor.

All tractor safety rules must be followed while participating in the Manheim Farm Show Parade. This includes one seat~one person on the tractor rule.

Please review Parade Department page 98 for more parade details.

SECTION 3 – MISCELLANEOUS CONTESTS

Co-Chairpersons: Barry Geib - 717-664-3007, Jeremy Haldeman, Jay Gainer

Tuesday, October 10 - Children's, Youth, Ladies' & Men's Pedal Tractor Pull

Registration 6:15 - 6:45 p.m. for children's classes

6:15 - 7:15 p.m. for youth and adult classes

Pull Begins 6:45 p.m.

- Classes:**
- | | |
|---------------------|------------------------|
| 1. Ages 5 & 6 | 5. Youth Ages 14-16 |
| 2. Ages 7 & 8 | 6. Ladies' 17 & up |
| 3. Ages 9 & 10 | 7. Men's 17 years & up |
| 4. Youth Ages 11-13 | |

PRIZES

A. Children's Classes (1, 2, 3)

1st—\$10 & Toy Tractor; 2nd—\$10; 3rd—\$5

B. Youth Classes (4, 5)

1st—\$15; 2nd—\$12; 3rd—\$10; 4th—\$8; 5th—\$5

C. Ladies' & Men's Class (6, 7)

1st — \$25 2nd — \$20 3rd — \$15 4th — \$12 5th — \$10

Thank You!

to our
2022 Children's Class
Sponsors:

- Deer Country
- Messick Farm Equipment
- Outback Toys

Thursday, October 12 - Family Fun Night - Evening Sponsor Ruhl Insurance

Registration 6:00 p.m. **Fun Night Begins** 6:30 p.m.

Contest

Contest	Age Limit
Barnyard Obstacle Course	5-6 years
Barnyard Obstacle Course	7-8 years
Water Balloon Throw	8-14 years
2-Man Potato Sack Race	8-14 years
Pumpkin Patch Roll	5-7 years
Straw Search	5 & under
Straw Search	6-8 years
Straw Search	9-10 years
Egg Toss	10-14 years
Egg Toss	15 years & up
Chicken Chase	5 & under
Chicken Chase	6-8 years
Chicken Chase	9-10 years
Greased Banana Toss	12-16 years
Pumpkin Toss	16 & up
Other Events	To Be Announced

Contestants/Special Instructions

Unlimited
Unlimited
30 teams
Unlimited
Unlimited
unlimited
unlimited
30 teams
30 teams
Unlimited
Unlimited
Unlimited
30 teams
15 teams

Thank You!

to our 2022
Family Fun Night
Sponsors:

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- Dutch Valley Foods
- Flinchbaugh Orchards
- Longenecker's Hardware, Inc.
- Manheim Twin Kiss
- Weis Markets of Manheim
- Zig's Bakery

PRIZES

Ribbons for placing 1st through 5th and participant ribbons for others in events for children under 14.

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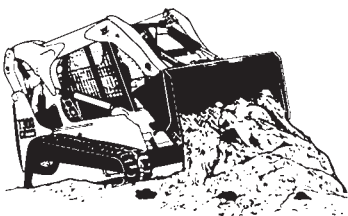


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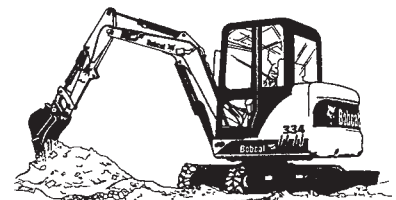


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CROWNING DATE: Monday, October 9, 2023

1. The Queen must agree to promote the Manheim Community Farm Show for one year and participate in events as requested.
2. The Queen will reign over the 2023 Manheim Community Farm Show, presenting ribbons and trophies with the help of her court at all animal shows, family fun night, sale, and participate in events as requested.
3. When she has any free time she must be in the Children's Barnyard helping to teach them about the importance of Agriculture.



4. The Queen and her Court must ride in the Farm Show Parade on Wednesday evening, October 11, 2023. Rain date October 12.
5. The Queen must be present at the Livestock Sale Friday night to hand out trophies and banners to the winners and buyers.
6. The Queen and her family are asked to come to the Farm Show Banquet which is held in November, and she will be asked to give a short speech.
7. The Queen may be required, pending budget approval, to attend at least 8 work sessions preparing her for the state Queen Contest in Hershey, PA.
8. The Queen and her parents may receive, pending budget approval an all-expense-paid trip to the State Fair Queen contest in January 2024.
9. She must conduct at least one Ag in the classroom session, and teach some aspect of agriculture or submit a request to the committee for an alternate service project.
10. The Queen will be expected to be present at the next year's swine show (2:30 p.m.) to hand out awards.
11. The Queen will participate in the ceremonies to crown the 2024 Farm Show Queen and will be expected to recount her past year as Queen.
12. Most importantly the Queen is expected to present herself in a pleasant, professional manner at all times.

MANHEIM COMMUNITY FARM SHOW QUEEN ENTRY FORM

Name: _____

Address: _____

Telephone Number: (home) _____ (cell) _____

E-mail: _____

Parent's Name: _____

Parent's Telephone Number: _____

Parent or Guardian's Signature of Consent: _____

Date of Birth: _____ Age: _____

Grade: _____

Name of Escort for Crowning Ceremony: _____

School Activities: _____

What Are Your Extra Curricular Activities? _____

Community/Church Activities: _____

Career Plans/Future Plans: _____

What Are You Exhibiting This Year In The Manheim Farm Show? _____

☐ Please check - I have read and understand the Rules and Duties of the Manheim Community Farm Show Queen.

Write a 3- to 5-minute speech on the topic "Why you should visit the Manheim Community Farm Show." (Please have your speech memorized and ready to present at your interview). Professional appearance is recommended for your interview. Please enclose a copy of your speech with application. Also, enclose your written 300 word or less essay on "What My Fair Means To My Community" with this application. Please include word count.

Additional sheets of paper may be used if needed, or you may retype this application.

NO ENTRIES WILL BE ACCEPTED POSTMARKED AFTER SEPTEMBER 8, 2023.

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MANHEIM COMMUNITY FARM SHOW JUNIOR QUEEN CONTEST

Eligibility Rules:

To enter, the contestant must:

1. **Junior Queen:** be 12-15 years of age as of October 7, 2023.
 2. Attend a Manheim Central School or reside in the district.
 3. Exhibit something in the Farm Show prior to the crowning ceremonies (in any department).
 4. Have her parent's or guardian's consent.
 5. Not be the previous year's Junior Queen. She may re-enter the contest after a one-year break.
 6. All Junior Queen Contestants will have a 10-minute interview with the judges. Interviews will be held on Saturday, September 23, 2023 at a time and location to be disclosed. Contestants must be present for interview. They will be judged on:
 - A. Response to questions.
 - B. Appearance/Poise/Neatness - nice outfits are appropriate for the interview. No gowns please. This is not a beauty contest.
 - C. Ability to communicate (articulate/expression/eye contact).
 - D. Application neatness and completeness.
- All Junior Queen contestants will present a 2-3 minute speech during the interview on the topic, "My Favorite Thing About the Farm Show" (note cards are permissible during the judging). Please include a copy of the speech with the application.
7. Have an **adult** escort for the crowning ceremony.
 8. Attend crowning ceremonies on Monday, October 9, 2023, at the Farm Show stage at approx. 6:45 p.m.
 9. Ride in the 2023 Manheim Community Farm Show Parade with the Farm Show Queen and her court on Wednesday evening, October 11, 2023. Rain date Thursday, October 10. This is a **MUST** if you are a winner.
 10. All contestants **MUST** sign an Photo Release and Code of Conduct at time of interview.

*A Special
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Royalty contestants:
**Leiding Edge Embroidery -
Mrs. Vickie Leid**

Name: _____

Address: _____

Parent's/Guardian's Signed Consent: _____

Date of Birth: _____

Age: _____

Phone Number: _____

School: _____

Name of Adult Escort: _____

Name of Parent(s): _____

Parent/Guardian Email _____

Parent/Guardian

cell phone number _____

Junior Queen

☐ I have included a wallet size picture (2.5"x3.5") with my application →

On a separate sheet of paper, please write your answers to the following:

1. Do you know what you will be exhibiting at the Farm Show?
2. Something special about yourself.
3. Tell us about any community activities in which you are (or have been) involved.
4. Tell us about your hobbies and school activities.
5. On a separate piece of paper, please enclose a copy of your speech. You will say your speech, titled "My Favorite Thing About the Farm Show," during the interview. The speech should be two to three minutes in length. Note cards are permissible during the judging.

Please mail Junior Queen entries to:

Denise Hess, 120 Elm Road, Lititz, PA 17543

Postmarked by September 16, 2023. No late entries will be accepted.

No phone entries accepted.

Attach Picture Here



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MANHEIM COMMUNITY FARM SHOW PRINCESS CONTEST

Eligibility Rules:

To enter, the contestant must:

1. **Princess:** age group 6-8 and 9-11 years of age as of October 1, 2023.
2. Attend a Manheim Central School or reside in the district.
3. Exhibit something in the Farm Show prior to the crowning ceremonies (in any department).
4. Have her parent's or guardian's consent.
5. Not be the previous year's Princess. She may re-enter the contest after a one-year break.
6. All Princess Contestants will have a 10-minute interview with the judges. Interviews will be held on Saturday, September 23, 2023 at a time and location to be disclosed. Contestants must be present for interview. They will be judged on:
 - A. Response to questions.
 - B. Appearance/Poise/Neatness - nice outfits are appropriate for the interview. No gowns please. This is not a beauty contest.
 - C. Ability to communicate (articulate/expression/eye contact).
 - D. Application neatness and completeness.
7. Have an **adult** escort for the crowning ceremony.
8. Attend crowning ceremonies on Monday, October 9, 2023, at the Farm Show stage at approx. 6:45 p.m.
9. Ride in the 2023 Manheim Community Farm Show Parade with the Farm Show Queen and her court on Wednesday evening, October 11, 2023. Rain date Thursday, October 12. This is a MUST if you are a winner.
10. All contestants MUST sign an Photo Release and Code of Conduct at time of interview.

Name: _____

Address: _____

Parent's/Guardian's Signed Consent: _____

Date of Birth: _____

Age: _____

Phone Number: _____

School: _____

Name of Adult Escort: _____

Name of Parent(s): _____

Parent/Guardian Email _____

Parent/Guardian
cell phone number _____

Attach Picture Here

Princess

☐ I have included a wallet size picture (2.5"x3.5") with my application →

On a separate sheet of paper, please write your answers to the following:

1. Do you know what you will be exhibiting at the Farm Show?
2. Something special about yourself.
3. What is your favorite thing about the Farm Show?
4. Do you have any pets?
5. Activities and Hobbies in and out of school.

Please mail Princess entries to:

Doreen Shearer, 806 Anderson Ferry Road, Mount Joy, PA 17522

Postmarked by September 16, 2023.

No late entries will be accepted.

No phone entries accepted.

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--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

JUNIOR BOARD OF DIRECTORS FOR MANHEIM COMMUNITY FARM SHOW

Applications are now being accepted for positions on the Junior Board of Directors.

- There will be six members of the board and two adult advisors.
- The Junior Board is open to those who will be ages 15-21 on July 1, 2023 and either live in the Manheim Central School District, attend MCSD or have graduated from MCSD.
- Members will have a voice in improving the show and will play a great role in keeping the show running smoothly.

More information and an application is available at
www.manheimfarmshow.org



FARM SHOW CHAIRMAN AND COMMITTEE MEMBERS

ANTIQUE TRACTORS

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*Katelyn Haldeman
717-475-7211

BEEF

*Jevin & Courtney Kready
717-725-7364

BUILDING RENTAL

Barry Geib
717-664-3007

CANNED GOODS

*Georgia Shenk
717-572-7839

CHILDREN'S FARM SHOW

Manheim FFA
717-664-8552

CHILDREN'S PARADE

*Lisa Kowalski
717-669-0051

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717-664-3093
Anna Haldeman
717-725-0684
*Jim Gobble
717-203-2247 - Daytime

COMPUTER TECHNOLOGY

*Barry Hoffer

DAIRY

*Allyson Balmer
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Deb Seibert
717-808-3552

DAIRY BEEF STEER

Judy Zurin
717-824-5129

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Deb Seibert
717-808-3552

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EMERGENCY COORDINATOR

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717-629-8315

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*Lloyd Esbenshade
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717-664-2773

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*Jennifer & Emily Witmer
717-203-9145

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*Heather Anderson
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Judy Zurin
*Andy Nelson
Earl Geib

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Randy Gobble
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Earl Geib
717-664-3710

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*Heather Anderson
717-575-7163

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*Shane & Megan
Raffensperger
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*Josh Leininger

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Barry Geib
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Asst. Chairman
- Derek Hanna
- Township Rep
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*Jim Gobble
*Gary Zurin
*Brad Hess
*Conrad Stoner
Kyle Haldeman
Anna Haldeman
Marlin Becker
*Gary Fahnestock
Bailey Hockenberry-Jr Board
Joel Hershey-Jr Board
Natalia Winkler-Jr Board

LIVESTOCK COMMITTEE

Co-Chairman: Earl Geib
& Randy Gobble
Secretary - Deb Seibert
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Raffensperger
Dairy Beef - Judy Zurin &
*Gary Zurin
Sandra Musser,
*Aubrey Hess
Beef - *Jevin & *Courtney
Kready, *Maddie Long
Swine - Barry Geib,
*Brad Hess
Dairy - *Allyson Balmer,
Deb Seibert, *Marie Becker
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*Kandi Gobble
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Eggs - Brooke Griffin,
Eric Kreiser
Livestock Sale Coordinators -
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Tracy Zimmerman
Skillathon -
Tracy Zimmerman
Jr. Board - Hailey Leed,
Jared Hostetter
Swine Health Monitors -
Deb Seibert,
Tracy Zimmerman,
Barry Geib

Showman of Showman -

Deb Seibert, Judy Zurin,
*Jenna Wetzel

Livestock Data Entry -

*Heather Anderson,
Sandra Musser,
*Barry Hoffer

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Manager - (Township Rep.)
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Co-Chair- Joel Geib
Ben Yunginger
*Lynn Sauder
*Craig Studenroth
*Doug Musser
Jeremy Haldeman
Duane Sauder
*Ken Leed
Ray Peters
Dave Warihay
Austin Norton
*Jay Mylin

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*Seth Kensinger
Deb Seibert
Elise Kline
*Brittany Walters
Genna Eberly - Jr Director

FAMILY LIVING COMMITTEE

Chairman: Teryn Bollinger
*Chelsey Harnly
*Sophie Martin
Lauren Smith - Jr. Board

2023 ELECTION COMMITTEE

Kyle Haldeman- Chair
Duane Sauder (Chair for
2024)
Elsie Kline

AG EDUCATION & DISPLAY

Chairman: Judy Zurin
Teryn Bollinger
Deb Seibert
Gwen Bruckhart

FRENCH FRY STAND

Chairman: Glenn Stoltzfus
*Lane and Nicole Burkholder
*Jere and Kristen High
*Gary Fahnestock
*Ricky Hartenstine

**Not Directors*

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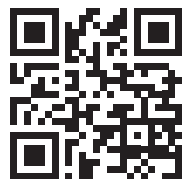


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